NEW BUSINESS

11-16-09

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

Plymouth SS,

To either of the Constables of the Town of Middleborough

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at the polling places listed below:

Precinct 1:	Oak Point Club House 202 Oak Point Drive
Precinct 2, 4 & 6:	Middleborough High School Gymnasium 71 East Grove Street (Route 28)
Precinct 3:	South Middleborough Fire Station 566 Wareham St. (Route 28)
Precinct 5:	Leonard E. Simmons Senior Multi Service Center 558 Plymouth Street

on TUESDAY, THE 8th DAY OF DECEMBER, 2009, from 7:00 A.M. to 8:00P.M for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

SENATOR IN CONGRESS..... FOR THE COMMONWEALTH

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this **16th day of November 2009.**

Patrick E. Rogers

Muriel C. Duphily

Stephen James McKinnon

Marsha L. Brunelle

Alfred P. Rullo, Jr.
Selectmen of Middleborough

Pursuant to the instructions contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the **26th day of November, 2009**, that date being more than seven days before the time specified for said meeting.

Bruce E. Gates, Police Chief

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 11-10-09

ORGANIZATION/INDIVIDUAL The Burt Wood School of Performing Arts

ADDRESS 63 Anderson Ave

CITY,STATE,ZIP Middleboro, MA TEL # 508 946-1071

CO-APPLICANT (BARTENDING SERVICE) n/A

OWNER NAME Lorna Brunelle

ADDRESS

CITY,STATE,ZIP TEL. #

DATE(S) OF EVENT 12/5/09 APPROXIMATE NUMBER OF PARTICIPANTS
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 9:00 TO 1:00 pm

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY rehearsal for A Christmas Carol

ASSIGNED SPACE ____ MEETING ROOM ✓ GRAND BALLROOM ____ GROUNDS If using grounds, will building access be required for sanitary facilities? ____

*Note – There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? ____. Licensing fee of $ ____ plus $100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served ____ Name of Caterer ____ Telephone # ____
***If food is to be served, please contact the Health Department for the appropriate permits.**

We expect to bring in the following additional equipment/furnishings ____

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) $100.00 Check # ____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost ____ One-day alcoholic beverage license fee ____ Personnel Cost ____ Total Cost ____

Name of Designated Town Official volunteering to perform security service ____

Signature of Volunteer ____

Application Approved by Board of Selectmen (date) ____ Fees Waived ____ Fees Due ____

I/we ____ hereby acknowledge return of our $100.00 bond payment.

TOWN OF MIDDLEBOROUGH
HEALTH DEPARTMENT

20 Centre Street
Middleborough, MA 02346

Jeanne Spalding, RS, CHO
Health Officer

PH: 508-946-2408
FX: 508-946-2321

October 7, 2009

Lakeville Board of Health
346 Bedford Street
Lakeville, MA 02347

Honorable Board,

The Middleborough Health Department appreciates the opportunity to submit a proposal to the Lakeville Board of Health to provide public health nursing services for Communicable Disease Investigation and Reporting as required under Massachusetts General Laws, Chapter 111.

Our two communities have long been linked by proximity but also by cooperation on numerous occasions. We recognize that impacts to one community also affects the other and therefore surveillance for trends in illness, impacts to the environment and arboviral levels have always been viewed with a more regional awareness.

Attached please find a proposal for the scope of services the Middleborough Health Department can provide to you as an extension of our current operations for Communicable Disease Investigation and Reporting. If you find this proposal acceptable, a contract will be executed by both Boards of Health.

If you have any questions or would like to meet to discuss this proposal or any other services, please do not hesitate to contact me.

Yours truly,

Jeanne Spalding, RS,CHO,MPA
Middleborough Health Department

TOWN OF MIDDLEBOROUGH
HEALTH DEPARTMENT

Jeanne Spalding, RS, CHO
Health Officer
Hours: 9am-5pm

PH: 508-946-2408
FX: 508-946-2321

MEMO

TO: Board of Selectmen

FROM: Jeanne Spalding, Health Officer

DATE: November 13, 2009

RE: Lakeville contract for Communicable Disease Investigation

Attached please find a signed original contract for the above referenced scope of services as written by Dan Murray, Town Counsel. As previously indicated, this is a limited services contract to have Middleborough's Public Health Nurses provide Communicable Disease Investigations for the Town of Lakeville in compliance with the state requirements of the Department of Public Health.

Please execute two copies of this contract and return one to the Town of Lakeville for commencement of the contract period to begin on November 16, 2009.

Town of Lakeville

Town Office Building
346 Bedford Street
Lakeville, MA 02347

OFFICE OF
SELECTMEN
TELEPHONE (508) 946-8803
FAX (508) 946-0112

RECEIVED
NOV 13 2009
TOWN OF MIDDLEBOROUGH
HEALTH DEPARTMENT

November 10, 2009

Jeanne Spalding, RS, CHO, MPA
Middleborough Health Department
20 Centre Street
Middleborough, MA 02346

RE: Contract between Towns of Lakeville and Middleborough
Public Health Nursing Services

Dear Jeanne:

At their meeting held on November 9, 2009, the Lakeville Board of Selectmen voted to sign the contract with the Town of Middleborough to provide public health nursing services for Communicable Disease Investigation and Reporting as required under Massachusetts General Laws Chapter 111 for the Town of Lakeville.

I have enclosed a copy of the contract, which has been signed by the Lakeville Board of Selectmen. Please forward the contract to the Middleborough Board of Selectmen for their signature and forward an executed copy to our office.

If you have any questions, please give me a call.

Sincerely,

Tracie Craig

Tracie Craig
Executive Assistant
Board of Selectmen