

# **NEW BUSINESS**

**8-11-08**



JUDY M. MACDONALD  
TREASURER AND COLLECTOR

**Town of Middleborough**  
**Office of the Treasurer and Collector**  
20 Centre Street, 3<sup>rd</sup> Floor  
Middleborough, MA 02346-2270  
email: jmcndnd@middleborough.com

TELEPHONE  
(508) 946-2420  
(508) 946-2421

FAX  
(508) 947-5447

Date: August 6, 2008  
To: Board of Selectmen  
From: Judy M. MacDonald, Treasurer/Collector *J.M.*  
Bonding: \$244,000.00 Land Acquisition-Gibbs Property 5/13/08 art. 30  
731,000.00 Water 9/23/02 art. 12  
\$975,000.00  
Dated: August 20, 2008  
Due: May 8, 2009

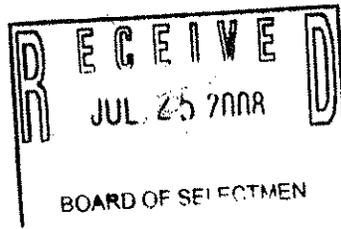
Results of telephoned bids, Wednesday, August 6, 2008:

<u>Bank</u>	<u>Bid Amount</u>	<u>Net Int. Rate</u>
Webster Bank	\$975,000.	2.30
Eastern Bank	\$975,000.	2.35
UniBank for Savings	\$975,000.	2.38
Citizens Bank	\$975,000.	2.45

Bid awarded, subject to Selectmen's approval to:

Webster Bank \$975,000.00 @ 2.30 % Net Interest Cost  
Interest: \$16,071.25

Carol Lucas  
11 So. Main Street  
Middleboro, Ma 02346



July 20, 2008

To The Board of Selectmen;

It is my intention to request of the Board of Selectmen of the town of Middleborough, permission to place a wooden sign announcing our antiques show and sale. The date for this event will be Saturday, Sept. 13th 2008.

The sign is free standing and there will be no posts into the ground. We would like to place the sign on August 13th and will remove it on Sept. 13th. It will not be placed near any existing memorials.

Thank you for your consideration,

Regards,

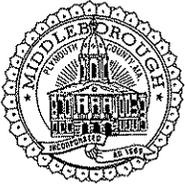
Carol Lucas

BOS:

She does not specify where sign will be placed. I'm assuming on Town Hall lawn?

She did not include a contact tel.# & I could not locate one.

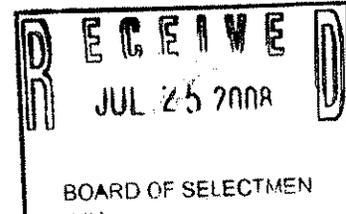
✓ please



**Town of Middleboro**  
Water Division - Department of Public Works  
48 Wareham Street, Middleboro, Massachusetts  
508-946-2482  
Fax 508-946-2484



Richard E. Tinkham  
Water Superintendent/Chief Operator



July 23, 2008

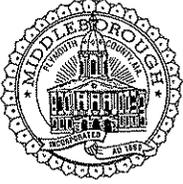
To: Mr. Adam Bond - Chairman  
Board of Selectmen

From: Richard E. Tinkham  
Water Superintendent

Subject: Request for Approval of License Agreement

Mr. Hill, of Jacques-Whitford Company, our Hydrogeologist, has identified this area as having potential for preliminary water exploration procedures (seismic profile). This land is adjacent to the Gates property on Spruce Street, which was explored previously. I have met with the land owner, Mr. Tomasik, who is very agreeable to have exploration done. He had, in fact, approached us while the Gates land was being explored.

Following approval and signatures, I will schedule the work with Mr. Hill and will keep you updated.



