

NEW BUSINESS
6-21-10



Town of Middleborough
Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

* please note:
Event not on
TOWN PROPERTY.

DATE 05 June 10
NAME OF APPLICANT NEMASKET RIVER PROD.
ADDRESS OF APPLICANT 77 S. MAIN ST MIDDLEBORO
ASSESSORS MAP & LOT 58D-1859
NAME OF BUSINESS SAME
OWNER OF PROPERTY TO BE LICENSED MAYFLOWER LODGE
ADDRESS OF PROPERTY TO BE LICENSED 46 S. MAIN ST
ASSESSORS MAP & LOT 58C-595

TYPE OF LICENSE REQUESTED: (Check One)

2nd Hand Furniture _____ 2nd Hand Clothing _____
Class I License _____ Class II License _____
Class III License _____ Liquor License _____
Common Victualer _____ Other _____

Anticipated Start Date for Business 27 JUNE 10
Hours requested: 3-7 pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

FOR PAST TWELVE YEARS DURING
SPECIAL EVENTS HELD DURING THEATRICAL PROD.

Signature [Handwritten Signature]

DATE OF HEARING 6.21.10 APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

Virginia Matrucciano



3 June 2010

BY HAND

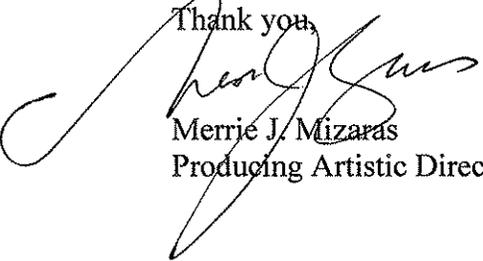
Board of Selectmen
Town Hall
Nickerson Avenue
Middleborough, MA 02346

RE: Liquor License Request

Dear Board Members:

Please find enclosed NRP's application for a full liquor license and a Certificate of Insurance for our summer fundraiser event The Mad Hatter's Tea Party being hosted by the Mayflower Lodge on Sunday, June 27th from 3-7pm on the lawn of the old Barrows Estate, 46 South Main Street. We have a contract with New England Bartending Service to serve the beverages for this event.

Thank you,


Merrie J. Mizaras
Producing Artistic Director

2010 Board of Trustees

Jane Lopes
Renee Miller
Merrie J. Mizaras
Eleanor Osborne
Dr. Rober Rashid
Neil Rosenthal

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/25/2010

PRODUCER Phone: 508-651-7700 Fax: 508-653-8089
Eastern Insurance Group LLC - Main
233 West Central Street
Natick MA 01760

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

NAIC #

INSURED
Nemasket River Productions
c/o Merrie Mizaras
77 South Main Street
Middleboro MA 02346

INSURER A: Harleysville Worcester Ins Co 26182
INSURER B:
INSURER C:
INSURER D:
INSURER E:

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS								
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	GL9G2113	1/27/2010	1/27/2011	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS-COMP/OP AGG \$included								
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$								
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$								
	EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$ \$								
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				<table border="1"> <tr> <td>WC STATU-TORY LIMITS</td> <td>OTH-ER</td> </tr> <tr> <td>E.L. EACH ACCIDENT</td> <td>\$</td> </tr> <tr> <td>E.L. DISEASE - EA EMPLOYEE</td> <td>\$</td> </tr> <tr> <td>E.L. DISEASE - POLICY LIMIT</td> <td>\$</td> </tr> </table>	WC STATU-TORY LIMITS	OTH-ER	E.L. EACH ACCIDENT	\$	E.L. DISEASE - EA EMPLOYEE	\$	E.L. DISEASE - POLICY LIMIT	\$
WC STATU-TORY LIMITS	OTH-ER												
E.L. EACH ACCIDENT	\$												
E.L. DISEASE - EA EMPLOYEE	\$												
E.L. DISEASE - POLICY LIMIT	\$												
	OTHER												

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Event: Mad-Hatters Teaparty Fundraiser
When: Saturday, June 26 a.m. - Monday, June 28 a.m.

CERTIFICATE HOLDER

Mayflower Lodge
46 South Main Street
Middleborough MA 02344

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Mary Ann Steinman

Jacqueline Shanley

From: Kellie Craig
Sent: Monday, June 14, 2010 8:38 AM
To: Jacqueline Shanley
Subject: SIGN - Agenda for Selectmen's Meeting

Hi Jackie

I would like to ask permission of the Selectmen to be able to put a free standing sign in the town hall green/lawn (across from the Middleboro Gas & Electric Building) a Welcome Home Sign for the men and woman of the 747 Military Police Company

They are due to be home around the first of July – this has yet to have been confirmed; will have an exact date hopefully soon.

The sign will be 3' x 5' and will be free standing – I would like to display it from approximately July 1 to July 9th.

Please call me at 339-832-3601 (mobile) should you have any additional questions. I would like to come to the Selectmen's meeting the evening of this agenda item also. My personal email is Kellieanncraig@verizon.net should you need to send me anything to fill out.

