

**HEARINGS, MEETINGS, LICENSES**  
**9-29-08**



## MIDDLEBOROUGH PUBLIC SCHOOLS

FLORA M. CLARK ADMINISTRATION BUILDING, 30 FOREST STREET  
MIDDLEBOROUGH, MASSACHUSETTS 02346  
Telephone 508-946-2000

Thomas Tatro  
Director of Business and Finance  
Theresa Craig  
Acting Assistant Superintendent

Robert M. Sullivan, Ed.D.  
Superintendent of Schools

September 26, 2008

To: Mr. Charles Cristello, Town Manager  
From: Dr. Robert M. Sullivan, Superintendent of Schools *R.M.S.*  
Re: Statement of Interest (SOI) to the Massachusetts School Building Authority (MSBA)

As you are aware, the district will be submitting a Statement of Interest (SOI) to the MSBA for the Middleborough High School and for the Mary K. Goode School.

Late in the school year (07-08), I asked the Middleborough Board of Selectmen to be on record with votes to support the submittal of both SOIs.

The purpose for asking for these votes was to meet the requirements for submitting SOIs that were in place for SOI submittals at that time. It was also my understanding at that time that the MSBA had set a deadline for submitting FY09 SOIs as September 15, 2008.

However, since that time, the MSBA has significantly modified their requirements for submitting an SOI. I was not aware of these modifications until August 11, 2008, which is the date that I received my user ID and password to access the MSBA Statement of Interest website. The most significant modification is the specific and precise wording that is now required when a vote is taken to approve the submission of an SOI.

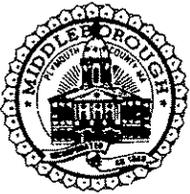
Due to this need to use the specific Form of Vote as now determined by the MSBA, I will need to ask the Board of Selectmen to vote on the submittals of our SOIs again using the Form of Vote that I have enclosed.

I confirmed with the MSBA that the September 15, 2008 deadline for submission of SOIs has been extended to November 15, 2008.

If you have any questions, please contact me at anytime.

Cc: School Committee Members

RMS/pjr



# MIDDLEBOROUGH PUBLIC SCHOOLS

FLORA M. CLARK ADMINISTRATION BUILDING, 30 FOREST STREET  
MIDDLEBOROUGH, MASSACHUSETTS 02346  
Telephone 508-946-2000

Thomas Tatro  
Director of Business and Finance  
Theresa Craig  
Acting Assistant Superintendent

Robert M. Sullivan, Ed.D.  
Superintendent of Schools

## Form of Vote

The following form of vote should be used by both the City Council/Board of Aldermen, Board of Selectmen/equivalent governing body AND the School Committee in voting to approve this Statement of Interest.

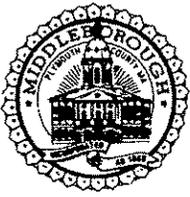
Resolved: Having convened in an open meeting on \_\_\_\_\_, the Board of Selectmen of Middleborough, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest dated \_\_\_\_\_ for the Mary K. Goode School located at 31 Mayflower Avenue which describes and explains the following deficiencies and the priority category(s) for which Middleborough may be invited to apply to the Massachusetts School Building Authority in the future

Priority #2 - Elimination of existing severe overcrowding. There are an inadequate number of general education classrooms and special subject area classrooms. The Goode School uses 7 classrooms in the Burkland School.

Priority #5 - Replacement, renovation or modernization of the heating system in a schoolhouse to increase energy conservation and decrease energy related costs in the schoolhouse. The heating system for the 1957 wing of the Goode School has not been updated since. The windows in the 1957 wing are the original windows.

Priority #7 - Replacement of an addition to obsolete buildings in order to provide for a full range of programs consistent with state and approved local requirements. The Goode School is being utilized to its capacity. Areas that were originally designed for storage of materials are being used for office space and for small group work areas. There is insufficient space for tutorial sessions. The Goode School is unable to provide a library program; there is no space available to create a library.

and hereby further specifically acknowledges that by submitting this Statement of Interest, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the Town of Middleborough to filing an application for funding with the Massachusetts School Building Authority.



