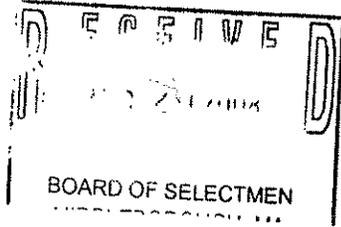


NEW BUSINESS

9-15-08

Rocky Meadow Development Corporation



August 19, 2008

To the Board of Selectmen,

We are requesting an extension for one year on our earth removal permit #06-1 for Rocky Meadow Development Corp., located on Assessors Map 063 and Lots 1149 & 1031. You may contact me at 508-958-1712 with any questions.

Thank you,

William Logan

August 4, 2008

Town of Middleboro
Board of Selectmen
Town Hall
Middleboro, MA 02346

Re: Earth Removal Permit Application
G. Lopes Construction, Inc.
Plympton Street (Map 34, Lots 4315)
Middleboro E/R Permit #05-1
D.E.P. File No. SE 220-785
G.A.F. Job No. 03-5945

Dear Members of the Board:

On behalf of our client, G. Lopes Construction, Inc., G.A.F. Engineering, Inc. respectfully submits a request for a one year extension to the Earth Removal Permit No. 05-1 issued to G. Lopes Construction, Inc. and Red Dog Cranberry, LLC.

G.A.F. Engineering, Inc. has enclosed for your review eleven (11) copies of the following supporting documentation, along with the filing fee in the amount of \$300.00.

1. Earth Removal Permit Application.
2. Copy of Earth Removal Permit 05-1
3. Copy Deed
4. Copy of Order of Conditions issued by the Town of Middleboro Conservation Commission (D.E.P. File No. SE 220-785) and Extension Permit for Order of Conditions issued June 5, 2008.
5. Copy of Water Management Registration No. 4-25-182.31 & Certification
6. Copy of Farm Plan
7. Certified List of Abutters
8. Assessor's Location Map
9. Site Plans and checklist

Thank you for your anticipated consideration of this request and should the Board have any questions, please do not hesitate to contact our office.

Very truly yours,

G.A.F. Engineering, Inc.


William F. Madden, P.E.

Copy to: G. Lopes Construction, Inc.
Middleboro Conservation Commission

Enc.



ENGINEERING
INC.

ENGINEERS
SURVEYORS

266 MAIN ST.

WAREHAM, MA

02571

TEL 508.295.6600

FAX 508.295.6634

gaf@gaf-eng.com

COMMONWEALTH OF MASSACHUSETTS

PLYMOUTH, ss.

To Jayson Tracy, Dog Officer of the Town of Middleborough, you are hereby required to catch and confine all dogs within Middleborough not duly licensed, harnessed or collared and tagged. You shall record in writing the date, time and location of each apprehension and confinement, and shall describe the appearance of each dog caught, the condition under which it was caught and its final disposition. You shall maintain each record for one year following the apprehension and confinement of each such dog and such record will be available for public inspection during that one year.

You shall issue a citation against the owner or keeper of every such dog whose owner or keeper can be identified.

You shall confine every such dog for a period of not less than ten days, unless during that ten days you release that dog to its owner or keeper if such dog has been licensed, collared or harnessed and tagged and the owner or keeper has paid to you the sum of five dollars for every day the dog was in your custody, which shall be transmitted to the treasurer for forwarding to the Dog Fund.

At the expiration of the ten day confinement period, you may allow any person to adopt a healthy dog, upon presentation of a valid positive identification, in accordance with Section Ten of these Rules and Regulations.

Hereof fail not, and make due return of this Warrant with your doings thereon on or before the first day of October next, on or before the first day of January next, on or before the first day of April next and on or before the first day of June next, stating the number of dogs caught, confined and/or killed or sold, along with the names and addresses of the owners or keepers thereof, if known, and whether all unlicensed dogs in Middleborough have been caught, confined, killed or sold and the names of the persons against whom complaints have been made.

