NEW BUSINESS

1-4-10

Miss Massachusetts Scholarship Foundation

Email: mmsfi@aol.com
www.missmass.org

December 20, 2009

Middleboro Town Hall
10 Nickerson Avenue
Middleboro, Mass 02346

Board Of Selectman
Attention: Jackie Shanley

On January 20th, 2010, Miss Massachusetts 2009, Amanda Kelly will board a plane headed to Las Vegas to compete in the Miss America 2010 pageant. On January 8th, 2010, we will be hosting a Miss America Send Off gala in her honor at the Middleboro Town Hall in the grand ballroom.

On behalf of the Miss Massachusetts Scholarship Foundation, I ask that you consider waiving the rental fee for this event. As a non-profit 501c3, we rely on community support to keep our scholarship program alive. This Miss America Organization is the largest scholarship organization in America for young women. Over 45 million dollars is awarded annually in cash and in kind scholarships to the young women competing in this system.

We thank you in advance for your assistance and consideration,

Dolores Rabuffo
Executive Director
Miss Massachusetts Scholarship Foundation, Inc
170 No. Washington St.
North Attleboro, MA 02760

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 12-21-09

ORGANIZATION/INDIVIDUAL Miss Massachusetts Scholorship Found. Inc.

ADDRESS 170 N. Washington St.

CITY,STATE,ZIP N. Attlebor, Ma 02760 TEL # 508-695-5831

CO-APPLICANT (BARTENDING SERVICE) Bill Fuller New England Bar Serv.

OWNER NAME Bill Fuller

ADDRESS

CITY,STATE,ZIP Middleboro TEL. # 508-400-1709

DATE(S) OF EVENT Jan 8, 2010 APPROXIMATE NUMBER OF PARTICIPANTS 80-100
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 4:00 pm TO 11:00 pm.

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY Miss America Send off party for Miss Massachusetts Amanda Kelly

ASSIGNED SPACE _____ MEETING ROOM ✓ GRAND BALLROOM _____ GROUNDS If using grounds, will building access be required for sanitary facilities? _____

*Note – There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? yes. Licensing fee of $ ✓ plus $100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served yes Name of Caterer Billys Cafe — munchy type snacks Telephone # _____

***If food is to be served, please contact the Health Department for the appropriate permits.**

We expect to bring in the following additional equipment/furnishings ∅

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) $100.00 Check # _____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

I/we _____ hereby acknowledge return of our $100.00 bond payment.

The Bartending Service of New England, LLC.

Tuesday, December 22, 2009

Board of Selectmen
Nickerson Ave.
Middleborough, MA. 02346

Honorable Board:

This letter serves as a request for a special one day liquor license. The event is a Miss Massachusetts reception and is being held in the Town Hall Auditorium. The date of the event is January 8, 2010 and the hours of service are from 6:00 p.m. until 11:00 p.m. The expected number of guests is 80-100

Copies of the appropriate insurance binders are on file with the Town.

If there are any questions or concerns, please do not hesitate to contact me.

Sincerely,

William H. Fuller
President
The Bartending Service of New England, LLC

PO Box 425, Middleboro, MA 02346 • Tel: 508.923.4744 • Fax: 508.923.4784 • Email: bill@thebartendingservice.com

ACORD CERTIFICATE OF LIABILITY INSURANCE

OP ID TH BARTE-1

DATE (MM/DD/YYYY) 12/22/09

PRODUCER
Anderson Cushing Ins Agency
Div. of Farrell Backlund LLC
PO Box 549
Middleboro MA 02346
Phone: 508-947-3036 Fax: 508-947-6182

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW

INSURED
The Bartending Service of
New England LLC
PO Box 425
Middleboro MA 02346

INSURERS AFFORDING COVERAGE		NAIC #
INSURER A:	Scottsdale Insurance Company	
INSURER B:	Pacific Insurance Co	
INSURER C:	Evanston Insurance Company	
INSURER D:		
INSURER E:		

