

NEW BUSINESS

9-8-08

Jacqueline Shanley

From: Judy MacDonald
Sent: Wednesday, September 03, 2008 11:39 AM
To: Jacqueline Shanley
Attachments: 20080903112906163.pdf

I have a \$900,000 Bond Anticipation note that needs to be signed by the selectmen. Please put on the agenda for September 8, 2008. Attached is the bid results.

Judy M. Mac Donald
Treasurer/Collector
Town of Middleborough
20 Centre St.
Middleborough, MA 02346
(PH) 508-946-2421
Fax 508-947-5447
jmcdnld@middleborough.com



JUDY M. MACDONALD
TREASURER AND COLLECTOR

Town of Middleborough
Office of the Treasurer and Collector
20 Centre Street, 3rd Floor
Middleborough, MA 02346-2270
email: jmcndl@middleborough.com

TELEPHONE
(508) 946-2420
(508) 946-2421

FAX
(508) 947-5447

Date: September 3, 2008

To: Board of Selectmen

From: Judy M. MacDonald, Treasurer/Collector *J.M.*

Bonding: \$650,000.00 Middleborough High School Roof, art. 36, ATM 5/13/08
250,000.00 Middleborough High School Science Lab Remodel, art.37, ATM 5/13/08
 \$900,000.00

Dated: September 18, 2008

Due: May 8, 2009

Results of telephoned bids, Wednesday, September 3, 2008:

<u>Bank</u>	<u>Bid Amount</u>	<u>Net Int. Rate</u>
R.B.S.Citizens, NA	\$900,000.	2.32
Eastern Bank	\$900,000.	2.35
Webster Bank	\$900,000.	2.39
UniBank for Savings	\$900,000.	2.49

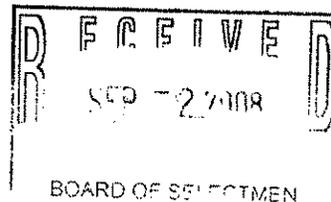
Bid awarded, subject to Selectmen's approval to:

R.B.S. Citizens, NA \$900,000.00 @ 2.32 % Net Interest Cost
 Interest: \$13,340.00

KIWANIS CLUB OF MIDDLEBOROUGH
Middleborough, Massachusetts 02346

August 25, 2007

Atty. Adam Bond, Chairman
Middleboro Board of Selectmen
Town Hall
Middleboro, MA 02346



Dear Atty. Bond,

The Kiwanis Club of Middleboro and the Middleboro Youth Softball League would like your permission to hold their third jack-o-lantern festival on the Town Hall Lawn on Saturday, October 25, 2008, with a rain date of Sunday, October 26.

In previous years we have had over 125 jack-o-lanterns. The weather has not fully cooperated the last couple of years, so this year we hope to have more people participate in this fun community event.

Set-up would occur throughout the afternoon with the lighting of the pumpkins to be from 6 to 9 pm. A dumpster has been secured for disposal of the pumpkins after the event.

We would also like to request that the Town Hall be open for the use of rest rooms from 5 to 9 pm. And that a sign be put on the lawn. It would be put up on October 4 and taken down immediately after the event.

There will be a costume parade for the children and sale of "goodies" by each organization. To entice participation, each registered pumpkin will be eligible for a savings bond. There is no entry fee.

If you have any questions or would like more information, please contact me at home at (508) 947-8940 or at work at (508) 947-1040.

Thank you for your consideration.

Diane A. Maddigan
Kiwanis Club of Middleboro

Bob:
note for consideration:
Nemasket River Productions
has a performance 10/25
(Auditorium) from 6:30pm
until 10:30pm. memie
sees no conflict.
Jackie



Boy Scout Troop 96
Middleborough, MA 02346

Subject to
Health Dept
Food Permits

25 August, 2008

Board of Selectmen
10 Nickerson Avenue
Middleborough, MA 02346

Honorable Selectmen:

Boy Scout Troop 96 is seeking your permission to hold a "Yard Sale" on the front lawn of the Town Hall. Proceeds from the function will go directly to the troop in order to fund assorted camping equipment and to offset annual expenses relative to our outdoor programs.

Last year's "Yard Sale" fundraiser was very successful, and proved to be a great resource for the troop. Having already spoken with Ms. Anastos and with Mr. Nash of the Farmers' Market, the troop has secured their cooperation in sharing space with them on the front lawn. As with last year, we would like to use approximately 500 square feet of adjacent space so as to not to interfere with their operation.

The troop would also like your permission to sell Boy Scout Popcorn and/or candy bars at the site.

Please consider granting us permission for use of the Town Hall front lawn for our "Yard Sale" on Saturday, 18 October, from 9am to 2pm with a rain-date of Saturday, 25 October with the same hours.

Boy Scout Troop 96 is chartered by the Boy Scouts of America and Annawon Council, and is sponsored locally by the Church of Our Saviour.

Thank you in advance.

Yours in Scouting,

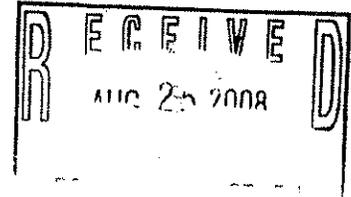
Bob Ellis
Troop 96 Committee Chair

Adam,
Mr. Ellis will
be in attendance
& asks that you
read this aloud.

Contacts: Scoutmaster Rolf Terrio/508-946-3362 or...Com



August 19, 2008



Board of Selectmen
Town Hall
Middleboro, MA 02346

Gentlemen:

The Lydia Cobb Quequechan Chapter of the Massachusetts Daughters of the American Revolution respectfully requests that you issue a Proclamation for Constitution Week, September 17-23, 2008. Enclosed is a sample proclamation you may use as a guide.

As we celebrate the anniversary of the drafting of the U.S. Constitution on September 17, 2008, we are requesting that everyone possible participate by joining in the ringing of bells at 4:00 pm EST on Wednesday, September 17. Your participation in "Bells Across America" will help to bring attention and respect to this wonderful document, which protects our freedom.

If you have any questions regarding the Proclamation or the Bells Across America program, please let me know. Please mail the Proclamation to the address listed below. Thank you so much for your assistance.

Sincerely,

Chris Baptiste
Chairman, Constitution Week
Lydia Cobb-Quequechan Chapter, DAR
53 Walnut Street
Middleboro, MA 02346
508-947-8401
email: CLBaptiste@gmail.com

SAMPLE PROCLAMATION

WHEREAS: September 17, 2008, marks the two hundred twentieth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS: It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and

WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week,

NOW, THEREFORE I, _____ by virtue of the authority vested in me as (Governor or Mayor) of the State or City) of _____ (in the City of) _____ do hereby proclaim the week of September 17 through 23 as

CONSTITUTION WEEK

AND ask our citizens to reaffirm the ideals of the Framers of the constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the (State or City) to be affixed this _____ day of _____ of the year of our Lord two thousand seven.

Signed _____ SEAL Attest
