

# **NEW BUSINESS**

**4-13-09**

CRANBERRY CAPITAL OF THE WORLD



Phone: 508-846-2405 Fax: 508-846-0068

Town of Middleborough Massachusetts

loan: 947-5447  
thank you

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

BOARD OF SELECTMEN  
Marsha L. Brunelle  
Adam M. Bond  
Patrick E. Rogers  
Wayne C. Perkins  
Steven P. Spataro

DATE 3/26/09  
NAME OF APPLICANT Joseph Sayah  
ADDRESS OF APPLICANT N/A  
ASSESSORS MAP & LOT \_\_\_\_\_  
NAME OF BUSINESS The convenience store inc.  
OWNER OF PROPERTY TO BE LICENSED LARRY BOYER  
ADDRESS OF PROPERTY TO BE LICENSED 414 WEST GLEN ST  
ASSESSORS MAP & LOT 148, 2309

TYPE OF LICENSE REQUESTED (Check One)

- 2<sup>nd</sup> Hand Furniture \_\_\_\_\_
- Class I License \_\_\_\_\_
- Class III License \_\_\_\_\_
- Common Victualer
- 2<sup>nd</sup> Hand Clothing \_\_\_\_\_
- Class II License \_\_\_\_\_
- Liquor License \_\_\_\_\_
- Other \_\_\_\_\_

Anticipated Start Date for Business \_\_\_\_\_  
Hours requested: 11 AM - 10:30 PM

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

Signature [Handwritten Signature]

DATE OF HEARING 4/16/09

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? no

[Handwritten Signature: Greg M. MacDonald]  
P

*Incorporated 1669*  
*335 Years of Progress*



CRANBERRY CAPITAL  
OF THE WORLD



# Town of Middleborough

## Massachusetts

508-947-4095

### ZONING BOARD OF APPEALS

April 3, 2009

Middleboro Board of Selectmen  
10 Nickerson Avenue  
Middleboro, MA 02346

Re: Re-appointments

Dear Honorable Board:

The Zoning Board of Appeals would like to request that Bruce G. Atwood, 155 Plympton Street, Middleboro, MA 02346 and Dr. Edward Braun, 99 South Main Street, Middleboro, MA 02346 be reappointed to the Zoning Board with a term to expire on April 1, 2014.

The Zoning Board of Appeals would also request that Liz Elgosin, Talbot Wood, Middleboro, MA 02346 be reappointed as an alternate member of the Zoning Board with a term to expire on April 1, 2014.

If you have any questions, please contact the zoning office.

Sincerely,

Bruce G. Atwood, Chairman  
Zoning Board of Appeals

ZONING BOARD OF APPEALS

508-947-4095

508-947-4095

## Jacqueline Shanley

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**From:** Melissa [moddi@verizon.net]  
**Sent:** Wednesday, April 08, 2009 7:57 AM  
**To:** Jacqueline Shanley  
**Subject:** using space at art show

Hi Jackie,

How are you? I am busy getting ready for the children's art show in May. Could you please give the message below to the selectmen so I could possibly utilize an alcove during the art show for the students cave paintings.

Thanks a bunch  
Melissa.)

To: Board of Selectmen

I am an art teacher at the MECC and my students will be part of the art show in may at the town hall. The students have done some interesting projects, one being cave painting. I have craft paper that was wrapped around student tables for students to paint on like cave people did in prehistoric times. The students had a great time and the principal got a video for part of Kindergarten introduction. I now want to show the cave painting in a cave format at the art show. I went to see the space, in the ballroom, to see what could be used for such a project. I looked at the handicapped entrance to the elevator and wondered if I could just put paper up on the walls there with a few bats hanging down, not affecting use of the elevator, temporarily for the art show. If not could I use the small halls before the men's or ladies rooms? The paper won't be up long and I will not use tons of tape that will harm the walls. I would really be appreciative if I could have a way to show the interesting environment and artwork the students created.