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	ADD'L INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS	
A		GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS MADE X OCCUR X Blkt Add'l Ins GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO-JECT LOC	CPS0972225	03/01/09	03/01/10	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 50,000 $ 5,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
		AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ $ $ $
		GARAGE LIABILITY ANY AUTO				AUTO ONLY - EA ACCIDENT OTHER THAN AUTO ONLY: EA ACC AGG	$ $ $
C		EXCESS / UMBRELLA LIABILITY X OCCUR CLAIMS MADE DEDUCTIBLE X RETENTION $ 0	EXGA144208	03/01/09	03/01/10	EACH OCCURRENCE AGGREGATE	$ 1,000,000 $ 1,000,000 $ $ $
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N (Mandatory in NH) If yes, describe under SPECIAL PROVISIONS below				WC STATU-TORY LIMITS OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	 $ $ $
B		OTHER Liquor Liability Blkt Add'l Insured	ZQ0006250	03/01/09	03/01/10	Each Occ Gen Aggr	1,000,000 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

Bartending Service. A Workers Compensation certificate will be issued directly by the carrier. The Town of Middleboro is an Additional Insured for General & Liquor Liability when required by written contract. Event being held on January 8, 2010.The location is the Town Hall Auditorium located at 10 Nickerson Ave Middleboro MA 02346. The hours are from 6pm until 11:00pm.

CERTIFICATE HOLDER

MIDDLEB

Town of Middleboro
Board of Selectmen
10 Nickerson Ave
Middleboro MA 02346

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2009/01)

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Town of Middleboro

Water Division - Department of Public Works
48 Wareham Street, Middleboro, Massachusetts
508-946-2482
Fax 508-946-2484

Paul Anderson
Water Superintendent

December 14, 2009

Middleborough Board of Selectmen
20 Nickerson Avenue
Middleboro, MA 02346

Re: Water Rates Abatement for Ocean Spray

Dear Board Members;

On 12/1/09, the 2 meters that are billed monthly for Ocean Spray Cranberries were read for billing purposes. They are both compound meters with have two registers, one to capture low flow and another for high flow. One of these registers on account #008 -0176-00-83 was misread. This was verified today.

I have attached copies of the Abatement Request for each member of the Board. If there are any questions, please contact me at 508-946-2482, between the hours of 7AM and 3:15 PM.

Sincerely,

Barbara Boulay

Barbara Boulay
Senior Clerk
Water Department

CC: Charles Cristello, Town Manager
Andrew Bagas, DPW Director
Paul Anderson, Water Superintendent

TOWN OF MIDDLEBOROUGH

SCHEDULE OF BILLS RECEIVABLE ABATEMENTS

MIDDLEBOROUGH, MASS December 14, 2009

To the Collector and Town Accountant:

Charges against persons named on the Schedule of Bills Receivable of the Water Rates Department have been abated as follows.

Water Superintendent
(Title)

BILL NO.	NAME	AMOUNT		WHY ABATED
8-176-00-83	Ocean Spray Cranberries	$27,150	00	Bad read by meter reader.
	152 Bridge Street			read meter as 29108 and it should
	Middleboro			have been 24108. Verified read on
				12/14/09 24249

Collector of Taxes
Judy M. MacDonald

Town of Middleborough

COLLECTOR'S OFFICE 20 CENTRE STREET
MIDDLEBOROUGH, MA. 02346

Office hours
Monday - Friday
8:45am - 5:00pm
508-946-2420

UTILITY BILL

OCEAN SPRAY CRANBERRIES
152 BRIDGE STREET
MIDDLEBORO MA 02346

008-0176-00-83

Service Location
. WOOD STREET

Statement Date	Payment DUE Date
12/03/2009	1/03/2010

ACCOUNT ACTIVITY

ACCOUNT NUMBER **008-0176-00-83**

Previous Balance
Penalties
PAYMENTS
Adjustments

Water Meter Read Period 11/02/2009 12/01/2009

Trash Billing Period 10/01/2008 12/31/2008

SERVICE BILLED	CURRENT CHARGE	METER READINGS PREVIOUS	PRESENT	TYPE	USAGE
Water	38,963.92	23843	[redacted]	F	7136
Water		79396	81267	F	
Fire Protection	220.59				
Current Charges	39,184.51				

