

# **NEW BUSINESS**

**12-14-09**

JOE -

THIS NEEDS TO BE SIGNED  
& BROUGHT TO JACKIE STANLEY  
TO BE PUT ON AGENDA FOR  
BOARD OF DELECTMEN. LAST  
TIME THEY WANTED A COVER  
LETTER. BB



REGAN SUPPLY & TESTING SERVICE  
Water Meter Specialist  
1-800-843-2008 508-583-5018

12-09-2009

JACKIE:

PLEASE SEE  
"WHY ABATED"  
FOR EXPLANATION



UT3001M1 BBLY  
010 1890 00 01

Inquiry - Customer  
Screen? ..

Summary (A)  
Parcel# 038 5319  
Acct Type SEWER ONLY ACCOUNT

12/08/2009 14:44:25  
Status ACTIVE  
\*NOTES EXIST

KEVIN P. GLYNN, TRUSTEE  
4 SURREY DRIVE  
LAKEVILLE MA 02347

SSN#  
Home#  
Work#  
Route# 8450

Move In Date 7/05/2001  
Move Out Date

-----Service Address-----  
9 CLAYTON ROAD  
MIDDLEBORO MA 02346

# of Meters 1  
In/Outside Code  
Accts Receivable

Current Amt 10,037.28  
Over 30 Days  
Over 60 Days  
Over 90 Days  
Over 120 Days

WATER  
SEWER 10,037.28  
WATER PEN

Registration #

Previous Bal. 10,037.28  
PTD Payments  
PTD Penalties  
PTD Adj.  
Pending Pmts.  
Amount Due 10,037.28

WATER FINL  
FIRE PROT  
SEWR FINAL  
TRASH

F3=Exit F4=Lookup F9=Notes F10=Flat Rates F11=Owners F24=MoreKeys

KEVIN P. GLYNN, TRUSTEE  
9 CLAYTON ROAD

Meter Loc. BLR RM IN CELLA  
 Meter ID#  
 Rate 99 WA WATER RATE SEWER CUSTOMERS ONJ.  
 Sewer 23 SW 1" SEWER METER QUARTERLY

ECR#	Date	Mult	Type S-	Reading	Units	Cons	Type	Date	Reading	Cons	Type
CUR											
1	9/30/2009			126009		2094	R	13 9/30/2006	976210	96	R
2	6/30/2009			123915		1	H	14 6/30/2006	904170	44	R
3	3/31/2009			123325		32	R	15 3/31/2006	870960	40	R
4	12/31/2008			120905			R	16 12/31/2005	840340	34	R
5	9/30/2008			120905		1	H	17 9/30/2005	814260	34	R
6	6/30/2008			119886		9	H	18 6/30/2005	788260	38	R
7	3/31/2008			119180		29	R	19 3/31/2005	759300	35	R
8	12/31/2007			116957		10	E	20 12/31/2004	732710	35	R
9	9/30/2007			116947		67	H	21 9/30/2004	706600	33	R
10	6/30/2007			111895		5	H	22 6/30/2004	681930	31	R
11	3/31/2007			107553		9	R	23 3/31/2004	658910	54	R
12	12/31/2006			100904		166	H	24 12/31/2003	617720	41	H

Average Cons:

128

Meter# 01 of 01

F1=Toggle Sewer F2=Toggle Amt F4=Lookup F9=Notes F10=Inv F24=MoreKeys

*GALLON METER*

*10,037.28 BILLED*  
*32.52 SHOULD HAVE BEEN BILLED*

*10,004.76 ABATE*

*SHOULD BE 2 UNITS*

0.c  
 126,009 +  
 123,915 -  
 2,094 ÷  
 7.5 =  
 280. \*

## Jacqueline Shanley

---

**From:** maddigan@middleboro.k12.ma.us  
**Sent:** Wednesday, December 09, 2009 10:23 AM  
**To:** Jacqueline Shanley  
**Subject:** Placement of a holiday sign at town hall lawn

December 9, 2009

Dear Board of Selectmen:

I am writing on behalf of the Middleboro Education Association to seek permission to place a holiday sign on the town hall lawn, as we have done in years past. The sign is approximately 4X8 feet, and the wording is Happy Holidays from the Middleboro Education Association and Friends.

