

NEW BUSINESS

9-28-09



FP-2A
(Rev. 12-2008)

The Commonwealth of Massachusetts

City/Town of MIDDLEBOROUGH

Application For License

Massachusetts General Law, Chapter 148 §13

New License Amended License

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 760 CENTRE ST
Street, Number and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: TONY HERVEINE

Address of Land Owner: 46 MAPLEWOOD DR FALL RIVER MA 02721

Use and Occupancy of Buildings and Structures: gas STATION

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments _____
Attach a copy of the current license

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 2)

❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 6)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: _____

List sizes and capacities of all underground containers used for storage: _____

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____

List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 13)

- ❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids solids and gases; see 527 CMR 14; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

| PRODUCT NAME | CLASS | MAXIMUM QUANTITY | UNITS gal., lbs, Cubic feet | CONTAINER UST, AST, IBC, drums |
|--------------|-------|------------------|-----------------------------------|--------------------------------------|
| Regular gas. | | 8000 | | |
| Super gas. | | 5000 | | |
| Diesel | | 3000 | | |

Total quantity of all flammable liquids to be stored: 16000.
 Total quantity of all combustible liquids to be stored: _____
 Total quantity of all flammable gases to be stored: _____
 Total quantity of all flammable solids to be stored: _____

I, TONY HENEINE, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature Tony Heneine Date 9-12-9 Name TONY HENEINE

Fire Department Use Only

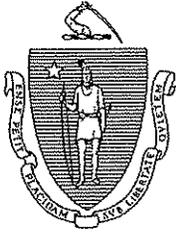
I, Lance Benjamin, Head of the Middleborough Fire Department endorse this application with my

Approval Disapproval

Lance Benjamin
Signature of Head of the Fire Department

9/14/09
Date

Recommendations: _____



The Commonwealth of Massachusetts
City/Town of MIDDLEBORO
License

Massachusetts General Law, Chapter 148 §13

FP-2
(Rev. 12-2008)

New License Amended License

After notice and hearing, and in accordance with Chapter 148 of the Mass. General Laws,
a license is hereby granted to use the land herein described for the purposes described.

Location of Land: 760 CENTRE ST,
Street, Number and Assessor's Map and Parcel ID

Owner of Land: TONY HENNEINE

Address of Land Owner: 46 MAPLEWOOD DR FAU RIVER MA 0272

Fireworks (Complete this section for the storage of fireworks)

- ❖ Maximum amount (in pounds) of Class 1.3G: _____
- ❖ Maximum amount (in pounds) of Class 1.4G: _____
- ❖ Maximum amount (in pounds) of Class 1.4: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

LP-gas (Complete this section for the storage of LP-gas or propane)

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: _____
List sizes and capacities of all aboveground containers used for storage _____

- ❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____
List sizes and capacities of all underground containers used for storage _____

Total aggregate quantity of all LP-gas to be stored: _____

Explosives (Complete this section for the storage of explosives)

- ❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____
- ❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

**THIS LICENSE OR A CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY
POSTED ON THE LAND FOR WHICH IT IS GRANTED.**

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids solids and gases. All tanks and containers are considered full for the purposes of licensing and permitting.

| PRODUCT NAME | CLASS | MAXIMUM QUANTITY | UNITS gal., lbs, cubic feet | CONTAINER UST, AST, IBC, drums |
|--------------|-------|------------------|-----------------------------------|--------------------------------------|
| regular gas | | 8000 | | |
| Super gas | | 5000 | | |
| Diesel | | 3000 | | |

Licensing Authority Use:

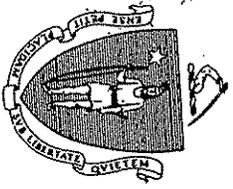
This license is granted upon the condition that the licensed activity will comply with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts General Law, Chapter 148, and the Massachusetts Fire Code (527 CMR) as amended. The license holder may not store materials in an amount exceeding the capacities herein specified unless and until any amended license has been granted.

ADDITIONAL RESTRICTIONS:

Signature of Licensing Authority *[Signature]*

Chairman
Title Date
Board of Selectmen

THIS LICENSE OR A CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY POSTED ON THE LAND FOR WHICH IT IS GRANTED.



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC SAFETY—DIVISION OF FIRE PREVENTION
1010 COMMONWEALTH AVENUE, BOSTON
Middleborough 4/13 19 93
(City or Town) (Date)

DUPLICATE

LICENSE

In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building... or other structure... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land Map U55, Lot 70 Nearest cross street Lane Street
Owner of land Robert H. Desrosiers, Jr. Address 760 Center Street
Number of buildings or other structures to which this license applies
Occupancy or use of such buildings Aboveground
Total capacity of tanks in gallons:—Aboveground 16,000
Kind of fluid to be stored in tanks gasoline
Restrictions—If any:


(Signature of licensing authority)
Robert M. Desrosiers, Chairman

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 9-8-09

ORGANIZATION/INDIVIDUAL The Burt Wood School of Performing Arts

ADDRESS 63 Anderson Avenue, Suite B

CITY, STATE, ZIP Middleboro, MA TEL # 508 946 1071

CO-APPLICANT (BARTENDING SERVICE) _____

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL # _____

DATE(S) OF EVENT Dec 11, 2009 5pm-10pm, March 19, 2010 5-9pm, June 11, 2010 5pm-9pm
APPROXIMATE NUMBER OF PARTICIPANTS 150

