

HEARINGS, MEETINGS, LICENSES
10-19-09



A hearing will be held in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, Middleborough, MA on Monday, October 19, 2009 at 7:30 PM, for the purpose of discussing the petition filed by the Middleborough Gas & Electric Department and Verizon to place new pole - 1/2 on Clifford Street. This petition is essential to increase the reliability and capacity of the downtown Middleborough's underground electric distribution system. Anyone desiring to be heard on this matter should appear at the time and place designated.

Patrick E. Rogers
Marsha L. Brunelle
Muriel C. Duphily
Stephen J. McKinnon
Alfred P. Rullo, Jr.
BOARD OF SELECTMEN

(Town Seal)

The Board of Selectmen will hold a public hearing in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, Middleborough, MA on Monday, October 5, 2009 at 7:30 PM, for the purpose of discussing an application filed by Outback Engineering, Inc., on behalf of Middleboro Gas & Electric for a Special Permit under the Water Resource Protection District By-law, to allow activities, including installation of a gas line, within 25' of a Bordering Vegetated Wetland (BVW) Benson Street (Map 100 & 101). All work associated with this gas line installation will take place within the existing roadway layout. Anyone wishing to be heard on this matter should appear at the time and place designated.

Patrick E. Rogers
Muriel C. Dughly
Marsha L. Brunelle
Stephen J. McKinnon
Alfred P. Rullo
BOARD OF SELECTMEN

Publish: 9/17/09 and 9/24/09

Payment is forthcoming in mail re advertiser # 300074.

(Town Seal)

The Middleborough Board of Selectmen will hold a public hearing on Monday, October 19, 2009 at 7:45 PM in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, for the purpose of discussing an application filed by Naji (Nick) El Khoury, for a Class II License for the premises located at 99 West Grove Street, Middleboro, MA (Assessors Map57H, L2415). Anyone desiring to be heard on this matter should appear at the time and place designated.

Patrick E. Rogers
Marsha L. Brunelle
Muriel C. Duphily
Stephen J. McKinnon
Alfred P. Rullo, Jr.
BOARD OF SELECTMEN

Publish: September 24, 2009

Payment will be forwarded to S. Coast Media, 25 Elm St., New Bedford, MA 02740. Advertiser #300074

(Town Seal)

A hearing will be held in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, Middleborough, MA on Monday, October 5, 2009 at 7:45 PM, for the purpose of discussing an application filed by William F. Madden on behalf of G. Lopes Construction, Inc. and Red Dog Cranberry, LLC for an Earth Removal Permit for property located at Plympton Street, Middleborough, Assessors Map 034, Lot 4315. The reason for this request is for ongoing construction and expansion of an existing agricultural activity (cranberry cultivation). Anyone desiring to be heard on this matter should appear at the time and place designated.

Patrick E. Rogers, Chairman
Muriel C. Duphily
Marsha L. Brunelle
Stephen J. McKinnon
Alfred P. Rullo
BOARD OF SELECTMEN

Publish: September 24, 2009

Payment is forthcoming - Advertiser # 300074