Customer's

~~SB 24108 READ 10/14 624249~~

AMOUNT DUE 39,184.51

AMOUNT DUE AFTER 1/03/2010 39,199.51

RETAIN THIS PORTION FOR YOUR RECORDS

tear FOLD tear FOLD tear

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

Collector of Taxes
Judy M. MacDonald

Town of Middleborough

COLLECTOR'S OFFICE 20 CENTRE STREET
MIDDLEBOROUGH, MA. 02346

Office hours
Monday - Friday
8:45am - 5:00pm
508-946-2420

WATER METER READ PERIOD
11/02/2009 12/01/2009

UTILITY BILL

Service Location
. WOOD STREET

TRASH BILLING PERIOD
10/01/2008 12/31/2008

Account Number
008-0176-00-83

Statement Date	Payment DUE Date
12/03/2009	1/03/2010

ACCOUNT ACTIVITY

Previous Balance
Penalties
PAYMENTS
Adjustments

AMOUNT DUE
39,184.51

OCEAN SPRAY CRANBERRIES
152 BRIDGE STREET
MIDDLEBORO MA 02346

COLLECTOR'S

SERVICE BILLED
Water 38,963.92
Water
Fire Protection 220.59
Current Charges 39,184.51

Amount Enclosed

PENALTY DATE
1/03/2010

AMOUNT DUE AFTER PENALTY DATE
39,199.51

For **BILLING** issue inquiries please call the Department of Public Works at 508-946-2480.

For **PAYMENT** issue inquiries please call the Collector's Office at 508-946-2420.

013002MI BBLY Utility Billing System Acct Status NEW ACCT
12/03/2009 07:22:02 Inquiry - Consumption History (B) *NOTES EXIST
008 0176 00 83 Screen? Meter Status NEW ACCT

OCEAN SPRAY CRANBERRIES
WOOD STREET

Meter Loc.
Meter ID#
Rate 09 WA 6" WATER METER QUARTERLY
Sewer

Type I-
R# Mult Units

	Date	Reading	Cons	Type		Date	Reading	Cons	Type
CUR	11/02/2009	23843		Z					
1	10/01/2009	23197		Z	13	11/01/2006	12525		Z
2	7/01/2009	22307		Z	14	7/03/2006	11199		Z
3	5/01/2009	22110		Z	15	4/03/2006	10842		Z
4	2/02/2009	21493		Z	16	2/01/2006	10702		Z
5	11/03/2008	20508		Z	17	11/01/2005	10190		Z
6	7/01/2008	17471		Z	18	7/01/2005	8779		Z
7	5/02/2008	17169		Z	19	4/01/2005	8413		Z
8	2/04/2008	16868		Z	20	2/01/2005	7434		Z
9	11/01/2007	15963		Z	21	10/29/2004	7083		Z
10	8/01/2007	14302		Z	22	7/30/2004	5973		Z
11	5/01/2007	13764		Z	23	4/30/2004	5920		Z
12	3/01/2007	13573		Z	24	1/30/2004	5834		Z

Average Cons:

Meter# 01 of 02

F1=Toggle Sewer F2=Toggle Amt F4=Lookup F9=Notes F10=Inv F24=MoreKeys

#84

29108
23843
5265 × 81267
79396
1871 = 7136

402.58
13.80
249.75
7136 - 83 = 7053 × 5.43 = 38,297.79
38963.92

SHOULD HAVE BEEN

24108
23843
265 × 81267
79396
1871 = 2136

402.58
13.80
249.75
2136 - 83 = 2053 × 5.43 = 11147.79
11813.92
220.59 FP
12034.51

ABATE $27,150.00

013002M1 BBLY Utility Billing System Acct Status NEW ACCT
12/03/2009 07:22:21 Inquiry - Consumption History (B) *NOTES EXIST
008 0176 00 83 Screen? Meter Status NEW ACCT
OCEAN SPRAY CRANBERRIES Meter Loc.
. WOOD STREET Meter ID#
Type I- COMB 1 Rate 09 WA 6" WATER METER QUARTERLY
R# Mult Units Sewer

