NEW BUSINESS
11-9-09

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 10/15/09

ORGANIZATION/INDIVIDUAL Whitman-Hanson Regional High School

ADDRESS 600 Franklin Street

CITY,STATE,ZIP Whitman, MA 02382 TEL # 1-781-618-7304

CO-APPLICANT (BARTENDING SERVICE) N/A

OWNER NAME

ADDRESS

CITY,STATE,ZIP TEL. #

DATE(S) OF EVENT December 5, 2009 APPROXIMATE NUMBER OF PARTICIPANTS 400
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 6 pm TO 11 pm

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY Junior class and Senior Class semi-formal dance

ASSIGNED SPACE ____ MEETING ROOM ____ GRAND BALLROOM ✓ GROUNDS If using grounds, will building access be required for sanitary facilities?____

*Note – There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? NO. Licensing fee of $____ plus $100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served NO Name of Caterer____ Telephone #____
***If food is to be served, please contact the Health Department for the appropriate permits.**

We expect to bring in the following additional equipment/furnishings None except for the equipment for the DJ.

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) $100.00 Check #____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost____ One-day alcoholic beverage license fee____ Personnel Cost____ Total Cost____

Name of Designated Town Official volunteering to perform security service____

Signature of Volunteer____

Application Approved by Board of Selectmen (date)____ Fees Waived____ Fees Due____

I/we____ hereby acknowledge return of our $100.00 bond payment.

Town of Middleborough
Department of Veterans' Services
20 Centre Street, Third Floor
Middleborough, Massachusetts 02346-2252

MEMORANDUM

To: Middleborough Board of Selectmen

From: Paul J. Provencher
Director of Veterans' Services

Subject: Annual request for blanket permission to use my town vehicle to travel to RI and local Veterans' fund raising event

Date: November 4, 2009

1. It is that time of the year where I need to ask the Board of Selectmen for permission to use my town vehicle to transport veterans to Compensation and Pension examination appointments at the VA Hospital in Providence RI. The board requested that I send an annual memorandum formally requesting this and they'd grant me permission to do so.

The board said this would be a blanket request so that I would not have to bother them whenever I needed to go to the Providence VA Hospital.

2. Wednesday December 2nd 2009 from 6:00 – 8:00pm Oak Point will be hosting their first annual Support our Troops for the Holidays fund raising event. I would like to extend an invitation to the Board of Selectmen and the town when I address the Board of Selectmen on the 9th of November.

I would like to request that I be allowed to meet with the board as early as possible on the 9th of November as I have to be at another veterans' meeting out of town right after my presentation to your board.