We would like to get the sign up as soon as possible and keep it up through January 6, 2010.

Thank you,

Melinda Maddigan

(508) 923-6169

APPLICATION AND UTILIZATION AGREEMENT  
TOWN HALL  
MIDDLEBOROUGH, MASSACHUSETTS

\*PLEASE SUBMIT PAYMENT WITH APPLICATION\*

DATE OF APPLICATION November 30/09

ORGANIZATION/INDIVIDUAL Middleboro Lions Inc.

ADDRESS 323 PO Box

CITY, STATE, ZIP Middleboro Ma TEL # 508 947 1695

CO-APPLICANT (BARTENDING SERVICE) Bartending SERVICE of N.E. LLC

OWNER NAME William Fuller

ADDRESS PO Box 425

CITY, STATE, ZIP Middleboro MA 00316 TEL # 508 923 4744

DATE(S) OF EVENT April 9, 2010 APPROXIMATE NUMBER OF PARTICIPANTS 200  
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 12:00 TO 12:00

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY a concert of The Beach Boys  
Impersonators

ASSIGNED SPACE  MEETING ROOM  GRAND BALLROOM  GROUNDS If using grounds, will building access be required for sanitary facilities? \_\_\_\_\_

\*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license?  Licensing fee of \$ \_\_\_\_\_ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served \_\_\_\_\_ Name of Caterer \_\_\_\_\_ Telephone # \_\_\_\_\_

\*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings Tables, chairs sound system

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$100.00 Check # 0998 (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost \_\_\_\_\_ One-day alcoholic beverage license fee \_\_\_\_\_ Personnel Cost \_\_\_\_\_ Total Cost \_\_\_\_\_

Name of Designated Town Official volunteering to perform security service Marsha Brunell

Signature of Volunteer \_\_\_\_\_

Application Approved by Board of Selectmen (date) \_\_\_\_\_ Fees Waived \_\_\_\_\_ Fees Due \_\_\_\_\_

I/we \_\_\_\_\_ hereby acknowledge return of our \$100.00 bond payment.



December 7 2009

Middleboro Board of Selectmen  
Middleboro Town Hall  
10 Nickerson Avenue  
Middleboro MA 02346

RE: Request for consideration to become a member  
of the Middleboro Cultural Council

To whom this may concern:

I would like to apply for membership to the Cultural Council. I have experience as a writer, am a poet and a newspaper columnist for the Hathaway Publishing Company to include Middleboro Gazette with a column called "Hard Times". I have experience as an actress for the Herring Run Arts Festival, Theatre One Productions Inc, and for "Arts From The Heart."

In June of 2005 I founded "Arts From The Heart" as a multi arts collaborative in Middleboro and since that time have produced and directed many arts venues, fundraisers, public educational programs, plays, and variety shows. I hope my experience and ideas might be helpful.

My profession otherwise is psychotherapist and also consultant for the National Marine Fisheries Service

Thank you in advance for your consideration.

Sincerely,

Louise Dery-Wells

**Louise Dery-Wells L.I.C.S.W.**

P.O. Box 744  
Middleboro, MA 02346

PHONE (508) 947-1930

# 2010 LIQUOR LICENSES

ISSUED TO	Map/Lot	ADDRESS	TYPE OF LICENSE	Taxes Owed/ Municipal Charges
1 Middleborough Lodge 1274 Of d.b.a. BPOE of USA Building Assn. George A. Marra, Manager	M50N, L5968	24 High Street	Club - All Alcohol	NO
2 Wankinquoah Rod and Gun Club, Inc. John E. Souza, Jr., Manager	M103, L1884	110 Pine Street (P.O. Box 307)	Club - All Alcohol	NO
3 Mitchell Memorial Club, Inc. Robert Monroe, Manager	M58E, L2618	29 Elm Street	Club - All Alcohol	NO
4 Christopher Building Association Robert E. Brady, Manager	M049, L5868	262 W. Grove Street	Club - All Alcohol	NO
5 John J. Glass, Jr. Post 2188, VFW Robert Griswold, Manager	M50N, L5974	12 Station Street	Veterans' Club - All Alcohol	NO
6 Thomastowne LLC d.b.a. The Riverside Gid A. Fisher, Manager	M058, 5557	58 E. Grove Street	Restaurant - All Alcohol	NO
7 DesRosiers, Inc. d.b.a. The Hideaway Restaurant Damon DesRosiers, Manager	M50N, L5918	9 Station Street (P.O. Box 589)	Restaurant - All Alcohol	NO
8 Fisher Enterprises, Inc. d.b.a. Fireside Grille David Fisher, Manager	M048, L966	30 Bedford St. (Rtes. 18 & 44)	Restaurant - All Alcohol	NO
9 Lorenzo's Italian Restaurant & Lounge, In Angela Maffeo, Manager	M048, L2833	500 West Grove Street	Restaurant - All Alcohol	NO
10 H.T.F., Inc. d.b.a. Harry's Bar & Grille Dina E. Fisher, Manager	M048, L3973	407 West Grove Street	Restaurant - All Alcohol	NO