TIME OF DAY(S) REQUIRED 5pm TO 9 or 10 pm
(ATTACH SEPARATE SHEET IF NECESSARY)

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY Dec 11th - Winter Recital, March 19th Scholarship Fundraiser "Burt Wood Ldce", June 11th, year end Recital

ASSIGNED SPACE MEETING ROOM GRAND BALLROOM GROUNDS If using grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom
Are you requesting a one-day alcoholic beverage license? No Licensing fee of \$ _____ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served No Name of Caterer _____ Telephone # _____
*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings Bringing in our own sound.

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$100.00 Check # _____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

I/we _____ hereby acknowledge return of our \$100.00 bond payment.

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 9/9/2009

ORGANIZATION/INDIVIDUAL Phyllis + Edward BARBATO

ADDRESS 143 Summer Street

CITY, STATE, ZIP Middleboro MA 02346 TEL # 508 946 2067

CO-APPLICANT (BARTENDING SERVICE) N/A

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL. # _____

DATE(S) OF EVENT Sat. Nov. 21, 2009 APPROXIMATE NUMBER OF PARTICIPANTS _____
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 3 pm TO 11 pm

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY Boy Scouts of America
Eagle Court of Honor for Anthony Barbato

ASSIGNED SPACE _____ MEETING ROOM GRAND BALLROOM _____ GROUNDS If using grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? No Licensing fee of \$ ~~50~~ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served _____ Name of Caterer _____ Telephone # _____

*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings Boy scout related items -
ice candles, flags,

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$100.00 Check # 1259 (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

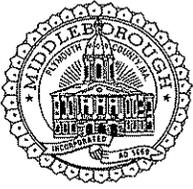
Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service Conservation Commission

Signature of Volunteer Phyllis J Barbato

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

I/we _____ hereby acknowledge return of our \$100.00 bond payment.



Town of Middleborough

Department of Veterans' Services

20 Centre Street, Third Floor

Middleborough, Massachusetts 02346-2252

Telephone
508-946-2407

Fax
508-946-2312

Paul J. Provencher
Veterans' Services Officer

MEMORANDUM

To: Board of Selectmen
Middleborough, MA 02346

From: Paul J. Provencher *PJP*
Veterans' Services Officer

Subject: Permission for selected activities on and around Veterans' Day 2009

Date: September 14, 2009

The Middleboro Veterans' Council would like to request your permission for the following 4 items:

1. A parade permit for the Middleboro Veterans' Council to hold their annual Veterans' Day Parade on Wednesday the 11th of November 2009. It would step off from the Middleboro Town Hall parking lot at or about 10:00am. Parade participants will be asked to begin forming up at 9:30am so that Bob Lessard and his assistant Al Ortelt, our parade coordinators, can put together the order of march. Upon the completion of the parade at or about 11:00am we will be holding the annual Veterans' Day Services at the Middleborough Veterans' Memorial Park on the Town Hall lawn.

I would like to invite all the Selectmen to participate in any or all of the Veterans' Day events. If any of you are interested in making a short speech at the ceremony in the park please let me know as soon as possible so we can schedule it into the program.

The parade route for this year is as follows:

Leaving the Middleboro Town Hall parking lot by taking a right on to Union St.

Turning right on to Nickerson Ave.

Crossing South Main St. on to Webster St.

Left on to Clifford St.

Left on to Wareham St. up Centre St. to Everett Square

Left on to High St.

Left on to Oak St.

Right on to Centre St.

Right on to South Main St.

Right on to the walkway into the Middleborough Veterans' Memorial Park

2. The Middleborough Veterans' Council would also like to request the use of the Selectmen's meeting room on Veterans' Day for our annual military memorabilia display. If there are no meetings scheduled in the room on the afternoon and evening of the 10th of November we would use that time to set up the display. All the memorabilia will be removed and the chairs will be back in place by the end of Veterans' Day.

3. We would also like to request the use of the Town Hall auditorium if needed on Veterans' Day due to inclement weather. Once again we would put away anything that we set up for the Veterans' Day ceremony.

3. The Simeon L. Nickerson American Legion post would like to request their annual poppy drive permit. This year the poppy drive will run from the date of the 9th annual Veterans' Day breakfast on Wednesday the 4th of November until the end of the day on Veterans' Day.

Jacqueline Shanley

From: Steve Morin [smorin@raynhampd.com]
Sent: Friday, September 11, 2009 11:30 AM
To: Jacqueline Shanley
Cc: jobeau1@yahoo.com; Beausoleil, John; West, Natalie; michael.mcadam@verizon.com; Victoria
Subject: Selectmen's meeting on the 28th of September

Dear Jackie,

I would like to request to be placed on the agenda for the Selectmen's meeting on the 28th of September. My reason for this appearance is to find out how early we can place the large playbill board on the front lawn of the Town Hall. I thank you for all your help during this process with me. I look forward to hearing from you as to my request.

Sincerely Yours,

Steve Morin
Nemaskett River Production

9/11/2009