

Board of Selectmen - AGENDA

Town Hall

Monday - May 18, 2009

1. Pledge - Minutes - ES 3/16, 5/4, R/ES 511 **Announcements:** Upcoming
Town Meeting
2. New Business - 7:05 pm
 - a. License Amendment - Shell Gas Station
 - b. Ambulance Service Application - Fire Department
 - c. Discussion The Groves - Massachusetts Housing Partnership
 - d. Town Hall Rental request - Northbrook Academy
 - e. Discussion with School Department re Article #10 - Green School
3. Hearings - Meetings - Licenses
 - 7:30 pm Riverside Restaurant - Liquor license
 - 7:35 pm Earth Removal Permit - Viera - 195 Plympton Street
 - 7:45 pm Vicious Dog Complaint - Thomas Stevens - 299 Miller Street

4. Old Business
5. Town Manager's Report
6. Other - BOS and Public Comment
7. Correspondence
8. Executive Session - Contract Negotiations
9. Adjourn