Given under our hand and seal at Middleborough the 15th of September 2008

Selectmen

Selectmen

Selectmen

Selectmen

Selectmen

DECAS, MURRAY & DECAS

ATTORNEYS AT LAW

132 NORTH MAIN STREET • MIDDLEBORO • MASSACHUSETTS 02346 • (508) 947-4433

GEORGE C. DECAS
DANIEL F. MURRAY
WILLIAM C. DECAS

REPLY TO POST OFFICE BOX 201
MIDDLEBORO, MA 02346-0201
FAX (508) 947-7147

WAREHAM OFFICE:
219 MAIN STREET
(508) 295-2115

HAND DELIVER

September 11, 2008

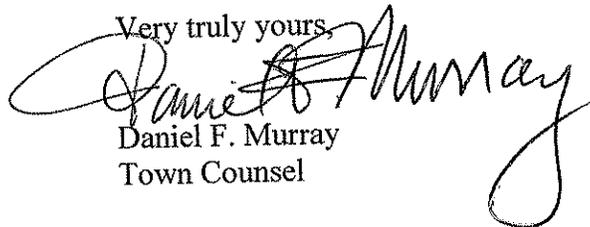
Board of Selectmen
Town of Middleborough

RE: Order of Taking – Gibbs property – 231 Thompson Street

Dear Members:

I enclose an Order of Taking for the referenced property. Please sign it, have it notarized and return it to me for recording.

Very truly yours,



Daniel F. Murray
Town Counsel

DFM/s
Enclosure

T-1801

cc: Charles J. Cristello, Town Manager

ORDER OF TAKING

The BOARD OF SELECTMEN of the TOWN OF MIDDLEBOROUGH in the name of and on behalf of the TOWN OF MIDDLEBOROUGH, a municipal corporation situated in the County of Plymouth and Commonwealth of Massachusetts, pursuant to a vote taken under Article 30 of the warrant for the 2008 Annual Town Meeting, pursuant to Massachusetts General Laws, Chapter 40 and Chapter 79, as amended and in addition thereto every other power and authority hereto enabling, do hereby take by eminent domain for municipal purposes, to wit, as general corporate property of the Town of Middleborough, the fee in the following described land, together with any and all appurtenant rights, easements, interests and any other rights therein:

A parcel of land on the westerly side of Thompson Street in Middleborough, Plymouth County, Massachusetts shown as Lot #2 on a plan entitled "A Plan of Land in Middleborough, MA, Owner(s) Gibbs Irrevocable Trust, Richard D. and Judith L. Gibbs, Trustees" dated June 4, 2008 prepared by Azor Land Sciences, Inc., of Lakeville, MA and recorded in the Plymouth County Registry of Deeds in Plan Book 54, Page 492 as Plan No. 324 of 2008. Containing 12.54 acres according to said plan.

The structures on said premises, if any there be, and the trees upon the premises taken hereby are included in this taking.

No betterments are assessed.

The supposed owners of the above described land and any interests therein together with the damages which are hereby determined to have been occasioned by said taking and are hereby awarded are set forth below:

<u>SUPPOSED PROPERTY OWNER(S) AND OTHER PARTIES</u>	<u>DAMAGES</u>
1. Richard D. Gibbs and Judith L. Gibbs, Trustees of the Gibbs Irrevocable Trust, 231 Thompson Street, Middleboro MA 02346 -	NONE
2. Owners unknown -	NONE

WHEREFORE the Town of Middleborough acting by and through its Board of Selectmen has adopted this order and caused these presents to be executed and sealed this 15th day of September , 2008.

TOWN OF MIDDLEBOROUGH

By:

BOARD OF SELECTMEN

COMMONWEALTH OF MASSACHUSETTS

Plymouth, SS:

On this 15th day of September, 2008, before me, the undersigned notary public, personally appeared ADAM M. BOND, Chairman of Middleborough Board of Selectmen, proved to me through satisfactory evidence of identification, which was Commonwealth of Massachusetts driver's license, to be the person whose name is signed on the preceding document, and acknowledged to me that he signed it voluntarily for its stated purpose.

Notary Public:

My Commission Expires:

DECAS, MURRAY & DECAS

ATTORNEYS AT LAW

132 NORTH MAIN STREET • MIDDLEBORO • MASSACHUSETTS 02346 • (508) 947-4433

GEORGE C. DECAS
DANIEL F. MURRAY
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REPLY TO POST OFFICE BOX 201
MIDDLEBORO, MA 02346-0201

FAX (508) 947-7147

WAREHAM OFFICE:
219 MAIN STREET
(508) 295-2115

September 11, 2008

Patricia J. Cassady, Conservation Agent
Middleborough Conservation Commission
20 Centre Street
Middleboro, MA 02346

RE: Gibbs property – 231 Thompson Street

Dear Tricia:

I enclose a draft town meeting article which you requested to transfer the management and control of the referenced property to the Conservation Commission.

