

NEW BUSINESS

8-25-08

Middleboro Selectman,

Muckey's Liquors Store (13 Harding St Lakeville, Ma 02347) is requesting a One Day liquor license to pour at **Oak Point** (200 Oak Point Ave Middleborough, Ma 02346) Golf Banquet. The hours we are requesting are from 5-10p.m. on Thursday September 11, 2008. We will be using two tip certified bartenders.

Thank you,

A handwritten signature in cursive script that reads "Bill Seckinger". The signature is written in black ink and is positioned above the printed name.

President Bill Seckinger

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346
(508) 947-1212
Fax (508) 947-1009



Gary J. Russell
Chief of Police

August 6, 2008

Board of Selectmen
Middleboro, MA 02346

Re: New Street Name

Honorable Board:

I am submitting the name Allie's Way for a new development to be located off Rocky Gutter Street, ~~Map 81 Lot 1996~~. This name does not conflict with any existing street names in the Town of Middleboro.

Kindly advise if the above names meet Board approval.

Please call if you should have any questions or concerns.

Sincerely,

Barbara Damon
Barbara Damon
E-911 Database Coordinator

MAP 80
LOTS 3162, 4013, 4015
(see attached)

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Gary J. Russell
Chief of Police

August 14, 2008

Board of Selectmen
Middleboro, MA 02346

Re: **Amended Map and Lot for Allie's Way**

Honorable Board:

On August 6, 2008 the name Allie's Way for a new development to be located off Rocky Gutter Street was submitted for approval with an incorrect Map and Lot number. The Correct Map and Lots are Map 80 Lots 3162, 4013,4015.

I apologize for any inconvenience this may have caused. Please call 508-946-2451 ext 121, if you should have any questions or concerns.

Sincerely,

A handwritten signature in cursive script that reads "Barbara Damon".

Barbara Damon
E-911 Database Coordinator

Middleborough Friends



August 12, 2008

Mr. Adam Bond, Chairman
Board of Selectmen
10 Nickerson Avenue
Middleborough, MA 02346

Re: Town Hall Sign Request

Dear Chairman Bond:

The Middleborough Friends hereby request permission to place a 4' x 8' sign on the town hall lawn. The sign is freestanding and will not require any holes to be dug in the lawn. This request is for three upcoming Middleborough Friends events which are open to the public.

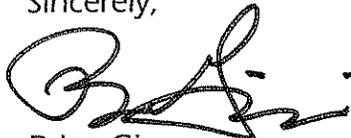
October 4, 2008 – Pancake Breakfast at the Middleborough COA on Plymouth Street.
November 1, 2008 – Halloween Ball at the Haunted Middleborough Town Hall
November 29, 2008 – Holiday Craft fair at the Historic Middleborough Town Hall

Our signs would be placed from August 29 to October 4 for the Breakfast, October 4 to November 1 for the Halloween Ball and November 1 to November 30 for the Holiday Craft Fair. The sign would be promptly removed after the Craft Fair.

Additional information on these and all our events can be found on our website,
www.middleboroughfriends.com

Thank you for your consideration, please contact me with any question.

Sincerely,



Brian Giovanoni
Secretary
Middleborough Friends

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

Plymouth SS,

To either of the Constables of the Town of Middleborough

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at the polling places listed below:

- Precinct 1: Oak Point Club House
202 Oak Point Drive
- Precinct 2, 4 & 6: Middleborough High School Gymnasium
71 East Grove Street (Route 28)
- Precinct 3: South Middleborough Fire Station
566 Wareham St. (Route 28)
- Precinct 5: Leonard E. Simmons Senior Multi Service Center
558 Plymouth Street

on TUESDAY, THE 16th DAY OF SEPTEMBER, 2008, from 7:00 A.M. to 8:00P.M for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

SENATOR IN CONGRESS..... FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESSFOURTH CONGRESSIONAL DISTRICT
COUNCILLORFIRST DISTRICT
SENATOR IN GENERAL COURT.....FIRST PLYMOUTH & BRISTOL DISTRICT
REPRESENTATIVE IN GENERAL COURT.....TENTH BRISTOL DISTRICT
REPRESENTATIVE IN GENERAL COURT.....TWELFTH BRISTOL DISTRICT
REPRESENTATIVE IN GENERAL COURT.....TWELFTH PLYMOUTH DISTRICT
CLERK OF COURTS.....PLYMOUTH COUNTY
REGISTER OF PROBATE.....PLYMOUTH COUNTY
COUNTY TREASURER.....PLYMOUTH COUNTY
COUNTY COMMISSIONERS.....PLYMOUTH COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 25th day of August 2008

Patrick E. Rogers

Muriel C. Duphily

Steven P. Spataro

Marsha L. Brunelle

Adam M. Bond
Selectmen of Middleborough

Pursuant to the instructions contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 4th day of September, 2008, that date being more than seven days before the time specified for said meeting.