# Town of Middleboro

Water Division - Department of Public Works  
48 Wareham Street, Middleboro, Massachusetts  
508-946-2482  
Fax 508-946-2484



Richard E. Tinkham  
Water Superintendent/Chief Operator

## TOWN OF MIDDLEBOROUGH

### LICENSE AGREEMENT

Agreement made by and between Edward J. Tomasik, Jr,  
Hereinafter referred to as Owner, and the Town of Middleborough, a Massachusetts municipal  
corporation, hereinafter referred to as Licensee.

The parties agree as follows:

1. Owner grants to Licensee and its officers, employees, agents and independent contractors the right and privilege to enter on the real property of the Owner and described below at any time from the date of the instrument to \_\_\_\_\_ for the purpose of carrying out exploration for subsurface water resources by means of the following procedures: Seismic refraction profiling, installation of test wells as required.
2. These procedures will not result in any significant environmental impact.
3. The license granted by this instrument affects and covers real property in Middleborough, Plymouth County, Massachusetts described in a deed or deeds recorded in the Plymouth County Registry of Deeds and listed in the Town of Middleborough Assessors records as Map 108 Lot 3776.
4. Licensee shall indemnify and hold the Owner harmless for any claim for personal injuries or property damage arising from the exercise of the right granted hereunder and occurring on or about the real estate described in Paragraph 3. Licensee shall compensate Owner for all damages to the real estate or personal property of the Owner arising from the exercise of the rights granted hereunder.

Witness the hands and seal of the undersigned this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Town of Middleborough, Licensee

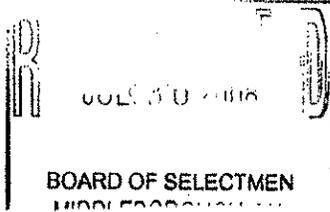
BY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board of Selectmen

*Edward J. Tomasik Jr.*

\_\_\_\_\_  
Owner



29 July 2008

Board of Selectmen  
Town Hall, Nickerson Avenue  
Middleborough, MA 02346

Dear Board Members:

Enclosed please find NRP's rental application for the use of the Town Hall auditorium for auditions for our fall production. The dates we are requesting for auditions are Monday, August 18<sup>th</sup> 7-8:30pm and Tuesday, August 19<sup>th</sup> 7-9.

This letter also serves as a request for permission to place NRP's Audition sign on the Town Hall Lawn on those two dates. This sign is a 3X4 plywood sign braced by 2X4's. It does not require holes to be dug into lawn and is professionally painted by local sign maker James Blanchard.

Thank you for your attention to these matters.

Sincerely,

Merie J. Mizaras, President  
Nemasket River Productions

APPLICATION AND UTILIZATION AGREEMENT  
TOWN HALL  
MIDDLEBOROUGH, MASSACHUSETTS

\*PLEASE SUBMIT PAYMENT WITH APPLICATION\*

DATE OF APPLICATION 30 July 00

ORGANIZATION/INDIVIDUAL Wimarket Power Prod.

ADDRESS 77 S. Main St

CITY, STATE, ZIP M'boro TEL # 508 472 9467

CO-APPLICANT (BARTENDING SERVICE) NA

OWNER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ TEL # \_\_\_\_\_

DATE(S) OF EVENT 8/18 & 19 APPROXIMATE NUMBER OF PARTICIPANTS 20  
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 7:00 TO 9:00

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY auditions

ASSIGNED SPACE \_\_\_\_\_ MEETING ROOM  GRAND BALLROOM \_\_\_\_\_ GROUNDS If using grounds, will building access be required for sanitary facilities? \_\_\_\_\_

\*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? NO Licensing fee of \$ \_\_\_\_\_ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served NO Name of Caterer \_\_\_\_\_ Telephone # \_\_\_\_\_  
\*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings None

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$100.00 Check # \_\_\_\_\_ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost \_\_\_\_\_ One-day alcoholic beverage license fee \_\_\_\_\_ Personnel Cost \_\_\_\_\_ Total Cost \_\_\_\_\_

Name of Designated Town Official volunteering to perform security service \_\_\_\_\_

Signature of Volunteer \_\_\_\_\_

Application Approved by Board of Selectmen (date) \_\_\_\_\_ Fees Waived \_\_\_\_\_ Fees Due \_\_\_\_\_

I/we \_\_\_\_\_ hereby acknowledge return of our \$100.00 bond payment.