# MIDDLEBOROUGH PUBLIC SCHOOLS

FLORA M. CLARK ADMINISTRATION BUILDING, 30 FOREST STREET  
MIDDLEBOROUGH, MASSACHUSETTS 02346  
Telephone 508-946-2000

Robert M. Sullivan, Ed.D.  
Superintendent of Schools

Thomas Tatro  
Director of Business and Finance  
Theresa Craig  
Acting Assistant Superintendent

## Form of Vote

The following form of vote should be used by both the City Council/Board of Aldermen, Board of Selectmen/equivalent governing body AND the School Committee in voting to approve this Statement of Interest.

Resolved: Having convened in an open meeting on \_\_\_\_\_, the Board of Selectmen of Middleborough, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest dated \_\_\_\_\_ for the Middleborough High School located at 71 East Grove Street which describes and explains the following deficiencies and the priority category(s) for which Middleborough may be invited to apply to the Massachusetts School Building Authority in the future

Priority #2 - Elimination of existing overcrowding. Our current facility restricts our ability to fulfill our mission. Constraints involve space, equipment and technology.

Priority #3 - Prevention of the loss of accreditation. A Commission visit in June 2007 prompted the New England Association of Secondary School and Colleges to place Middleborough High School on warning status for facility based issues.

Priority #5 - Replacement renovation or modernization of the heating system in a schoolhouse to increase energy conservation and decrease energy related costs in the schoolhouse. The present boiler system is original equipment that was installed when the schoolhouse opened in 1971. Despite on-going maintenance to maintain the current system, a modernization of this nearly 40 years old technology will result in significant efficiencies.

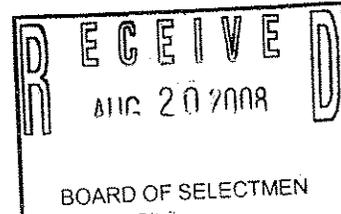
Priority #7 - Replacement of an addition to absolute buildings in order to provide for a full range of programs consistent with state and approved local requirements. Our accreditation warning includes concerns with antiquated science labs, high-class sizes and inadequate space for health, conferences with parents and storage. An addition will provide for immediate remediation to present problems and provide for future educational needs and potential growth.

and hereby further specifically acknowledges that by submitting this Statement of Interest, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the Town of Middleborough to filing an application for funding with the Massachusetts School Building Authority.

Incorporated 1669

CRANBERRY CAPITAL  
OF THE WORLD

## Town of Middleborough Massachusetts

HEALTH DEPARTMENT  
508-946-240820 CENTRE STREET  
MIDDLEBOROUGH, MA 02346

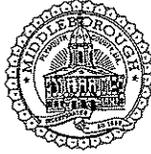
*B.H.*  
To: The Board of Health  
From: Bart Harrison, Animal/Health Inspector  
Date: 8/18/08  
Re: Individuals maintaining horses without stable permits.

This memo is to inform the board of those individuals maintaining horses without stable permits in Middleborough. This list consists of individuals who remain from a list that was forwarded to the Agricultural Commission in March and still have not obtained a stable permit.

Campbell, Donald and Danielle	129 Wareham Street
Dovner, Michael	10 Winter Street
Gaudet, Dianne and James	67 Benson Street
McAuley, Laurie	111 Cedar Street
Rosenfield, Deborah and Tom	78 Rocky Meadow Street
Simonds, Charlie	30 Old Center Street
Steill, John	295 Cherry Street

The Health Department will keep the Board of Health informed in the future of other individuals found maintaining horses without a permit.

CRANBERRY CAPITAL  
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

**Town of Middleborough**  
**Massachusetts**

BOARD OF SELECTMEN

Marsha L. Brunelle

Adam M. Bond

Patrick E. Rogers

Wayne C. Perkins

Steven P. Spataro

September 11, 2008

Donald and Danielle Campbell  
129 Wareham Street  
Middleborough, MA 02346

Dear Mr. & Mrs. Campbell:

Please be advised that the Middleborough Board of Selectmen will hold a hearing on Monday, September 29, 2008 at 7:05 PM to discuss a report received by its Animal/Health Inspector which indicates that you are maintaining horses without a stable permit.