I suggest that the article should be given to the Board of Selectmen for inclusion in the October 20, 2008 Special Town Meeting warrant.

Very truly yours,



Daniel F. Murray
Town Counsel

DFM/s

08-201

Enclosure

cc: Ruth M. Geoffroy, Town Planner
Charles J. Cristello, Town Manager
Board of Selectmen

ARTICLE:

To see if the Town will vote to transfer the care, custody, management and control of property at 231 Thompson Street in Middleboro, Massachusetts described in a deed recorded in the Plymouth County Registry of Deeds in Book 36291, Page 114 and formerly owned by the Gibbs Irrevocable Trust from the Board of Selectmen to the Conservation Commission to be held by the Conservation Commission for conservation and/or agricultural purposes, or act anything thereon.

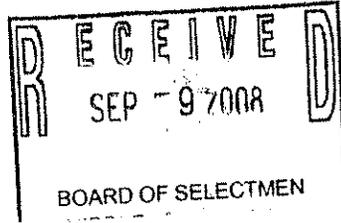


THE COMMONWEALTH OF MASSACHUSETTS
 EXECUTIVE OFFICE OF TRANSPORTATION
 MASSACHUSETTS HIGHWAY DEPARTMENT



DEVAL L. PATRICK
 GOVERNOR

TIMOTHY P. MURRAY
 LIEUTENANT GOVERNOR



BERNARD COHEN
 SECRETARY

LUISA PAIEWONSKY
 COMMISSIONER

September 4, 2008

Board of Selectmen
 Town Hall
 10 Nickerson Ave.
 Middleboro, Ma. 02346

Re: Rehabilitation of Bridge B-23-004, Titicut St. over the Taunton River

Dear Board Members,

As you may know, this bridge is classified as Structurally Deficient. As part of the State wide effort to upgrade bridges to remove them from this category, MassHighway would like to repair this municipally owned bridge. The necessary repairs are to the concrete bridge deck.

MassHighway plans to close the bridge to traffic for approximately three weeks with an anticipated start time of early October. Closing the bridge significantly reduces the time, cost of the repair, and produces a better finished product. On the Middleboro end of Titicut Street, traffic will be detoured to Rte. 18 and then North to Administration Rd. (State Farm Rd.?), which rejoins Titicut Street. The reverse will be the situation on the Bridgewater end of Titicut St. Advance signing will be put in place approximately one week before the closure.

Please respond at your earliest convenience so that arrangements for this work can be finalized. This letter is also being sent to the Town of Bridgewater for their response. If you have any questions, please contact Alton Ellis, District Structures Maintenance Engineer, at 508 884-4227.

Sincerely yours,

Bernard E. McCourt
 District Highway Director

AKE/ae
 CC: BMcC
 RPF
 DAP
 ResEng
 Ken Nelson
 File



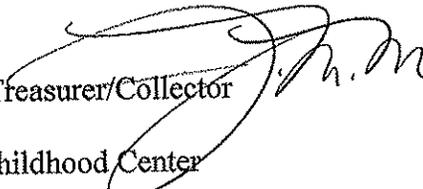
JUDY M. MACDONALD
TREASURER AND COLLECTOR

Town of Middleborough
Office of the Treasurer and Collector
20 Centre Street, 3rd Floor
Middleborough, MA 02346-2270
email: jmcdnid@middleborough.com

TELEPHONE
(508) 946-2420
(508) 946-2421

FAX
(508) 947-5447

September 12, 2008

To: Board of Selectmen
From: Judy M. MacDonald, Treasurer/Collector 
RE: Note Renewal/Early Childhood Center

We will be taking bids for the renewal of a \$950,000.00 bond on Monday, September 15th. Results of the bids will be available Monday afternoon. I will give the bid results to Jackie for Monday night. I moved the date of the sale ahead when I learned that the Selectmen were not meeting on September 22nd.