Rental Agreement  
7 of 11

APPLICATION AND UTILIZATION AGREEMENT  
TOWN HALL  
MIDDLEBOROUGH, MASSACHUSETTS

\*PLEASE SUBMIT PAYMENT WITH APPLICATION\*

DATE OF APPLICATION July 23, 2008

ORGANIZATION/INDIVIDUAL Health Care of Southeastern Massachusetts, Inc.

ADDRESS 942 W. Chestnut St.

CITY, STATE, ZIP Brockton, MA 02301 TEL # (508) 583-2250

CO APPLICANT (BARTENDING SERVICE) N/A

OWNER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ TEL # \_\_\_\_\_

DATE(S) OF EVENT May 1, 2009 APPROXIMATE NUMBER OF PARTICIPANTS 160  
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 7:00 am TO 4 pm

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY HIV/AIDS Health Summit  
Auditorium Speakers and breakout in Selectman's Room + Assessors Room

ASSIGNED SPACE  MEETING ROOM  GRAND BALLROOM \_\_\_\_\_ GROUNDS If using grounds, will building access be required for sanitary facilities? \_\_\_\_\_

\*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? NO Licensing Fee of \$ \_\_\_\_\_ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served Yes Name of Caterer Randazzo Catering Telephone # (508) 947-4340  
\*If food is to be served, please contact the Health Department for the appropriate permit.

We expect to bring in the following additional equipment/furnishings Audio equipment for  
auditorium, 12 Round Tables

All required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$100.00 Check # \_\_\_\_\_ (must be tendered with application and will be returned within two weeks if no damage to building, grounds or equipment has been reported).

Rental Cost \_\_\_\_\_ One-day alcoholic beverage license fee \_\_\_\_\_ Personnel Cost \_\_\_\_\_ Total Cost \_\_\_\_\_

Name of Designated Town Official volunteering to perform security service \_\_\_\_\_

Signature of Volunteer \_\_\_\_\_

Application Approved by Board of Selectmen (date) \_\_\_\_\_ Fees Waived \_\_\_\_\_ Fees Due \_\_\_\_\_

I/We \_\_\_\_\_ hereby acknowledge return of our \$100.00 bond payment.

APPLICATION AND UTILIZATION AGREEMENT  
TOWN HALL  
MIDDLEBOROUGH, MASSACHUSETTS

\*PLEASE SUBMIT PAYMENT WITH APPLICATION\*

DATE OF APPLICATION July 29, 2008 Cynthia P. Grammer - Fine Arts Director

ORGANIZATION/INDIVIDUAL Middleborough Public Schools - Fine Arts Dept.

ADDRESS John T. Nichols Middle School 112 Tiger Dr.

CITY, STATE, ZIP Middleborough, MA 02346 TEL # (508) 946-2020 ext. 103

CO-APPLICANT (BARTENDING SERVICE) N/A

OWNER NAME Cynthia P. Grammer Fine Arts Director

ADDRESS J. T. Nichols Middle School 112 Tiger Dr.

CITY, STATE, ZIP Middleborough, MA 02346 TEL # (508) 946-2020 ext. 103

DATE(S) OF EVENT May 5, 2008 set up (Tues.) May 6, 2008 May 8, 2008 May 9, 2008 APPROXIMATE NUMBER OF PARTICIPANTS \_\_\_\_\_  
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED \_\_\_\_\_ TO See Attached

*Be sure to include any set-up or dismantling day(s)/time requirements.*

BRIEFLY DESCRIBE TYPE OF ACTIVITY Student Art Work (Pre-K - 12) will be displayed.