The Board anticipates your attendance at the date and time designated above.

Thank you.

Very truly yours,

Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN

cc: Animal/Health Inspector  
Board of Selectmen  
Town Manager

CRANBERRY CAPITAL  
OF THE WORLD



Phone: 508-946-2405  
Fax: 508-946-0058

**Town of Middleborough**  
**Massachusetts**

BOARD OF SELECTMEN  
Marsha L. Brunelle  
Adam M. Bond  
Patrick E. Rogers  
Wayne C. Perkins  
Steven P. Spataro

September 11, 2008

Michael Dovner  
10 Winter Street  
Middleborough, MA 02346

Dear Mr. Dovner:

Please be advised that the Middleborough Board of Selectmen will hold a hearing on Monday, September 29, 2008 at 7:05 PM to discuss a report received by its Animal/Health Inspector which indicates that you are maintaining horses without a stable permit.

The Board anticipates your attendance at the date and time designated above.

Thank you.

Very truly yours,

Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN

cc: Animal/Health Inspector  
Board of Selectmen  
Town Manager

CRANBERRY CAPITAL  
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

**Town of Middleborough**  
**Massachusetts**

BOARD OF SELECTMEN

Marsha L. Brunelle

Adam M. Bond

Patrick E. Rogers

Wayne C. Perkins

Steven P. Spataro

September 11, 2008

Dianne and James Gaudet  
67 Benson Street  
Middleborough, MA 02346

Dear Mr. & Mrs. Gaudet:

Please be advised that the Middleborough Board of Selectmen will hold a hearing on Monday, September 29, 2008 at 7:05 PM to discuss a report received by its Animal/Health Inspector which indicates that you are maintaining horses without a stable permit.

The Board anticipates your attendance at the date and time designated above.

Thank you.

Very truly yours,

Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN

cc: Animal/Health Inspector  
Board of Selectmen  
Town Manager

CRANBERRY CAPITAL  
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

**Town of Middleborough**  
**Massachusetts**

BOARD OF SELECTMEN

Marsha L. Brunelle

Adam M. Bond

Patrick E. Rogers

Wayne C. Perkins

Steven P. Spataro

September 11, 2008

Laurie McAuley  
111 Cedar Street  
Middleborough, MA 02346

Dear Ms. McAuley:

Please be advised that the Middleborough Board of Selectmen will hold a hearing on Monday, September 29, 2008 at 7:05 PM to discuss a report received by its Animal/Health Inspector which indicates that you are maintaining horses without a stable permit.

The Board anticipates your attendance at the date and time designated above.

Thank you.

Very truly yours,

Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN

cc: Animal/Health Inspector  
Board of Selectmen  
Town Manager

CRANBERRY CAPITAL  
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

**Town of Middleborough**  
**Massachusetts**

BOARD OF SELECTMEN

Marsha L. Brunelle

Adam M. Bond

Patrick E. Rogers

Wayne C. Perkins

Steven P. Spataro

September 11, 2008

Deborah and Tom Rosenfield  
78 Rocky Meadow Street  
Middleborough, MA 02346

Dear Mr. and Mrs. Rosenfield:

Please be advised that the Middleborough Board of Selectmen will hold a hearing on Monday, September 29, 2008 at 7:05 PM to discuss a report received by its Animal/Health Inspector which indicates that you are maintaining horses without a stable permit.

The Board anticipates your attendance at the date and time designated above.

Thank you.

