

NEW BUSINESS

10-26-09

MIDDLEBOROUGH CHRISTMAS PARADE COMMITTEE
16 ROCK STREET
MIDDLEBOROUGH, MA 02346

October 16, 2009

Chairman Patrick Rogers
Middleborough Board of Selectmen
Town Hall
10 Nickerson Avenue
Middleborough, MA 02346

Dear Chairman Rogers,

It is with great enthusiasm that I write to request a parade permit for the 50th Annual Middleborough Christmas Parade. The parade is to be scheduled for the Saturday after Thanksgiving (November 28th), with a start time of 1PM. The rain date will be Sunday, November 29th.

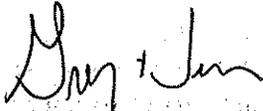
The parade will follow its usual route. We begin at the Mary K. Goode School, travel up Mayflower Avenue, cross South Main Street and continue up Courtland Avenue. The parade continues down Station Street, through Everett Square and down Centre Street. Once the parade arrives at the four corners, it makes a right onto South Main Street, ultimately returning back to the Mary K. Goode School on Mayflower Avenue.

In the past, we have asked for a parking ban from Everett Square all the way through the center of town. This has worked out well for both the participants of the parade, as well as the spectators. It just makes for a safer environment. We are asking again for your approval of the parking ban.

We also heard from Santa Claus, and he plans on making his annual trek from the North Pole. He is again requesting the use of a fire truck to ride on. He is seeking your approval of this request.

We appreciate your continued support!!

Happy Holidays!!



Greg & Jen Thomas
Co- Chairs

Middleborough Christmas Parade

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405
Fax: 508-946-0058

Town of Middleborough
Massachusetts

March 30, 2009

BOARD OF SELECTMEN

Nancy Gedraitis, President
Middleborough Historical Association, Inc.
P.O. Box 304
Middleborough, MA 02346

Patrick E. Rogers
Steven P. Spataro
Muriel C. Duphily
Marsha L. Brunelle

Dear Nancy,

As you are aware, at its meeting held on Monday, March 23, 2009, the Board of Selectmen voted to approve the use of the Town Hall Auditorium and grounds by the Middleborough Historical Association, Inc. on **Saturday, November 14, 2009 from 9 a.m. to 5 p.m.** for purposes of holding a history fair to celebrate the 340th anniversary of the Town.

The Board's vote also included the waiver of all fees, however, as was noted during the meeting, the \$100.00 refundable security deposit is still required.

Thank you.

Very truly yours,

Jackie Shanley, Confidential Secretary
BOARD OF SELECTMEN

cc: Board of Selectmen
Town Manager
Chief of Police
Fire Chief



Middleborough Historical Association, Inc.
P.O. Box 304, Middleborough, MA 02346

Date: October 20, 2009

To: Middleborough Board of Selectmen

From: Nancy Gedraitis, President, Middleborough Historical Association

RE: November 14 event at Town Hall

Dear Selectmen:

In regards to the 340th Anniversary Heritage Festival to be held at the Town Hall on Saturday, November 14 from 10:00 a.m. to 4:00 p.m., the Middleborough Historical Association has two requests. First, we respectfully ask you for permission to use the Selectmen's Meeting room on the first floor on that day from noon to 2:30 p.m. and second, we would like permission to erect a temporary sign (approx. 4 X 8 ft.) on the Town Hall lawn to advertise the event. John Crutchfield is making the sign and would erect it on the corner of the lawn near Nickerson and South Main on or about November 1.

We need the Selectmen's Meeting Room for a meeting of the Middleborough Historical Association at noon, followed at 1:00 p.m. with a panel discussion, "How to Research Practically Anything," which will introduce the archives, collections and knowledgeable professionals of some local libraries and museums.

Thank you in advance for your assistance with this request. We hope that you will attend and enjoy this opportunity to celebrate Middleborough's rich history and heritage. Please feel free to call me if you have any questions.

Sincerely,

Nancy Gedraitis

Nancy Gedraitis, President
Middleborough Historical Association, Inc.
(Home -508-947-3823)

FRIDAY
May we also reserve Nov. 13 in
the late afternoon to set up
the ball room with tables
and chairs.

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

Town of Middleborough
Massachusetts

March 30, 2009

BOARD OF SELECTMEN

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BOARD OF SELECTMEN

cc: Board of Selectmen
Town Manager
Chief of Police
Fire Chief

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT October 16, ~~200~~, 200⁹
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated April 2, 2009 with Arthur J. & Cheryl A. Leary
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 41 Rocky Gutter Street
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 47762, Page 482
(insert book and page)

or filed as Document Number _____ with the Plymouth
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Fourteen Thousand Three Hundred Twenty Five Dollars (\$ 14,325.00).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

Patrick E. Rogers, Chairman

Muriel C. Duphily

Marsha L. Brunelle

Stephen J. McKinnon

Alfred P. Rullo, Jr.

Board of Selectmen
Town of Middleborough

**Commonwealth of Massachusetts
County of Plymouth**

On This _____ day of _____ 20____ before me the undersigned Notary Public, personally appeared _____, proved to me through satisfactory evidence of identification which was _____ to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

Signature of Notary
Jacqueline M. Shanley

(Seal)
My commission expires:

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT October 16, 2009
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated April 9, 2009 with Michael & Lisa Perry
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 15 Cherry Street
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 9868, Page 221
(insert book and page)

or filed as Document Number _____ with the Plymouth
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Twenty Thousand Sixty Five Dollars (insert amount in writing) (\$ 20,065.00) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

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Patrick E. Rogers, Chairman

Muriel C. Duphily

Marsha L. Brunelle

Stephen J. McKinnon

Alfred P. Rullo, Jr.

Board of Selectmen
Town of Middleborough

Commonwealth of Massachusetts
County of Plymouth

On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
to me through satisfactory evidence of identification which was _____
to be the person whose name is signed on the preceding or attached document, and
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

Signature of Notary
Jacqueline M. Shanley

(Seal)
My commission expires:

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT October 16, 2009
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated April 30, 2009 with Frank L. & Lynda J. Tortora
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 25 Margaret Road
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County Registry of Deeds in Book 15178, Page 340
(insert book and page)

or filed as Document Number _____ with the Plymouth
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Twenty Thousand Nine Hundred and Twenty Three Dollars (\$ 20,923.00).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

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Patrick E. Rogers, Chairman

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Board of Selectmen
Town of Middleborough

Commonwealth of Massachusetts
County of Plymouth

On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
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