Board of Selectmen Agenda

Town Hall
Monday - November 9, 2009
7:00 pm

1. **Pledge of Allegiance**

2. **Minutes** - Nov. 2 - Regular and Executive Session.

3. **Announcements:**

4. **New Business - 7:05 pm**

   a. Town Hall Rental Request - Whitman-Hanson Regional H.S.
   b. Water Department - Evaluate Bound Brook Property
   c. Veterans' Director - Annual Request re Use of Town Vehicle

5. **Hearings - Meetings - Licenses**

6. **Old Business**

   a. Final Earth Removal Permit Conditions - F. Green Realty

   b. Preliminary Discussion on Formation of a Rent Control Board

   c. Preliminary Discussion on Charges for Earth Removal Permits

7. **Town Manager's Report**

   a. Five Year Financial Forecast Presentation

   b. Discuss and Determine Board's Goals & Objectives for the year 2010

8. **Other**

   a. BOS and Public Comment Opportunity

9. **Correspondence**

10. **Executive Session -**

    Adjourn