# 2010 LIQUOR LICENSES

ISSUED TO	Map/Lot	ADDRESS	TYPE OF LICENSE	Taxes Owed/ Municipal Charges
11 Richard Lapham <b>d.b.a. Lisa's U.S.A. Pizza</b> Richard Lapham, Manager	M048, L395	547 W. Grove Street	Restaurant - All Alcohol	NO
12 Role Enterprises, Inc. <b>d.b.a. The Central Café</b> Michael Parsons, Manager	M50N, L5294	254 Center Street	Restaurant - All Alcohol	NO
13 The Cabin, Inc. <b>d.b.a. The Cabin</b> Todd Reimels, Manager	M065, L2925	114 East Grove Street	Restaurant - All Alcohol	NO
14 Tiki Buddha, Inc. <b>d.b.a. Tiki Buddha Restaurant</b> Peter Wan Bun Wong, Manager	M058, L5347	10 Merchants Way, Suite 1	Restaurant - All Alcohol	NO
15 Center Avenue, LLC <b>d.b.a. Center Ave. Café</b> Shawn A. Lemmo, Manager	M50N, L5919	160 Center Ave.	Restaurant - All Alcohol	NO
16 Stoney's Restaurant, Inc. <b>d.b.a. Stoney's Pub</b> Catherine M. Urolatis, Manager	M48, L3074	456 West Grove Street	Restaurant - All Alcohol	NO
17 Lands End Enterprises, Inc. <b>d.b.a. Farrars Flat Iron Café</b> Deborah Locke, Manager	M50N, L5913	444 Centre Street	Restaurant - Wine & Malt	NO
18 Cape Donuts Plus, Inc. <b>d.b.a. Apazidis Family Restaurant</b> Ioannis Apazidis, Manager	M072, L2051	194 East Grove Street	Restaurant - Wine & Malt	NO

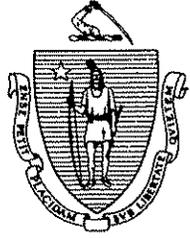
# 2010 LIQUOR LICENSES

ISSUED TO	Map/Lot	ADDRESS	TYPE OF LICENSE	Taxes Owed/ Municipal Charges
19 Dave's Diner, Inc. <b>d.b.a. Dave's Diner</b> John Spinetto, Manager	M048, L4758	390 West Grove Street	Restaurant - Wine & Malt	NO
20 Gurukrupa, I, LLC <b>d.b.a. Middleboro Discount Liquors</b> Narendra H. Patel, Manager	M58E, L2569	422 West Grove Street	Package Store - All Alcohol	NO
21 Keyour, Inc. <b>d.b.a. Seven Star Liquors</b> Arvind K. Patel, Manager	M58J, L3573	3 East Grove Street (Unit B)	Package Store - All Alcohol	NO
22 Gola Gola, Inc. <b>d.b.a. Jamies Fine Wine &amp; Spirits, II</b> Gina M. Pangione, Manager	M058, L5347	10 Merchant's Way	Package Store - All Alcohol	NO
23 Savas Liquors, Inc. Irakli Savas, Manager	M50P, L5379	167 Center Street	Package Store - All Alcohol	NO
24 Cirelli Foods, Inc. <b>d.b.a. Cirelli Marketplace</b> John Santos, Manager	M039, L3539	30 Commerce Blvd.	Package Store - All Alcohol	NO
25 Vir Liquors, Inc. <b>d.b.a. Kurt's Corner</b> Darshak V. Patel, Manager	M072, L5542	355 Wareham Street	Package Store - All Alcohol	NO
26 Capeway Convenience Store, Inc. Peter Coletti, Manager	M101, L1694	578 Wareham Street	Package Store - Wine & Malt	NO
27 The Convenience Store Joseph Sayah, Manager	M048, L3899	414 W. Grove Street	Package Store - Wine & Malt	NO