Performances from NMS + MHS students will occur

ASSIGNED SPACE \_\_\_\_\_ MEETING ROOM \_\_\_\_\_  GRAND BALLROOM \_\_\_\_\_ GROUNDS If using grounds, will building access be required for sanitary facilities? \_\_\_\_\_

\*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? No Licensing fee of \$ \_\_\_\_\_ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served No Name of Caterer \_\_\_\_\_ Telephone # \_\_\_\_\_  
\*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings panels to display artwork  
microphone w/ pa for small group performers

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$100.00 Check # \_\_\_\_\_ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost \_\_\_\_\_ One-day alcoholic beverage license fee \_\_\_\_\_ Personnel Cost \_\_\_\_\_ Total Cost \_\_\_\_\_

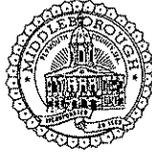
Name of Designated Town Official volunteering to perform security service \_\_\_\_\_

Signature of Volunteer \_\_\_\_\_

Application Approved by Board of Selectmen (date) \_\_\_\_\_ Fees Waived \_\_\_\_\_ Fees Due \_\_\_\_\_

I/we \_\_\_\_\_ hereby acknowledge return of our \$100.00 bond payment.

*Incorporated 1669*  
*336 Years of Progress*



CRANBERRY CAPITAL  
OF THE WORLD



**Town of Middleborough**  
**Massachusetts**

Town Manager

508-947-0928  
FAX 508-946-2320

August 1, 2008

Ron Burgess  
51 Summer Street  
Middleborough, MA 02346

Dear Mr. Burgess:

I am happy to appoint you to the Conservation Commission subject to the approval of the Board of Selectmen pursuant to Massachusetts General Laws Chapter 40, Section 8C. This appointment will run to 2011.

By copy of this letter, I am asking the Selectmen to approve your appointment at their meeting on *Monday, August 11, 2008*.

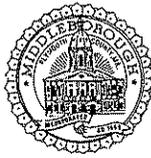
Thank you for your willingness to serve the Town of Middleborough.

Very truly yours,

Charles J. Cristello  
Town Manager

CJC/ajf  
cc: Board of Selectmen  
Eileen S. Gates Town Clerk  
Conservation Commission

*Incorporated 1669*  
*336 Years of Progress*



CRANBERRY CAPITAL  
OF THE WORLD



**Town of Middleborough**  
**Massachusetts**

Town Manager

508-947-0928  
FAX 508-946-2320

August 1, 2008

Joseph M. Ranahan  
6 Court End Avenue  
Middleborough, MA 02346

Dear Mr. Ranahan:

Thank you for applying for the open position on the Conservation Commission.

I recently began working as the new Town Manager for the Town of Middleborough. Upon my arrival, I met with former Town Manager, Stephen Lombard, to discuss the interviews he conducted for the vacancy on the Conservation Commission. Accordingly, I have made the determination to offer the position to Ron Burgess.

Please be advised your resume will be maintained in our files for future opportunities. We sincerely appreciate your interest in serving the Town of Middleborough.

Very truly yours,

A handwritten signature in cursive script, appearing to read "C. Cristello".

Charles J. Cristello  
Town Manager

CJC/ajf

*Incorporated 1669*  
*336 Years of Progress*



CRANBERRY CAPITAL  
OF THE WORLD



**Town of Middleborough**  
**Massachusetts**

Town Manager

508-947-0928  
FAX 508-946-2320

August 1, 2008

Allin J. Frawley  
35 Forest Street  
Middleborough, MA 02346

Dear Mr. Frawley:

Thank you for applying for the open position on the Conservation Commission.

I recently began working as the new Town Manager for the Town of Middleborough. Upon my arrival, I met with former Town Manager, Stephen Lombard, to discuss the interviews he conducted for the vacancy on the Conservation Commission. Accordingly, I have made the determination to offer the position to Ron Burgess.

Please be advised your resume will be maintained in our files for future opportunities. We sincerely appreciate your interest in serving the Town of Middleborough.

Very truly yours,

Charles J. Cristello  
Town Manager

CJC/ajf