

NEW BUSINESS
10-19-09

Doyle Cranberry Co.
PO Box 2111, Duxbury Ma. 02331
781-934-8974

September 10, 2009

Board of Selectmen
Town of Middleborough
Middleborough, MA 02346

RE: Earth Removal #03-3, Plympton Street

Doyle Cranberry Co. requests a certificate of completion for its earth removal project #03-3. The site is available for site visits by the Board or its agents. If you need any other information please feel free to contact me.


Bradley P. Doyle
Doyle Cranberry Co.

Jacqueline Shanley

From: Andy Bagas
Sent: Thursday, October 08, 2009 11:06 AM
To: Jacqueline Shanley
Cc: Charles Cristello
Subject: RE: Doyle Cranberry Earth Removal

Jackie: The project is complete as agreed upon under his permit. Andy

From: Jacqueline Shanley
Sent: Monday, October 05, 2009 11:34 AM
To: Andy Bagas
Subject: Doyle Cranberry Earth Removal

Hi Andy,

Brad Doyle is asking for a Certificate of Completion for his Earth Removal Permit. I have a "final inspection" signed by you.

I just want to confirm that he "has completed the project as was agreed upon under his permit" so that I can put this before the Board for approval.

Thank you.

EARTH REMOVAL PERMIT
INSPECTION CHECKLIST

DATE: 9/17/09 EXP. DATE: 12/19/07 FINAL

PROJECT NAME: Doyle Cranberry Company PROJECT #: 03-3 PAYMENT RECEIVED: \$ 600.00
CHECK #: 730

- 1. Knowledge of Town Hall observed Holidays: Yes
- 2. Topsoil stockpile: N/A Comments: _____
- 3. Bond or surety in place: YES
- 4. Standard highway signs in place: N/A
- 5. No refining or screening: N/A Comments: _____
- 6. Provisions for dust control adequate: N/A Comments: _____
- 7. Depth and slope compliance: YES Comments: _____
- 8. Drainage compliance: YES Comments: _____
- 9. Warning signs along property line meet requirements: N/A Comments: _____
- 10. Special conditions (Specified Below): _____
(ex: berm, 5 acre maximum, tree cutting, buffer, truck signs or assigned route, etc.)

General comments and observations: Final Inspection - Complete

[Signature]
Inspector's Signature



Town of Middleborough
Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

DATE 10.5.09

NAME OF APPLICANT Bradley P. Doyle

ADDRESS OF APPLICANT _____

ASSESSORS MAP & LOT _____

NAME OF BUSINESS Doyle Cranberry Company

OWNER OF PROPERTY TO BE LICENSED Bradley P. Doyle

ADDRESS OF PROPERTY TO BE LICENSED Plympton St

ASSESSORS MAP & LOT M 035, Lot 1084 and M026, Lot 5825

TYPE OF LICENSE REQUESTED: (Check One)

2nd Hand Furniture _____

Class I License _____

Class III License _____

Common Victualer _____

2nd Hand Clothing _____

Class II License _____

Liquor License _____

Other E.R. Cert. of Completion

Anticipated Start Date for Business _____

Hours requested: _____

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

Signature _____

DATE OF HEARING _____

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO.

Judy MacQuade

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, SS.

CERTIFICATE OF COMPLETION
TOWN OF MIDDLEBOROUGH EARTH REMOVAL BY-LAW

From: Issuing Authority: Town of Middleborough Board of Selectmen

To: Permit Holder(s): Doyle Cranberry Company, Plympton Street

Date of Issuance of Certificate: October 19, 2009

This Certificate is issued for work regulated by an Earth Removal Permit (Permit # 03-3) issued to Bradley P. Doyle by the Town of Middleborough Board of Selectmen pursuant to the Town of Middleborough Earth Removal By-law.

1. It is hereby certified that the work regulated by the above-reference Earth Removal Permit was satisfactorily completed in accordance with the approved plans.
2. This Certificate shall be recorded in the Registry of Deeds or the land Court for the district in which the land is located, if applicable. The Earth Removal Permit Order of Conditions should be recorded along with this Certificate of Complete.

Witness the hand and seal of the undersigned.