## 2010 LIQUOR LICENSES

28	Manuel S. Rosa <b>d.b.a. North Main Street Market</b> Manuel S. Rosa, Manager	M50, L6261	21 North Main Street		Package Store - Wine & Malt	<b>NO</b>	
29	B&B Village Enterprises, Inc. <b>d.b.a. Village Market</b> Christopher Moorby, Manager	M065, L795	208 Wareham Street		Package Store - Wine & Malt	<b>NO</b>	
30	<b>New England Farms, Inc.</b> Thomas Pratt, Manager	M087, L1495	447 Wareham Street P.O. Box 145, Assonet 02702		Package Store - Wine & Malt	<b>NO</b>	





Timothy P. Cahill  
*Treasurer and Receiver General*

*Commonwealth of Massachusetts*  
*Department of the State Treasurer*  
*Alcoholic Beverages Control Commission*  
239 Causeway Street  
Boston, MA 02114  
Telephone: (617) 727-3040  
Fax: (617) 727-1258

Kim S. Gainsboro  
*Chairman*

**ADVISORY**  
**TO ALL LOCAL LICENSING AUTHORITIES**  
**AND ALL WINE & MALT BEVERAGES LICENSEES**  
**REGARDING DEFINITION OF MALT BEVERAGES AND WINE**

The Alcoholic Beverages Control Commission ("the Commission") would like to remind all malt beverage and wine licensees of their obligation to purchase and sell products that meet the state law standard of "malt beverages" and "wines" as defined by Massachusetts General Laws c. 138, §1. Under the Massachusetts Liquor Control Act, a malt beverage is defined as one that is manufactured by the process of brewing or fermentation of malt, with or without cereal grains or fermentable sugars, or of hops and does not have an alcohol content that exceeds 12% by weight. A beverage that is produced using the above-described process that exceeds this alcohol content is not considered a malt beverage in Massachusetts.

Boston Beer Company's Utopias is an example of this type of product. Utopias' alcohol content exceeds 12% by weight and therefore is not considered a malt beverage. **Consequently, no malt beverage or wine licensee can purchase or sell this or a like product.** For more information regarding the Massachusetts Liquor Control Act definitions for "wines" and "malt beverages", please see M.G.L. c. 138, § 1 at <http://www.mass.gov/legis/laws/mgl/138-1.htm>.

If you have questions concerning this Advisory or would like more information, please call Executive Director, Ralph Sacramone at 617-727-3040.

Dated at Boston, Massachusetts this 2<sup>nd</sup> day of December 2009.

ALCOHOLIC BEVERAGES CONTROL COMMISSION

A handwritten signature in black ink, appearing to read "K S Gainsboro".

Kim S. Gainsboro  
Chairman

Whately; Winchendon; Worthington; Yarmouth; Abington; Acushnet; Adams; Agawam; Alford; Amherst; Andover; Anita Scheipers (scheipersa@lincolntown.org); Ashland; Avon; Belchertown; Billerica; Blandford; Bolton; Boston; Bourne; Boxford; Boylston; Breaker, Jennifer; Bridgewater; Brimfield; Brookline; C. Murphy (cmurphy@winchester.us); Canton; Charlton; Chelsea; Chesterfield; Clinton; Conway; Dedham; Dennis; Dighton; Dudley; East Brookfield; East Brookfield Police Chief (ebpchief@charterinternet.com); East Longmeadow; Edgartown; Erving; Essex; Foxborough; Hanover; Hanson; Holyoke; Huntington; J. Lee (jlee@wbridgewater.com); Janet Pantano (jpantano@georgetownma.gov); Lawrence; Lee; Leyden; Lincoln; Lowell; Marblehead; Marion; Marshfield; Mary B. Stewart (exasstselectmen@rockland-ma.gov); Mary Midura; Merrimac; Middleton; Millville; Mount Washington; Needham; New Bedford; New Salem; Newburyport; North Brookfield; Norwell; Norwood; Palmer; Pamela A. Martin (Linda.Souza@whitman-ma.gov); Paula L. Roberts (clerk@townofhardwick.com); Paxton; Peabody; Plainfield; Rick Barber (Business Fax); Rick Barber (rbarber@cityofhaverhill.com); Robert D. Whynott (llowe@gloucester-ma.gov); Rosemary B. Harrell (selectmen@sudbury.ma.us); Rowley; Russell; Rutland; Salisbury; Sandwich; Somerset; Southborough; Springfield; Sunderland; Swampscott; Swansea; Taunton; Tolland; Townsend; Valerie Mulvey (rsb@framinghamma.gov); Walpole; Waltham; Webster; West Brookfield; West Stockbridge; West Tisbury; Wilmington; Woburn