	Date	Reading	Cons	Type		Date	Reading	Cons	Type
CUR	11/02/2009	79396		Z					
1	10/01/2009	76924		Z	13	11/01/2006	5204		Z
2	7/01/2009	70733		Z	14	7/03/2006	96394		Z
3	5/01/2009	66931		Z	15	4/03/2006	91648		Z
4	2/02/2009	61091		Z	16	2/01/2006	88686		Z
5	11/03/2008	54283		Z	17	11/01/2005	82821		Z
6	7/01/2008	44705		Z	18	7/01/2005	74748		Z
7	5/02/2008	40984		Z	19	4/01/2005	69525		Z
8	2/04/2008	36271		Z	20	2/01/2005	65215		Z
9	11/01/2007	29976		Z	21	10/29/2004	58913		Z
10	8/01/2007	22853		Z	22	7/30/2004	53439		Z
11	5/01/2007	16848		Z	23	4/30/2004	51773		Z
12	3/01/2007	13599		Z	24	1/30/2004	49336		Z

Average Cons: Meter# 02 of 02

F1=Toggle Sewer F2=Toggle Amt F4=Lookup F9=Notes F10=Inv F24=MoreKeys

ROBERT J. MATHER & ASSOCIATES
ATTORNEYS AT LAW

Robert J. Mather, Esq.
Susan E. Callan, Esq.

98 East Grove Street
Post Office Box 688
Middleborough, MA 02346

(508) 946-0066
FAX (508) 946-4474
www.rjmatherlaw.com

RECEIVED
DEC 2 1 2009
TOWN MANAGER'S OFFICE
MIDDLEBOROUGH, MA

December 18, 2009

Charles Cristello
Middleborough Town Manager
Middleborough Town Hall
10 Nickerson Avenue
Middleborough, MA 02346

Re: 136 Wood Street

Dear Mr. Cristello:

On October 30, 2009 my office conducted a real estate sale in regard to the above captioned property. Prior to the closing we obtained a Municipal Lien Certificate from the town, a copy of which is enclosed herewith. The certificate showed that a substantial amount was due for outstanding water usage. We requested and obtained a final bill from the town of Middleborough, a copy of which is also enclosed. Please note that the bill shows that the amount due is $7,753.58. Please also note the portion of the bill that I have highlighted in yellow. It states that the amount due after 10/25/2009 is $7,753.58. As such, we collected this amount from the seller of the property. We drafted a check in that amount on October 30, 2009 and the check was delivered to the town of Middleborough Collector's Office.

We were later informed by the Collector's office that they would not accept this check as payment in full because there was additional interest due in the amount of $1001.96. We pointed out to the collector's office that we were paying this amount based on a bill received by them which clearly stated that the amount due after October 25, 2009 was $7,753.58 and that nowhere in the bill did it state that any additional interest was due after a certain date. However, we were informed by the collector's office that there was nothing that they could do and the full amount of the additional interest had to be paid.

This property was purchased by Eugene Main, a Middleborough resident. This was a distressed piece of property that was purchased from a bank that had acquired the property through a mortgage foreclosure. Mr. Main purchase this property with the intent to rehabilitate it. In a normal sales transaction, we always require the seller and buyer to sign a document that states that if any additional taxes or utilities are due they agree to pay that amount after the closing. However, it is the current practice of all lenders that when they sell property that they received in a foreclosure they require the buyers to sign a document stating that there will be no post closing adjustments for any reason. This means that if the town of Middleborough insists on collecting the additional interest, it will have to be paid by Mr. Main.

