

# **NEW BUSINESS**

**6-22-09**



MIDDLEBOROUGH MUSIC  
NIGHTS

Middleborough  Friends

June 4, 2009

The Honorable Board of Selectmen  
10 Nickerson Avenue  
Middleborough, MA 02346

Re: 4<sup>th</sup> Annual Summer Concert Series on the Town Hall Lawn

Dear Members of the Board:

The organizers of Middleborough Music Nights along with the Middleborough Friends would like to offer the free summer concerts on Thursday evenings again this summer from 6:00pm to 8:30pm on the Town Hall lawn. On the dates of July 9th, July 16th, July 23rd, July 30th, August 6th, August 13th, August 20th and August 27th.

The concerts were well attended last year, the music was enjoyed by as many as 200 people on average and \$500.00 in donations were raised for each the Park Dept. and the Animal Shelter donation fund.

We feel this positive activity enhances the downtown participation in the community while generating interest in the performing arts. Some of the downtown businesses have expressed a desire for the continuation of this evening entertainment and a willingness of participation on their part.

We have a number of entertainers willing to do benefit performances again this year. We also, plan on selling snacks and refreshments with all funds raised going back to benefit the Park Department, Animal Shelter and the Middleborough Friends organization and their events.

Our volunteers will be responsibilities of set up and cleanup after each night. As this is an all volunteer program for the community, we hope you again grant this use request and waive all associated fees.

Thank you for consideration of this request. If you have any questions, please contact Colleen Lieb at 508-345-3466 or Brian Giovanoni 508-509-2278.

Sincerely,

  
Colleen Lieb

  
Brian Giovanoni

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Gary J. Russell  
Chief of Police

June 10 , 2009

Board of Selectmen  
Middleborough, MA 02346

Re: Surplus Property for 2009

Honorable Board:

The Middleborough Police Department respectfully requests that the Board declare the following two items surplus:

2003 Ford Crown Vic Sedan            2FAFP71W33X220309            124,097 miles  
This vehicle has an oil leak and needs repairs.

2003 Ford Crown Vic Sedan            2FAFP71W43X143434            132,268 miles  
This vehicle has a bad transmission.

If possible we'd like to keep the above for parts to maintain our fleet.

We have heard the Planning Department isn't happy with the vehicle they received in March 2009. It was the better of the three. Another Department received an old Police Department vehicle in January. They're already replacing the transmission.

If you have any questions please don't hesitate to call.

Respectfully,

A handwritten signature in black ink, appearing to read "Bruce D. Gates".

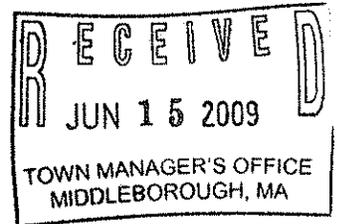
Bruce D. Gates  
Lieutenant, Acting Chief

cc: Town Manager

*Massachusetts State Lottery Commission*

*60 Columbian Street  
Braintree, Massachusetts 02184-1738*

*Licensing Fax: (781) 849-5656*



*TIMOTHY P. CAHILL  
Treasurer and Receiver General*

*MARK J. CAVANAGH  
Executive Director*

June 12, 2009

Town of Middleborough  
Board of Selectmen  
Nickerson Avenue  
Middleborough, MA 02346

Dear Sir/Madam:

The Massachusetts State Lottery Commission is offering existing non-pouring agents our exciting new product KENO To Go, a transaction which is identical to the already existing on-line games, such as Megabucks and Mass Cash. The Lottery is not providing agents with Keno monitors as part of this program.

In accordance with M.G.L. c 10, section 27A, as amended, you are hereby notified that there are existing agents in your community that are qualified to apply for KENO To Go as listed below:

|                                |                      |                      |
|--------------------------------|----------------------|----------------------|
| JAMIE'S FINE WINE & SPIRITS II | BRENNAN'S SMOKE SHOP | MIDDLEBORO SUNOCO    |
| 10 MERCHANTS WAY               | 111 CENTER ST UNIT A | 157 S MAIN ST        |
| MIDDLEBORO, MA 02346           | MIDDLEBORO, MA 02346 | MIDDLEBORO, MA 02346 |

If you object to these agents selling KENO To Go, you must do so, in writing, within twenty-one (21) days of receipt of this letter. Please address your written objection to Charles McIntyre, General Counsel, Massachusetts State Lottery Commission, 60 Columbian Street, Braintree, MA 02184. Should you have any questions regarding this program or any other issue relative to the Lottery, please call me at 781-849-5555. I look forward to working with you as the Lottery continues its' efforts to support the 351 cities and towns of the Commonwealth.

Sincerely,

Mark J. Cavanagh  
Executive Director

Certified Mail – Return Receipt Requested:  
7006 3450 0003 0192 8077

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF MIDDLEBOROUGH  
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT June 17, 200<sup>9</sup>  
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated October 15, 2008 with Roland Ducharme  
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 277 Tispaquin Street  
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book #21026, Page #1  
(insert book and page)

or filed as Document Number \_\_\_\_\_ with the Plymouth  
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Thirty Thousand Dollars (insert amount in writing) (\$ 30,000.00 ). (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

\_\_\_\_\_  
Patrick E. Rogers, Chairman

\_\_\_\_\_  
Muriel C. Duphily

\_\_\_\_\_  
Marsha L. Brunelle

\_\_\_\_\_  
Stephen J. McKinnon

\_\_\_\_\_  
Alfred P. Rullo, Jr.

Board of Selectmen  
Town of Middleborough

**Commonwealth of Massachusetts  
County of Plymouth**

**On This \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_ before me the undersigned Notary Public, personally appeared \_\_\_\_\_, proved to me through satisfactory evidence of identification which was \_\_\_\_\_ to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose(s).**

\_\_\_\_\_  
**Signature of Notary  
Jacqueline M. Shanley**

**(Seal)  
My commission expires:**