Thank you for your consideration

Melissa Oddi-Morrison



Dear Friend:

The American Cancer Society® is pleased to announce the 7th annual Relay For Life® of Bridgewater, Middleboro, and Lakeville. The event has been scheduled for Friday and Saturday, June 19<sup>th</sup> & 20<sup>th</sup> at Bridgewater-Raynham High School. We would like to put up a 4x6 sign in front of the Town Hall 30 days prior to the event.

Relay For Life is an overnight, team fundraiser that supports the American Cancer Society's programs of research, education, advocacy and services for cancer patients and their families. Teams of at least eight people representing families, clubs, corporations, hospitals, churches, and neighborhoods will walk around the track in shifts all afternoon, throughout the night, and into the following day, while camping out and enjoying various entertainments our volunteers have planned.

We encourage you to participate in this year's Relay For Life by joining us in the opening ceremony, the luminaira ceremony or just taking a lap, it will be an experience you'll never forget!

Please feel free to contact me if you have any questions regarding this donation request, or if you would like to know more about the American Cancer Society's Relay For Life. You can reach me directly at the number listed below.

Thank you for your consideration in this worthwhile endeavor.

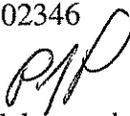
Sincerely,

Barbara Chestna  
2008 Relay For Life Planning Committee  
508-697-8514

**Middleborough Veterans' Council**  
**C/O John F. Glass VFW Post 2188 PO Box 289**  
**30 Station Street**  
**Middleborough, MA 02346**

*MEMORANDUM*

To: Board of Selectmen  
Middleborough, MA 02346

From: Paul J. Provencher   
Adjutant of the Middleborough Veterans' Council

Subject: Request to hold Memorial Day activities

Date: March 19, 2009

1. The Middleboro Veterans' Council would like to request permission to have the Memorial Day parade on Monday the 25<sup>th</sup> of May 2009. The parade would step off at 10:00am sharp on that day and the route will be:

Leaving the Middleborough Town Hall parking lot by taking a right on to Union St.

Turning right on to Nickerson Ave.

Left on to South Main St.

Left on to Centre St.

Stopping at the Central Cemetery for a memorial ceremony

Returning to the Middleborough Veterans' Memorial Park via the same route.

2. The Middleborough Veterans' Council would also like to request permission to hold their annual Memorial Day Ceremony at the Middleborough Veterans' Memorial Park at the conclusion of the parade. This would take place at approximately 11:30am.

3. Furthermore the Middleborough Veterans' Council would like to request permission on behalf of John F. Glass VFW post # 2188 for them to hold their annual poppy drive from 21<sup>st</sup> – 25<sup>th</sup> of May 2009

4. The Middleborough Veterans' Council would like to invite the members of the Board of Selectmen to take part in the parade and the ceremony in the Middleborough Veterans' Memorial Park.



## MIDDLEBOROUGH FIRE DEPARTMENT

125 North Main Street  
Middleborough, Massachusetts 02346



LANCE M. BENJAMINO  
Fire Chief

Tel: 508-946-2461  
Fax: 508-946-2464

Middleborough Board of Selectmen  
10 Nickerson Avenue  
Middleborough, MA 02346

April 7, 2009

Dear Board,

I respectfully request the 1989 Maxim Ladder (Ladder 1) currently located at the North Station of the Middleborough Fire Department be deemed surplus so it can be put out to bid. The Ladder has been out of service since September of 2007 due to the inability to obtain certification (NFPA 1911 & UL). I have enclosed a bid advertisement and a bid package, both of which have been reviewed by Town Counsel. Upon your declaration of surplus please affix your signatures to the Invitation for Bids form and we will proceed with the bid process.

Any questions, comments or concerns please contact me.

Respectfully,

A handwritten signature in cursive script that reads "Lance Benjamino".

Lance Benjamino  
Chief of Department