It is my understanding that the Board of Selectmen has the power to waive the payment of this interest. I sincerely believe that these circumstances warrant such a waiver. The bill that was received clearly stated an amount that was due after a certain date and that amount was delivered to the town within days of the recited date. It would be unfair to the new owner, who relied on a written bill from the town, if he were required to pay this additional interest.

On behalf of Mr. Main I respectfully request that the Board of Selectmen waive the unpaid interest and consider the utility bill paid in full. If you have any questions or require any additional information please do not hesitate to contact me.

Very truly yours,

Robert J. Mather, Esq.

RJM/slf
Encs.
cc: Judy MacDonald
Collector's Office

97872
Received & Recorded
PLYMOUTH COUNTY
REGISTRY OF DEEDS
30 OCT 2009 02:25PM
JOHN R.BUCKLEY, JR.
REGISTER
Bk 37871 Pg 98
Certificate No: 158

COPY

MUNICIPAL LIEN CERTIFICATE

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
OFFICE OF THE COLLECTOR OF TAXES

Robert J. Mather & Associates, Attorneys at Law
98 East Grove Street, P.O. Box 688
Middleborough, MA 02346

Date: September 21, 2009

I certify from available information that all taxes, assessments and charges now payable that constitute liens as of the date of this certificate on the parcel of real estate specified in your application received on September 14, 2009 are listed below.

DESCRIPTION OF PROPERTY

ASSESSED OWNER: Christopher Maudsley, et al
LOCATION of PROPERTY: 136 Wood Street
PARCEL IDENTIFICATION: 065-998
LAND AREA: 1.53 acres
VALUATION: 265,100.00

FISCAL 2010
NOT ASCERTAINABLE

FISCAL YEAR	TAX TITLE FISCAL 2005, 2006, 2007 & 2008	2009
TAX TITLE	12,975.78 Paid	
ACTUAL TAX		2,897.55 Paid
UTILITY LIENS / WATER		305.27 Paid
SEWER		230.92 Paid
TRASH		
SEPTIC REPAIR		
COMMITTED INTEREST		
PAYMENTS		
ABATEMENTS/EXEMPTIONS		
CHARGES AND FEES		
INTEREST TO per diem		
Tax Due		

Preliminary taxes general represent no more than 50% of prior year's taxes.
Unpaid Betterments/Special Assessments not yet added to tax: _____ interest from: _____ to be added.
Improvements voted for which there will probably be betterment's /special assessments: _____
Unpaid utility charges **Gas & Electric $1,219.43 9/17/09** Other unpaid charges: **Water $7,674.58, & Demand $15.00 6/30/09**
All the amounts listed above are to be paid to the Collector **No Town Sewer**

I have no knowledge of any other outstanding amount that constitutes a lien.

All utility and unpaid charges subject to final readings.

Judy M. MacDonald
Judy M. MacDonald
COLLECTOR of TAXES

Return to: Eugene Main
740 Plymouth Street
Middleboro, MA 02346

Collector of Taxes
Judy M. MacDonald

Town of Middleborough

COLLECTOR'S OFFICE 20 CENTRE STREET
MIDDLEBOROUGH, MA. 02346

Office hours
Monday - Friday
8:45am - 5:00pm
508-946-2420

UTILITY BILL

C MAUDLSEY & D MCGONAGLE
136 WOOD STREET
MIDDLEBORO MA 02346

007-1346-00-01

Service Location
136 WOOD STREET

Statement Date	Payment DUE Date
9/25/2009	10/25/2009

ACCOUNT ACTIVITY — ACCOUNT NUMBER 007-1346-00-01

Previous Balance 7,743.58
Penalties
PAYMENTS
Adjustments

Water Meter Read Period 6/30/2009 9/25/2009
Trash Billing Period 10/01/2008 12/31/2008

SERVICE BILLED	CURRENT CHARGE	METER READINGS PREVIOUS	PRESENT	TYPE	USAGE
Balance Forward	7,743.58				
Water Final	10.00				
Current Charges	10.00				