Very truly yours,

Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN

cc: Animal/Health Inspector  
Board of Selectmen  
Town Manager

CRANBERRY CAPITAL  
OF THE WORLD



Phone: 508-946-2405  
Fax: 508-946-0058

**Town of Middleborough**  
**Massachusetts**

BOARD OF SELECTMEN  
Marsha L. Brunelle  
Adam M. Bond  
Patrick E. Rogers  
Wayne C. Perkins  
Steven P. Spataro

September 11, 2008

Charlie Simonds  
30 Old Center Street  
Middleborough, MA 02346

Dear Mr. Simonds:

Please be advised that the Middleborough Board of Selectmen will hold a hearing on Monday, September 29, 2008 at 7:05 PM to discuss a report received by its Animal/Health Inspector which indicates that you are maintaining horses without a stable permit.

The Board anticipates your attendance at the date and time designated above.

Thank you.

Very truly yours,

A handwritten signature in cursive script, appearing to read 'J. Shanley'.

Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN

cc: Animal/Health Inspector  
Board of Selectmen  
Town Manager

CRANBERRY CAPITAL  
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

**Town of Middleborough**  
**Massachusetts**

BOARD OF SELECTMEN

Marsha L. Brunelle

Adam M. Bond

Patrick E. Rogers

Wayne C. Perkins

Steven P. Spataro

September 11, 2008

John Steill  
295 Cherry Street  
Middleborough, MA 02346

Dear Mr. Steill:

Please be advised that the Middleborough Board of Selectmen will hold a hearing on Monday, September 29, 2008 at 7:05 PM to discuss a report received by its Animal/Health Inspector which indicates that you are maintaining horses without a stable permit.

The Board anticipates your attendance at the date and time designated above.

Thank you.

Very truly yours,

Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN

cc: Animal/Health Inspector  
Board of Selectmen  
Town Manager

**FAIR FOODS, SOUTH SHORE DIVISION**

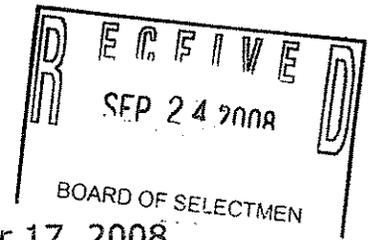
Wayne Christian, South Shore Director

PO BOX 595

Manomet, MA, 02345

(508)224-7909

(774)269-6809



September 17, 2008

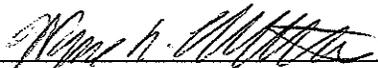
Dear Sirs;

My name is Wayne Christian. I am the South Shore Director of Fair Foods, Fair Exchange, a non-profit organization that distributes food and sundry necessities to the needy. I am interested in renting, renting-to-own, and ultimately purchasing the vacant schoolhouse at 63 Cushman Street, which property I am given to understand is owned by the town of Middleborough with public benefit stipulations. I intend to establish a food pantry and/or consignment shop on the premises. Proceeds will benefit homeless and disabled veterans.

As a resident of Middleborough, I would like to effect change in my own backyard.

I respectfully request a hearing before the Board of Selectmen at their earliest convenience to discuss this matter further.

Respectfully submitted,

  
\_\_\_\_\_  
Wayne Christian



# Town of Middleborough

## Department of Veterans' Services

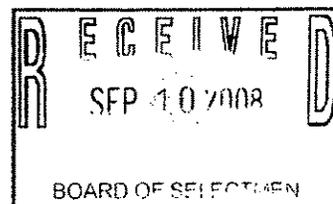
20 Centre Street, Third Floor  
Middleborough, Massachusetts 02346-2252

Telephone  
508-946-2407

Fax  
508-946-2312

Paul J. Provencher  
Veterans' Services Officer

## MEMORANDUM



To: Board of Selectmen  
Middleborough, MA 02346

From: Paul J. Provencher *PJP*  
Veterans' Services Officer

Subject: Permission for selected activities on and around Veterans' Day 2008

Date: September 9, 2008

The Middleboro Veterans' Council requests your permission for the following 3 items:

1. A parade permit for the Middleboro Veterans' Council to hold their annual Veterans' Day Parade on Tuesday the 11<sup>th</sup> of November 2008. It would step off from the Middleboro Town Hall parking lot at or about 10:00am. Parade participants will be asked to begin forming up at 9:30am so that Bob Lessard, our parade coordinator, can put together the order of march. Upon the completion of the parade at or about 11:00am we will be holding the Veterans' Day Services at the Middleborough Veterans' Memorial Park on the Town Hall lawn.