Thank you,

Kellie A. Craig

* Kellie Craig is Mom
of Christopher Wile-Craig.
He is '06 graduate of
M.H.S. 1/2 MP soldier
Army National Guard.

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

JUNE 16, 2010

Board of Selectmen
Town Hall
Middleborough, MA 02346

RE: Re-Appointment of Special Police Officer

Honorable Board:

I would request the Board re-appointment Kurt Vanderzeyde as a Special Police Officer.

He was left off the annual re-appointment list submitted earlier this year.

Kurt has his certifications up-to-date and has served as a Special Police Officer for over 5 years. He was one our dispatcher's laid-ff in 2005 and was a reliable employee. He is also a member of the Auxiliary Police and donates many hours to the Town as an Auxiliary Police Officer.

There are no costs to the Town by having him appointed .

Respectfully Submitted,

A handwritten signature in cursive script that reads "Bruce D. Gates".

Bruce D. Gates,
Chief of Police

TARIQ

I WAS HERE TODAY
AND SPOKE WITH THE

Jacqueline Shanley

that we did not receive

ANY ~~letter~~ FROM THE

TOWN OF MIDDLEBOROUGH

that's why NO ONE showed
UP FROM SUNOCO.

Please give us another

chance we will all

the action to prevent city

sale to miners.

THANK YOU

TARIQ

1-508-947-1521
cell# 508-446-4433

TARIQ JAMEEL



Board of Selectmen
Middleborough, MA 02345

1st OFFICE _____
2nd OFFICE _____
RETURNED _____

CRANBERRY CAPITAL
OF THE WORLD



0190531632 0003

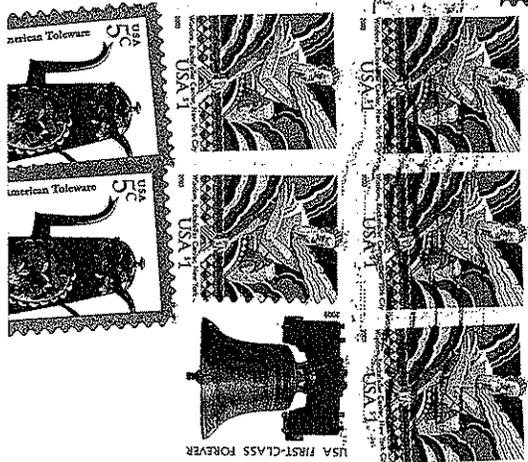
Handwritten: 6-2, 6-10, 6-12, 5/12, 6/12

Valon Musa
386 Boston Street
Lynn, MA 01905

CERTIFIED MAIL

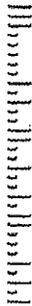


7002 2410 0006 3764 7184



NIXTE 018 CE 1 78 08/13/10
RETURN TO SENDER
UNABLE TO FORWARD

BC: 02345 *1084-04434-26-46



Selectmen:
The mailman explained to me that this ~~letter~~ envelope indicates that they tried to deliver 3 times leaving notices each time. No one present to accept letter & no one picked up @ P.O.

Handwritten: ACW

E M S Advisory Committee
20 Centre Street
Middleboro, MA 02346

June 14, 2010

Board of Selectmen
Town Hall
Nickerson Avenue
Middleboro, MA 02346

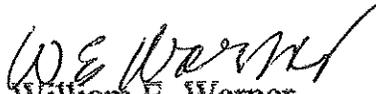
Honorable Board,

At the Committee meeting on June 10, 2010, there was discussion regarding proposed renewing of the Ambulance Contract, which should be addressed in July of this year.

As chairman, I suggest we contact your board, and determine if you are desirous of continuing to current arrangement with A M R without going through the tedious and time consuming process of an RFP and then not accepting the low bidder. Since this is a contract for services I don't believe it is necessary to go through the RFP process.

Please advise the committee accordingly, since is the view of the committee, based on the last RFP situation; we would probably have difficulty getting someone to submit a bid.

Please Advicc.


William E. Warner
Chairman, for the committee

CC: Town Manager

E M S Advisory Committee
20 Centre Street
Middleboro, MA 02346

June 14, 2010
Board of Selectmen
Town Hall
Nickerson Avenue
Middleboro, MA 02346

Honorable Board,

The E M S Committee held its quarterly meeting on Thursday, June 10, 2010 basically to review the Girard CQI quarterly reports on A M R's performance for period. To date A M R has failed reached the goal set by Girard of 85%, for over 2 years.

On a previous occasion A M R had requested the Town not pursue the CQI process in the up coming year. For that concession they would reduce the Annual payment by \$10,000.00.

Since, from the beginning of the CQI, A M R has not as yet reached the goal set by Girard. The committees voted to recommend your board notify A M R the Town would continue to require the CQI reports for another year.

Should you have any questions please do not hesitate to contact us.

Respectfully Submitted,


William E. Warner
Chairman, for the committee

CC: Town Manager