Patrick E. Rogers, Chairman
BOARD OF SELECTMEN

Commonwealth of Massachusetts
County of Plymouth

On this 19th day of October, 2009, before me the undersigned Notary Public, personally appeared _____, proved to me through satisfactory evidence of identification which was/were _____, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

(Seal)
My commission expires _____

Signature of Notary

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 10/5/09

ORGANIZATION/INDIVIDUAL The Burt Wood School of Performing Arts

ADDRESS 63 Anderson Ave

CITY, STATE, ZIP Middleboro, MA TEL # 508-946-1071

CO-APPLICANT (BARTENDING SERVICE)

OWNER NAME Lorna Brunelle

ADDRESS _____

CITY, STATE, ZIP _____ TEL # _____



DATE(S) OF EVENT Dec 12th & 13th APPROXIMATE NUMBER OF PARTICIPANTS _____

(ATTACH SEPARATE SHEET IF NECESSARY)
TIME OF DAY(S) REQUIRED Dec 12 TO 12-6:00pm.

Be sure to include any set-up or dismantling day(s)/time requirements. Dec. 13 12:00PM - 7:00PM

BRIEFLY DESCRIBE TYPE OF ACTIVITY A Christmas Carol

ASSIGNED SPACE _____ MEETING ROOM _____ GRAND BALLROOM _____ GROUNDS If using grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? _____ Licensing fee of \$ _____ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served _____ Name of Caterer _____ Telephone # _____

*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings sound system, set pieces

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$100.00 Check # _____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

I/we _____ hereby acknowledge return of our \$100.00 bond payment.

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 10/5/09

ORGANIZATION/INDIVIDUAL The Burt Wood School of Performing Arts

ADDRESS 63 Anderson Ave

CITY, STATE, ZIP Middleboro, MA TEL # 508-946-1071

CO-APPLICANT (BARTENDING SERVICE) _____

OWNER NAME Lorna Brunelle

ADDRESS _____

CITY, STATE, ZIP _____ TEL. # _____



DATE(S) OF EVENT Wed. Nov. 4 APPROXIMATE NUMBER OF PARTICIPANTS _____

(ATTACH SEPARATE SHEET IF NECESSARY)
TIME OF DAY(S) REQUIRED 5:00 PM TO 11:00 PM

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY Fund raiser with Maureen Hancock
Postcards from Heaven

ASSIGNED SPACE _____ MEETING ROOM GRAND BALLROOM _____ GROUNDS If using
grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

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6

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Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

I/we _____ hereby acknowledge return of our \$100.00 bond payment.

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

October 8, 2009

Board of Selectmen
Town Hall
Middleborough, MA 02346

RE: Police Matron Appointment

Honorable Board,

May this letter serve as a request to appoint Amy Lynne Dowler, of Pine St. Middleborough to the position of Police Matron.

A background investigation indicates Mrs. Dowler would be a suitable person for this position.

This will help fill the needs for Police Matron's as we had previously discussed.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Bruce D. Gates".

Bruce D. Gates,
Chief of Police



Middleborough High School Student Council

71 East Grove Street
Middleboro, Massachusetts 02346
508-946-2010

Zachary Maddigan, *President*
Brittany Abber, *Vice President*
Michael Lees, *MASC President & RSVP State Trainer*
David Card, *SEMASC President*
Zachary Botelho, *SEMASC Delegate*

Paul Branagan, *Advisor &
MASC Deputy Executive Director*

Dear Members of the Middleboro Board of Selectmen,

The Middleboro High School Student Council has been putting together the ninth annual Homecoming at the high school. Homecoming week is scheduled for October 19th-24th 2009. The Homecoming game is scheduled for Saturday, October 24 against the Hanover Indians.

On the morning of October 24th, we would like to host a small parade that would proceed from the High School, down Fairview Street, up Wareham Street, and turn on to Benton Street to reach Battis Field, where the homecoming game will be played. The parade would not be very large, consisting of four small floats, one for each class, the band, and the twirlers.

We have spoken to Chief Bruce Gates who has approved these events and has asked us to address the town selectmen for the approval of our proposal. We would like to know if you would agree to support this very successful event that truly brings our school together. This event would bring together the school community and the Town of Middleboro as it celebrates its annual Homecoming. If you have any questions, please contact Paul Branagan, the student council advisor, at (508) 946-2010, ext. 135. Thank you for your time and commitment to the student like in Middleboro.

Sincerely,


Paul Branagan
Advisor
Student Council


Jonathan Couto
Parade Coordinator


Daniel Juergens
Parade Coordinator

"The Voice of Student Leadership"
2009 MASC Gold Council of Excellence Award
2008 MASC Excellence Award
2006 MASC Gold Council of Excellence