I would like to invite all the Selectmen to participate in any or all of the Veterans' Day events. If any of you are interested in making a short speech at the ceremony in the park please let me know as soon as possible so we can schedule it into the program.

The parade route for this year is as follows:

Leaving the Middleboro Town Hall parking lot by taking a right on to Union St.

Turning right on to Nickerson Ave.

Crossing South Main St. on to Webster St.

Left on to Clifford St.

Left on to Wareham St. up Centre St. to Everett Square

Left on to High St.

Left on to Oak St.

Right on to Centre St.

Right on to South Main St.

Right on to the walkway into the Middleborough Veterans' Memorial Park

2. Middleborough Veterans' Council would also like to request the use of the Town Hall Auditorium for the Veterans' Day weekend. This would run from Sunday November 9th, 2008 until Tuesday November 11, 2008. This time frame would allow us time to set up the auditorium on Sunday with military memorabilia to be displayed before, during, and after our Veterans' Day activities. The auditorium would also give us a backup location in case of rain. Paul Provencher will be the POC for the council to get the key, open, and secure the building.

*Auditorium  
is available  
Hours  
needed.*

3. Simeon L. Nickerson Post 64 of the American Legion would like to request a poppy permit so they can hold their annual poppy drive commencing Thursday November 6th 2008 and running through Tuesday November 11th 2008.



# Town of Middleborough

## Department of Veterans' Services

20 Centre Street, Third Floor  
Middleborough, Massachusetts 02346-2252

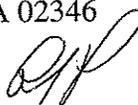
Telephone  
508-946-2407

Fax  
508-946-2312

Paul J. Provencher  
Veterans' Services Officer

## MEMORANDUM

To: Board of Selectmen  
Middleborough, MA 02346

From: Paul J. Provencher   
Veterans' Services Officer

Subject: Revisiting trash fees for 100% service connected disabled veterans and their widows

Date: September 9, 2008

Shortly after the implementation of trash fee in this town I met with the board to waive the trash fees for 100% service connected disabled veterans and their widows. The board voted unanimously to do just that.

Recently one of these widows came in to say that since she put her house into a trust where she has life tenancy she has been notified by the town highway department that she now has to pay the trash fees. In the trust documents it states that she is still responsible for the care, maintenance, and upkeep of the property and all the bills related to that while she resides there.

I checked with the assessors' office to see if this trust document changed her exemption status for property taxes and it does not as long as she resides there under the life tenancy agreement. That said I would like to ask the board of selectmen to add to their original agreement to waive the trash fees for these veterans and their widows to allow it to cover the life tenancy issue.

## Jacqueline Shanley

---

**From:** Anna M. Nalevanko [analevanko1@verizon.net]  
**Sent:** Wednesday, September 24, 2008 12:27 PM  
**To:** Jacqueline Shanley  
**Cc:** Charles Cristello  
**Subject:** OECD Update

Jackie,

As I mentioned I would like some time on the BOS agenda this coming Monday (9-29) to provide update and/or get some direction. You asked me to email you specific areas to be covered in update:

- \* Star Mill/Walker Building Building Re-Use Study - status report
- \* CGI Video Production - status report
- \* CHAPA Grant - provide purpose/goals on this housing related project (South Shore Housing partner will also be in attendance at meeting for questions)
- \* Infrastructure Improvements - inform of and request feedback on anticipated Centre Street sidewalk/curb/shrubbery improvements
- \* Announcement of training session

I only need 10 to 15 minutes. Thanks!

Anna

Anna M. Nalevanko, Director  
Office of Economic & Community Development  
Town of Middleborough  
20 Centre Street, 3rd Floor  
Middleborough, MA 02346-0490

Phone: 508-946-2402

Fax: 508-946-2413