Gary J. Russell, Police Chief

Jacqueline Shanley

From: Ruth Geoffroy
Sent: Friday, August 15, 2008 5:59 PM
To: Jacqueline Shanley
Cc: Charles Cristello
Subject: SRPEDD Southcoast Rail Task Force

Jacki, can you have the Selectmen reappoint me as the Middleborough delegate to this task force?

Return to address on the bottom of paper.

Thanks

Ruth McCawley Geoffroy, AICP
Middleborough Planning Director
20 Centre Street
Middleborough, MA 02346
Phone: 508-946-2425
Fax: 508-946-1991
email: rgffry@middleborough.com

SOUTHEASTERN MASSACHUSETTS
COMMUTER RAIL TASK FORCE

Appointment Form: Municipalities and Organizations

M/M _____
is hereby designated as the representative of
_____ (City; Town; Organization)
to serve on the Southeastern Massachusetts Commuter
Rail Task Force.

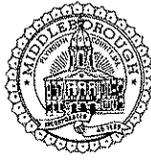
Submitted by:

Name: _____
Signature: _____
Representing: _____
Date: _____

Delegate contact information: Name: _____ Address (preferred for notices): _____ _____ E-Mail: _____ Phone (W) _____ (H) _____
--

Please return this form by August 29, 2008 to:
SRPEDD, 88 Broadway, Taunton, MA 02780
Fax: (508) 823-1803 or info@srpedd.org
If you have any questions, please call (508) 824-1367

Incorporated 1669
336 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough

Massachusetts

JOHN F. HEALEY
Town Manager

508-947-0928
FAX 508-946-2320

MEMORANDUM

To: Board of Selectmen

From: Charles J. Cristello, Town Manager 

Date: August 21, 2008

Re: *Creation of a Green Energy Committee*

You asked me to give you my recommendations on the formation of a 'Green Energy' committee that had been discussed at one of your recent meetings.

I have spoken to three towns that have formed similar committees, two of whom were covered recently in the attached article from the Boston Globe. In two of the towns the Boards of Selectmen have appointed seven member citizen committees. Hingham went to Town Meeting to form their seven member committee, which included the General Manager of the municipal light plant as a member. I have enclosed the town meeting vote in Hingham as an example of the anticipated activities of such a committee

Typically one of the first recommendations of these committees is for the town to join either ICLEI or the Energy Star Challenge or both. ICLEI (The International Council for Local Environmental Initiatives; www.iclei.org) provides technical assistance to local governments to generate political awareness of energy conservation and sustainability issues; establish plans of action toward defined, concrete, measurable targets; work toward meeting these targets through the implementation of projects; and evaluate local and cumulative progress toward sustainable development. Local governments that partner with the EPA and take the Energy Star Challenge (www.energystar.gov) demonstrate their commitment to taxpayers as well as the environment by establishing a comprehensive energy management program; measuring and tracking energy and water use in existing buildings; setting use energy use targets for new buildings; and improving energy performance of wastewater treatment facilities, among other activities.

Green Energy committees have also sponsored educational events, proposed no-idling and other energy saving policies for the Selectmen to adopt and have also sought state grants for the investigation of windmill sites in their communities. I have also attached a recent article from the MMA Beacon about the Town of Burlington's recent decision to

stop recycling former police cruisers for other municipal uses in order to reduce fuel consumption in their vehicle fleet.

I recommend that if the Board wants to pursue this idea that you appoint, or authorize the Town Manager to appoint, a seven-member Green Energy Committee. While we have received several emails already from residents who have volunteered to serve on such a committee you are likely to get more interest once you announce its creation.

Please feel free to call me if you have any questions

Energy Action Committee Article

2008 ATM

ARTICLE XX. Will the Town (1) establish a permanent Energy Action Committee and (2) appropriate, borrow or transfer from available funds a sum of money to be expended under the direction of the Energy Action Committee to implement the energy plan as prepared by the Energy Policy Committee and carry forward the mission to reduce the energy footprint of the Town, or act on anything relating thereto?

(Inserted at the request of the Energy Policy Committee)

COMMENT: The Board of Selectmen established a temporary Energy Policy Committee in November 2006 to benchmark the energy footprint of the Town and develop a plan to understand and control energy consumption, raise public awareness, and reduce the Town's impact on the environment. The Town Administrator and the Energy Policy Committee submitted this article to establish a standing Energy Action Committee to continue the work of the Energy Policy Committee by performing the following duties: (1) implement the short- and long-term energy plan recommendations as approved by the Board of Selectmen; (2) continually monitor the energy footprint and act accordingly per the established targets; (3) submit an annual line item funding request for approval by the Board of Selectmen; (4) increase public awareness, (5) mobilize citizen volunteers to assist in implementing the energy plan; and (6) continue to develop and implement energy related recommendations based on market conditions and available technologies.

