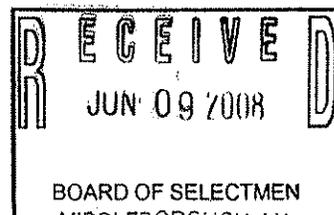
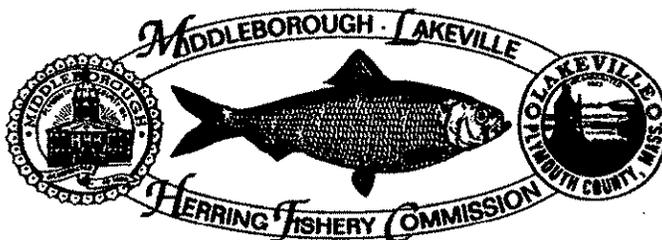


NEW BUSINESS
6-16-08



Bank Building, 20 Centre Street, Middleborough, Massachusetts 02346

June 1, 2008

Board of Selectmen
Town Hall
Nickerson Ave.
Middleborough, MA 02346

Dear Members of the honorable Board:

The Middleborough-Lakeville Herring Fisheries Commission
voted unanimously to recommend the following appointment:

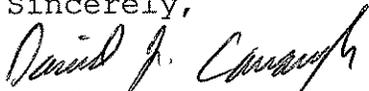
VOLUNTEER OBSERVER for a term ending September 30, 2008:

William Orphan
12 Staples Shore Rd.
Lakeville, MA 02347
h) 508-947-0233

This individual has shown a continuing commitment to the
operation of the Commission and the protection of the annual
herring migration. We feel he will be an asset to the
Commission. We request that you consider him for
appointment at your earliest opportunity.

We request that home addresses and telephone numbers not be
published or placed on appointment cards.

Sincerely,


David J. Cavanaugh
Chairman

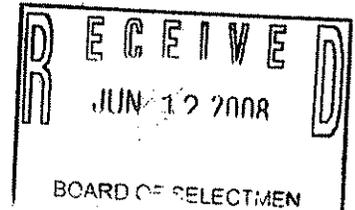
Middleborough Veterans' Memorial Park Committee

3202 Oak Point Drive
Middleborough, MA 02346

Don Triner
Chairman

Telephone: 508 923 0505
Cel phone: 508 397 7567
Fax #: 508 946 2312

MEMORANDUM



To: Middleborough Board of Selectmen

From: Don Triner *DT*
Chairman of the Middleborough
Veterans' Memorial Park Trust

Subject: Request for a one day liquor license and a waiver of the fees related to the license

Date: June 10th, 2008

The Middleborough Veterans' Memorial Park Trust (MVMPT) will be hosting its fifth annual Taste of Middleborough on October 16th at the Middleborough National Guard Armory on Elm St. The event will run from 7 – 9pm. We would also like to request a waiver of all fees related to this license.

As you may remember the event features food samplings, wine tasting, and floral displays. We would like to request a one day liquor license for this event and a waiver of the fees related to the license. We will have the proper liability insurance to cover the event.

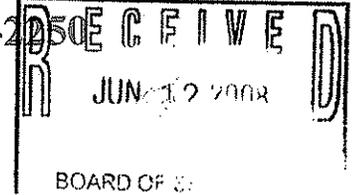
This is the only major fund raiser for the care and maintenance of Middleborough Veterans' Memorial Park annually. This has been a highly successful event for the MVMPT over the previous 4 years.

*6/12 Copied to Veterans' Agent + Health Dept.
JS.*



Eileen S. Gates, CMC
Town Clerk

Town of Middleborough
Office of the Town Clerk
Savings Bank Building 20 Centre Street
Middleborough, Massachusetts 02346-2250
508-946-2415
508-946-2308 fax



DATE: June 11, 2008

TO: Board of Selectmen
FROM: Eileen S. Gates, Town Clerk
SUBJECT: Transfer of Funds

Pursuant to Chapter 77 of the Acts of 2006, "End of year budget transfers", I am requesting a transfer of the following funds **from** the Elections budget, **to** the Town Clerk's budget, in order to have the necessary records bound.

The transfers are as follows:

| | | | |
|-------|-------------------------|------------------------------------|-----------|
| FROM: | Acct #01.162.542400.0.0 | Printing (Election budget) | \$ 975.00 |
| TO: | Acct #01.161.529400.0.0 | Record Binding (Town Clerk budget) | \$ 975.00 |

Please let me know the Board's decision at your earliest convenience.

Eileen S. Gates



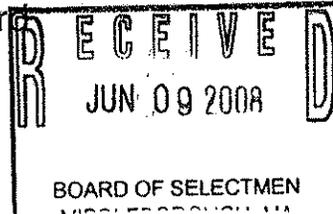
Town of Middleborough

Massachusetts

TOWN PLANNER
Ruth McCawley Geoffroy

Planning Board

Telephone (508) 946-2425
Fax (508) 946-1991



June 9, 2008

Board of Selectmen
Town Hall
10 Nickerson Ave.
Middleborough, MA 02346

Re: Order of Taking Not Completed for Pine Meadows II – Indian Meadow Road

Honorable Board:

The Planning Board, at a public hearing on July 24, 2007, voted and issued a Certificate of Completion for the Pine Meadows II subdivision which consists of Indian Meadow Road. The Planning Board, at their regularly scheduled meeting held August 21, 2007, voted to recommend favorable action on the layout and acceptance of Pine Meadows II by the Town. The Board of Selectmen also voted to recommend favorable action on the layout and acceptance of Indian Meadow Road, and the attached Article #23 was presented and voted at the November 5, 2007 Annual Town Meeting.