Customer's

AMOUNT DUE 7,753.58

AMOUNT DUE AFTER 10/25/2009 7,753.58

RETAIN THIS PORTION FOR YOUR RECORDS

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DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

Collector of Taxes
Judy M. MacDonald

Town of Middleborough

COLLECTOR'S OFFICE 20 CENTRE STREET
MIDDLEBOROUGH, MA. 02346

Office hours
Monday - Friday
8:45am - 5:00pm
508-946-2420

WATER METER READ PERIOD
6/30/2009 9/25/2009

UTILITY BILL

Service Location
136 WOOD STREET

TRASH BILLING PERIOD
10/01/2008 12/31/2008

Account Number
007-1346-00-01

Statement Date	Payment DUE Date
9/25/2009	10/25/2009

ACCOUNT ACTIVITY
Previous Balance 7,743.58
Penalties
PAYMENTS

AMOUNT DUE
7,753.58

6479

Robert J. Mather & Associates
MCB Conveyancing Account
98 East Grove Street
Middleboro, MA 02346
508-946-0066

MAYFLOWER CO-OPERATIVE BANK
MIDDLEBORO, MA 02346
53-7277/2113

10/30/2009

PAY TO THE ORDER OF Town Of Middleboro $ **7,753.58

Seven Thousand Seven Hundred Fifty-Three and 58/100********** DOLLARS

MEMO Final water/Acct 007-1346-00-01/Main/8217

© 2005 INTUIT INC. # 339 1-800-433-8810

⑈006479⑈ ⑆211372776⑆ 310103461⑈

JUDY M. MacDONALD
TREASURER AND COLLECTOR

Town of Middleborough

Office of the Treasurer and Collector
20 Centre Street, 3rd Floor
Middleborough, MA 02346-2270
email: jmcdnld@middleborough.com

TELEPHONE
(508) 946-2420
(508) 946-2421

FAX
(508) 947-5447

December 22, 2009

Board of Selectmen
Town Hall
Nickerson Ave.
Middleborough, MA 02346

Re: 136 Wood Street

Honorable Board,

In response to a letter from Attorney Robert Mather dated December 18th concerning a final water/trash bill for 136 Wood Street; I am in agreement with one exception.

The Collector's office does not produce or send to the property owner the final utility billing. This is done directly by the Water Department after the meter is read. I have spoken with the clerk at the Water Department and requested that during lien time it will be necessary for the Water Department to contact the Collector's office to check on the date of lien and any interest and fees that are due.

I am sure that in the future coordination of efforts between the Water Department and the Collector's office will remedy the problem that occurred in this case.

Very truly yours,

Judy M. MacDonald
Treasurer/Collector

cc: Charles Cristello, Town Manager
Attorney Robert Mather

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346
(508) 947-1212
Fax (508) 947-1009

Bruce D. Gates
Chief of Police

Dec. 18, 2009

Board of Selectmen
Town Hall
Middleborough, MA 02346

RE: Promotion to Sergeant from Civil Service Certification List

Honorable Board

It would be my recommendation to promote David A. Beals Jr to the position of Permanent Police Sergeant.

On December 7, 2009 David A. Beals Jr was temporarily promoted to Sergeant by the Board. Since then the certification from civil service has been obtained and ranks Beals as number one.

Please see the attached Civil Service Certification list that ranks the candidates.

As I stated on December 7, 2009 the Police Department is down 2 supervisor positions and has another on injury leave. This permanent promotion will be a cost savings move to reduce contractual mandated supervisor overtime.