RECOMMENDED: That the Town establish an Energy Action Committee with seven members: three citizens to be appointed by the Board of Selectmen and three citizens to be appointed by the Moderator with the chair of said Committee to be a citizen and jointly designated by the appointing authorities. The General Manager of the Municipal Light Plant (or designee) will also as a member. The Town Accountant and the Business Manager of the School Department (or their designees) will serve as non-voting ex-officio members on the Committee.

Burlington to phase out use of handed-down cruisers

Cities and towns have long refashioned aging police cruisers for less-demanding purposes, such as building inspections and other site visits. But at a time of very high fuel costs, the logic for continuing to use the former cruisers for tasks that more modestly powered cars can perform has become less compelling.

In a plan approved by Town Meeting in May, Burlington will be phasing out the use of the gas-guzzling former cruisers, as well as other vehicles with hefty fuel and maintenance costs, over the next five years.

"You don't really need a vehicle with a hemi-V8 engine for a water-meter reader," says Burlington Town Administrator Robert Mercier. "We've decided that that just doesn't make

sense anymore."

Projections presented at Town Meeting – drawn up when gasoline was at \$3.50 a gallon – indicate that the cost of buying 20 new vehicles over the next five years will be offset by savings on gas and repairs in less than nine years. The net savings will be realized sooner, of course, if gas remains above \$4 a gallon.

Police cruisers get only about eight miles to the gallon, and their high-performance engines make maintenance more expensive as well.

Many non-public safety duties, such as visits by inspectional staff to construction sites, benefit from a rugged vehicle, however. The five-year plan calls for the purchase of a number of SUVs or trucks with four-cylinder engines allowing for relatively favorable gas mileage.

While hybrid vehicles, in-

cluding hybrid SUVs, have generated significant interest in recent years, Mercier says that Burlington officials concluded that hybrids don't yet offer enough in cost savings over the projected life of the vehicles to justify their higher purchase price.

The hybrid version of the four-cylinder Ford Escape SUV, for example, gets 45 miles per gallon, compared to 19 miles for the conventional version. But, Mercier says, with town-owned vehicles accumulating as little as 5,000 miles a year, it would take a long time to save enough on fuel to account for the \$7,700 difference in the purchase price. And because hybrid engines are still relatively novel, there is also concern about long-term maintenance costs.

"We're not convinced of the durability of the hybrid engine," Mercier says.

The five-year plan does not rely solely on replacing

the old police cruisers with new cars; Burlington also will be reducing the overall size of its municipal fleet by five vehicles. Until now, Mercier says, the Planning Department and the town administrator's office each had their own cars. The two departments will now share a vehicle. Over the next three years, several former police cruisers used by the Department of Public Works will be phased out as well.

For more information, contact Robert Mercier at (781) 270-1635.

This monthly column highlights some of the innovative approaches and strategies Massachusetts municipalities are using to deliver services and solve problems. If you know of a Mass Innovation that could be featured in this column, contact Mitch Evich at (800) 882-1498 or innovations@mma.org.

Kenneth Pickard Municipal Innovation Award

The Kenneth E. Pickard Municipal Innovation Award is sponsored each year by the MMA to recognize municipalities that have developed unique and creative projects or programs to increase the effectiveness of local government. It is named in honor of Kenneth E. Pickard, executive secretary of the Massachusetts League of Cities and Towns from 1969 to 1973. Any city or town that is a member of the MMA is eligible to apply. The awards will be presented at the MMA's Annual Meeting & Trade Show in January 2009. Innovations should address a problem common to municipalities in Massachusetts in a new and different way. Innovative programs can be instituted in any area of local government.

How to enter

Entries **must be accompanied** by a summary sheet that details all of the pertinent information:

- Municipality
- Project title
- Name of official completing form, with title, address, and phone number
- Date of program/project inception
- Who is involved (individuals or groups)
- Goals (and if they have been achieved)
- Strategy
- Results
- Cost and funding structure (if applicable)
- Any other information that would aid in an overview

Also include any back-up materials that would assist the judges in understanding the project or program. **Two** copies of all information must be submitted by Sept. 12, 2008.

Judging

The MMA sets the criteria. Some of the standards are:

- Project originality or novelty
- Adaptability to other communities
- Cost-effectiveness
- Efficiency or productivity
- Addressing a common community issue
- Consumer/community satisfaction

The judges, selected by MMA staff, have a strong background and interest in municipal issues. They may be former municipal officials, consultants, or professors.

Send entries to:

Innovation Award Program

MMA, One Winthrop Square, Boston, MA 02110

Attn: Jackie Le Grand

For more information, call Jackie Le Grand at the MMA