**Subject:** OUI "Last Drink" Information

*RJS: None appear on list 2/ US*

The Attorney General's Office is now e-mailing to cities and towns, on a monthly basis or as it becomes available from the Trial Court, information about the licensed establishments where defendants convicted of operating under the influence had their last drink.

As you may know, pursuant to General Laws Chapter 90, Section 24J,<sup>[1]</sup> before sentencing a defendant convicted of operating under the influence of alcohol, the court is required to inquire of a defendant whether before the violation, he was served alcohol at an establishment licensed to serve alcohol on the premises and the name and location of such establishment. The Trial Court provides this information to the Attorney General's Office and the Alcoholic Beverage Control Commission (ABCC). Although not required to provide this information to local licensing authorities, the Attorney General is making this information available to you in view of the public safety issue that operating under the influence presents. In some cases, the information supplied by the Trial Court is not complete; for example, the name of the city or town might not appear. The Attorney General has alphabetized the available information by city or town name but does not have additional information beyond what the Trial Court supplies.

The provision of this information to you does not constitute an accusation of criminal or negligent conduct by any establishment and is not meant to be a substitute for your own license monitoring and enforcement practices. The Attorney General has not conducted an independent review of the information, and notes that because section 24J does not require that the statement concerning the establishment be made under oath, such statement may or may not be reliable. Nevertheless, the Attorney General is making this information available to you for use in your discretion.

The provision of this information should not be considered the rendering of legal or other professional advice to you. If you have any questions regarding how this information may be used, we suggest you contact the ABCC at 617.727.3040, or [abcc\\_inquiries@tre.state.ma.us](mailto:abcc_inquiries@tre.state.ma.us).

The Attorney General has what it understands to be the e-mail addresses of the City and Town Clerks or others who are in the best position to place the last-drink information before local licensing authorities. If you want to change or add an e-mail address for your city or town, please send an e-mail to: [OUINotice@state.ma.us](mailto:OUINotice@state.ma.us).

Thank you for your cooperation.

VFW 2188

Regating 2AM on  
New Year - Liq Lic.

Herman Battle

Herman Battle  
Quartermaster

947-8648  
VFW.

AUTOMATIC AMUSEMENT DEVICES - WEEKDAYS ONLY  
CHAPTER 140 SECTION 177A

\$100 PER YR PER DEVICE - (\$1.67 PR MONTH IF PRO-RATED) EXPIRES DECEMBER 31, EACH YEAR

NAME	
K.L.M. VENDING CORP	
2 WAREHAM ST	
HARRY'S BAR & GRILLE	
407 WEST GROVE STREET	
HIDEAWAY RESTAURANT	
9 STATION STREET - P.O. BOX 589	
LISA'S U.S.A. PIZZA	
557 WEST GROVE STREET	
MIDDLEBORO LODGE OF ELKS #1274	
24 HIGH STREET	
MITCHELL MEMORIAL CLUB	
29 ELM STREET	
NOT THE SAME OLD COUNTRY STORE (WALTER McDERMOTT)	
91 MILLER STREET	
PAPA GINOS' OF AMERICA	
438 W. GROVE STREET- SUITE C	
QUICK STOP VARIETY	
21 NORTH MAIN STREET	
ROLE ENTERPRISES - CENTRAL CAFE	
254 CENTER ST - P.O. BOX 425	
CENTER AVE CAFÉ	
160 CENTER AVE	
VETERANS OF FOREIGN WARS	
30 STATION STREET (P.O. Box 289)	