Respectfully Submitted,

Bruce D. Gates,
Chief of Police

TOWN OF MIDDLEBOROUGH MA

DEPARTMENTAL PROMOTIONAL CERTIFICATION

Requisition Number: 290946 Date: 12/14/2009

TOWN OF MIDDLEBOROUGH
TOWN HALL
MIDDLEBOROUGH, MA 02346

LOCATION: MIDDLEBOROUGH POLICE DEPARTMENT

(1) POLICE SERGEANT

Selection must be 1 of the first 3 highest who will accept

NAME OF ELIGIBLE CANDIDATES

BEALS JR , DAVID A	REPORT ON CERTIFICATION DECLINE APPT — WILLING TO ACCEPT APPT. SIGNATURE OF APPLICANT
BAZAREWSKY , TODD K	REPORT ON CERTIFICATION DECLINE APPT — WILLING TO ACCEPT APPT. SIGNATURE OF APPLICANT
GRAHAM , JOHN H	REPORT ON CERTIFICATION DECLINE APPT — WILLING TO ACCEPT APPT. SIGNATURE OF APPLICANT
<Insert Name> <>	REPORT ON CERTIFICATION DECLINE APPT — WILLING TO ACCEPT APPT. SIGNATURE OF APPLICANT

Requisition Number: 290946 Date: 12/14/2009

REPORT ON CERTIFICATION
DECLINE APPT WILLING TO ACCEPT APPT.

SIGNATURE OF APPLICANT

<Insert Name> <>

REPORT ON CERTIFICATION
DECLINE APPT WILLING TO ACCEPT APPT.

SIGNATURE OF APPLICANT

<Insert Name> <>

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DECLINE APPT WILLING TO ACCEPT APPT.

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SIGNATURE OF APPLICANT

<Insert Name> <>

REPORT ON CERTIFICATION
DECLINE APPT WILLING TO ACCEPT APPT.

SIGNATURE OF APPLICANT

<Insert Name> <>

Signature of Appointing Authority: _____

Please Type or Print: PATRICK E. ROGERS
NAME

Please Type or Print: CHAIRMAN
BOARD OF SELECTMEN
TITLE

Date JANUARY 4, 2010 | Certification Number 290946

DESCRIPTION OF POSITION TO BE FILLED

Position Title: | Number of Vacancies: 1

Permanent ☐ Temporary ☐ Military Substitute ☐ Full Time ☐

Intermittent ☐ Reserve ☐

NOTIFICATION OF EMPLOYMENT

To the Personnel Administrator:

As the legal Appointing Authority I have selected the undersigned individuals for appointment in accordance with the law and the Personnel Administration Rules as follows:

I, the signed appointee, hereby certify, under the penalties of perjury, that I have not paid and have agreed not to pay, and to the best of my knowledge, no other person has paid nor agreed to pay any money or other thing of value to any person in anticipation or as a result of my appointment. I hereby accept the appointment with the understanding that, under the Civil Service Law and Rules, appointments are governed as follows:

- Permanent appointments are subject to a probationary period of six months (twelve months for police and fire forces).
- Temporary appointments are for the duration of the vacancy.
- Military substitute appointments are temporary subject to the provisions of Chapter 708, Acts of 1941, as amended.

Date Of Birth	Name, Home Address, S. S. # of Appointee	Appt. Effective Date	Appointee's Signature
1	BEALS JR , DAVID A. , MIDDLEBOROUGH MA 02346	JANUARY 4, 2010	

Signed: _____

(Officer authorized by law to make appointments)

PATRICK E. ROGERS, CHAIRMAN, B.O.S.

Name (please print or type) Title

If appointee is in military service, statement to that effect should be made.

FORM 16-II (PAR.09)

CERTIFICATION AND REPORT SUPPLEMENT

DEPARTMENTAL PROMOTIONAL LIST

Middleborough
AGENCY OR MUNICIPALITY

290946
CERTIFICATION NUMBER

Police Department
DEPARTMENT

12/14/2009
CERTIFICATION DATE

THIS FORM MUST BE COMPLETED AND RETAINED WITH THE CERTIFICATION.
Please enter on this form the name(s) of all individuals on the certification who indicated willingness to accept the appointment, regardless of your intention to appoint or not to appoint. The name(s) must be listed in the exact order in which they appear on the certification. This form should be retained with the original signed certification by the Appointing Authority and available to the Human Resources Division for audit purposes.

