

NEW BUSINESS

1-26-09



Town of Middleborough
Massachusetts

BOARD OF SELECTMEN

Adam M. Bond
Patrick E. Rogers
Steven P. Spataro
Muriel C. Duphily
Marsha L. Brunelle

MEMORANDUM

TO: Board of Selectmen

FROM: Jackie Shanley, Confidential Secretary
BOARD OF SELECTMEN

DATE: January 15, 2009

According to our records and confirmation by the Board's former secretary, Diane Henault, the Board requires notification to all abutters within 300' of any proposed liquor license transaction/application.

Please note that the ABCC considers an abutter as "anyone who directly abuts a proposed premise and not someone across the street". With that said, the Board certainly has the authority to expand those requirements and it has apparently done so.

Attorney Arthur Pearlman has submitted correspondence questioning the necessity of this for his client, Keyour, Inc., d/b/a Seven Star Liquors to move 3 doors down in the same strip mall located at 3 East Grove Street.

Would the Board consider making an exception, based on these particular circumstances, and allow Attorney Pearlman's client to notify only "direct abutters" of which there are two, considering that this licensee is not new to the neighborhood.

Thank you.

Middleborough Agricultural Commission
PO. Box 710
Middleborough, MA 02346

Honorable Board of Selectmen
10 Nickerson Ave.
Middleborough, MA 02346

Dear Honorable Selectmen,

I am writing on behalf of the Middleborough Agricultural Commission to recommend the appointment of Pat Farrington for a three year term. Pat is a leader in the Middleborough farming community. She is a full-time farmer with knowledge in livestock and general farming practices. She brings a passion for farmland preservation and positive energy in preserving some of Middleborough's most endangered working landscapes.

Respectfully Submitted,

Darlene Anastas, Chairman
Butch Bell, Vice-Chairman
Connie Miller, Secretary
Nancy Parks
Leeann Bradley
Louise Cowan

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 1/15/09

ORGANIZATION/INDIVIDUAL The Burt Wood School of Performing Arts

ADDRESS 63 Anderson Ave

CITY, STATE, ZIP MIDDLEBOROUGH, MA TEL # 508-946-1071

CO-APPLICANT (BARTENDING SERVICE) N/A

OWNER NAME LORNA BRUNELLE

ADDRESS _____

CITY, STATE, ZIP _____ TEL # _____

DATE(S) OF EVENT FEB 27, 2009 APPROXIMATE NUMBER OF PARTICIPANTS _____

(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 5:00PM TO 11:00PM

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY BURT WOOD IDOL SCHOLARSHIP FUNDRAISER

ASSIGNED SPACE _____ MEETING ROOM GRAND BALLROOM _____ GROUNDS If using grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? NO Licensing fee of \$ _____ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served NO Name of Caterer _____ Telephone # _____

*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings SOUND SYSTEM

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$100.00 Check # _____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

I/we _____ hereby acknowledge return of our \$100.00 bond payment.

CRANBERRY CAPITAL OF THE WORLD

RC



Phone: 508-946-2406
Fax: 508-946-0058

Town of Middleborough Massachusetts

BOARD OF SELECTMEN

Marsha L. Brunelle
Adam M. Bond
Patrick E. Rogers
Wayne C. Perkins
Steven P. Spataro

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE Jan 12-09
NAME OF APPLICANT Margaret Gudmundsson
ADDRESS OF APPLICANT 410 WARCHAM ST
ASSESSORS MAP & LOT 58P-6241
NAME OF BUSINESS Coffee Milano
OWNER OF PROPERTY TO BE LICENSED Paul Chy 16 MARCH AVE W. BOX
ADDRESS OF PROPERTY TO BE LICENSED 58 center st MA 02132
ASSESSORS MAP & LOT 58P-6241

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture _____ 2nd Hand Clothing _____
Class I License _____ Class II License _____
Class III License _____ Liquor License _____
Common Victualler Other _____

Anticipated Start Date for Business Jan 20-09
Hours requested: 6-6

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

YES Have one for M40 PIZZA & Peli

Signature Margaret Gudmundsson

DATE OF HEARING _____ APPROVED/DENIED _____

Do not write below line: To be Completed by Treasurer/Collector: _____

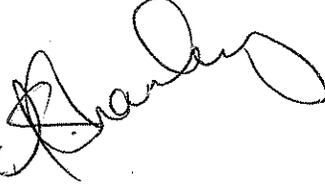
Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

Paul M. MacDane

MEMORANDUM

TO: Board of Selectmen

FROM: Jackie Shanley, Secretary 

DATE: 1/23/09

RE: Common Victualler application - Coffee Milano, 58 Center Street

Please note that the Building Commissioner and the Health Department have no issues with the approval of this application.

Final inspections will be needed.