NAME OF CANDIDATE	SELECTED	NOT SELECTED
1. BEALS JR, DAVID A	☒	☐
2. BAZAREWSKY , TODD K	☐	☒
3. GRAHAM , JOHN H	☐	☒
Your first appointment must be made from among the above names. (1-3 inclusive)		
4.	☐	☐
5.	☐	☐
Your second appointment must be made from among the above names. (1-5 inclusive)		
6.	☐	☐
7.	☐	☐
Your third appointment must be made from among the above names. (1-7 inclusive)		
8.	☐	☐
9.	☐	☐
Your fourth appointment must be made from among the above names. (1-9 inclusive)		
10.	☐	☐
11.	☐	☐
Your fifth appointment must be made from among the above names. (1-11 inclusive)		
12.	☐	☐
13.	☐	☐
Your sixth appointment must be made from among the above names . (1-13 inclusive)		
14.	☐	☐
15.	☐	☐
Your seventh appointment must be made from among the above names. (1-15 inclusive)		
16.	☐	☐
17.	☐	☐
Your eighth appointment must be made from among the above names. (1-17 inclusive)		
18.	☐	☐
19.	☐	☐
Your ninth appointment must be made from among the above names. 1-19 inclusive)		
20.	☐	☐
21.	☐	☐
Your tenth appointment must be made from among the above names. (1-21 inclusive)		

Signature of Appointing Authority

JANUARY 4, 2010
Date

TITLE CODE: 0083B
CERTIFICATION NUMBER: 290946
MIDDLEBOROUGH POLICE DEPT

DATE: 12/14/2009 PAGE: 1

PATRICK E. ROGERS, CHAIRMAN
MIDDLEBOROUGH POLICE DEPT
TOWN HALL
MIDDLEBOROUGH 02346

LOCATION: MIDDLEBOROUGH
ENTIRE CERTIFIED ELIGIBLE LIST FOR POLICE SERGEANT

LIST ESTABLISHED 5/15/2009; TWO YEAR DATE IS 5/15/2011

	Name and address of Applicant Notified to Report for Interview	Eligibility Expires	Rank	Applicant Status: FAILED TO RESPOND	DECLINED APPOINTMENT	OTHER REPORT (STATE BELOW)	WILLING TO ACCEPT	SELECTED FOR APPOINTMENT
PROM ☒ I WILL accept the appointment ☐ I WILL NOT accept the appointment	BEALSJR,DAVID A MIDDLEBORO 02346 Applicant's Signature:- X David Beals							
PROM ☒ I WILL accept the appointment ☐ I WILL NOT accept the appointment	BAZAREWSKY.TODD K PLYMOUTH 02360 Applicant's Signature:- X							
PROM ☒ I WILL accept the appointment ☐ I WILL NOT accept the appointment	GRAHAM,JOHN H MIDDLEBORO 02346 Applicant's Signature:- X John Graham							
PROM ☐ I WILL accept the appointment ☐ I WILL NOT accept the appointment	DONAHUE,JERRY MIDDLEBORO 02346 Applicant's Signature:-							
PROM ☐ I WILL accept the appointment ☐ I WILL NOT accept the appointment	LAPANNA,ANGELO J MIDDLEBORO 02346 Applicant's Signature:-							
PROM ☐ I WILL accept the appointment ☐ I WILL NOT accept the appointment	LEVESQUE,ADAM C MIDDLEBORO 02346 Applicant's Signature:-							
☐ I WILL accept the appointment ☐ I WILL NOT accept the appointment	0 Applicant's Signature:-							
☐ I WILL accept the appointment ☐ I WILL NOT accept the appointment	05-15-2011 ~~01/04/2010~~ Applicant's Signature:-							
☐ I WILL accept the appointment ☐ I WILL NOT accept the appointment	Applicant's Signature:-							
☐ I WILL accept the appointment ☐ I WILL NOT accept the appointment	Applicant's Signature:-							
☐ I WILL accept the appointment ☐ I WILL NOT accept the appointment	Applicant's Signature:-							
☐ I WILL accept the appointment ☐ I WILL NOT accept the appointment	Applicant's Signature:-							