After Town Meeting an Order of Taking is required to be completed by the Board of Selectmen's Confidential Secretary and transmitted to Town Counsel for review. The Order of Taking must then be voted by the BOS within 120 days of the Town Meeting vote, and recorded at the Plymouth County Registry of Deeds.

When the personnel changes were made at the Board of Selectman's office the Order of Taking for Indian Meadow Road was never completed and the 120 days have passed. It is my understanding that acceptance of Indian Meadow Road must be voted again at Town Meeting, so an Order of Taking can be completed and voted.

Would the Board of Selectmen please review this issue to ensure Indian Meadow Road is placed on the Fall 2008 Town Meeting warrant, if indeed that is what is required, and the Order of Taking is completed within the specified allotted time. The developer has worked hard to complete this road and would like it accepted by the Town. Thank you in advance for your help with this situation. Should you have any questions please contact the Planning Department.

Sincerely,

Denise Cahill
Construction Administrator

CC: Mr. Tom Armitage, QBI Homes Inc.



FILE
Project

Town of Middleborough

Massachusetts

Planning Board

TOWN PLANNER
Ruth McCawley Geoffroy

Telephone (508) 946-2425
Fax (508) 946-1991

ARTICLE # 23

ANNUAL TOWN MEETING

November 5, 2007

“Indian Meadow Road”

Road Acceptance

The Planning Board, at their July 24, 2007 meeting, voted to issue a Certificate of Completion for “Pine Meadows II Subdivision”, Indian Meadow Road. The Board found that the construction of the subdivision road, as approved September 14, 1999, and the installation of the municipal services to be complete, and have been built to the standards of the Town of Middleborough Subdivision Rules and Regulations.

The Planning Board, at their regularly scheduled meeting held August 21, 2007, voted to recommend favorable action on the layout and acceptance of “Indian Meadow Road” by the Town.

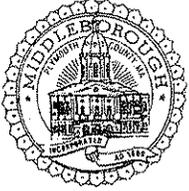
Patrick J. Gaughan, Chairman
Planning Board

MIDDLEBOROUGH FIRE DEPARTMENT

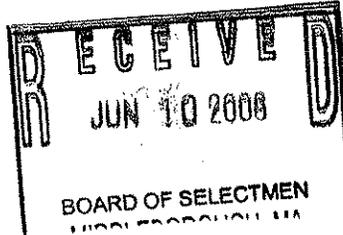
125 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

508-946-2461

Fax 508-946-2464



Gary J. Russell
Fire Chief



June 10, 2008

Board of Selectmen
Town Hall
Middleborough, Mass. 02346

RE: Firefighter David Taylor's request for Masters Degree approval.

Honorable Board,

Article 8 Section 2 of the Middleborough Professional Firefighters Local 3653 contract requires approval of the Fire Chief and the Board of Selectmen for fire related courses or Degrees not listed as "Fire Science" courses or Degrees. Firefighter David Taylor is requesting approval to enter the Master's of Science in Public Administration degree program, with a concentration in Fire Science. This is an accredited study course at Anna Maria College located in Paxton MA. This College is accredited by the New England Association of Schools and Colleges Inc. There is no cost to the town for these studies as all costs for the Masters Degree are paid by Firefighter Taylor.

I approve this request and would ask the Board of Selectmen for their consideration in approving this request as well.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Gary J. Russell".

Gary J. Russell,
Fire Chief

David Taylor
100 Vernon Street
Middleborough, MA 02346

June 9, 2008

Chief Russell
Middleborough Fire Department
125 North Main Street
Middleborough, MA 02346

Re: College major

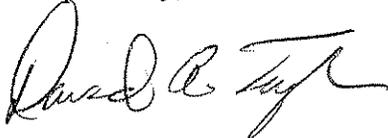
Dear Sir:

As per our conversation last week I am writing you to request that you consider my request to pursue a Masters of Public Administration with a concentration in Fire Science from Anna Maria College. It is my understanding that with written approval from the Board of Selectmen and the Fire Chief this curriculum will satisfy the requirements of a Masters degree per the agreement between the Town of Middleborough and the Middleborough Professional Firefighters IAFF Local 3653.

Anna Maria College, located in Paxton, MA, is accredited by The New England Association of Schools and Colleges, Inc. The Program Director of Fire Science, Joseph Guarnera, has facilitated the course program. I have included a copy of the degree syllabus.

I you have any further questions please feel free to contact me.

Respectfully,



David A. Taylor

Enc. 1

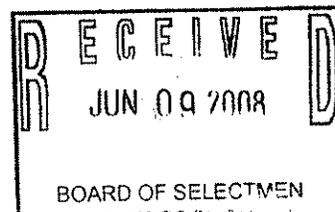


F. L. CHAMBERLAIN SCHOOL

1 PLEASANT STREET, P.O. BOX 778, MIDDLEBOROUGH, MA 02346

WILLIAM DOHERTY
EXECUTIVE DIRECTOR

DIANE WILSON
PROGRAM DIRECTOR



June 2, 2008

To Whom It May Concern:

My name is Nicole Woodward and I am writing on behalf of the F. L. Chamberlain School in Middleboro, MA.

On Saturday and Sunday August 2nd and 3rd, (rain date being Saturday and Sunday August 9th and 10th) we are holding our first annual art exposition. The time of this event will be from 10am-4pm. This event is open to the public and all are invited.

We would like to hold this event on the "Titicut Green", where Plymouth and Pleasant Street meet.

I am looking for your permission to do so.

If you have any questions, please feel free to contact me. My office hours are Monday – Friday, 8am-4pm.

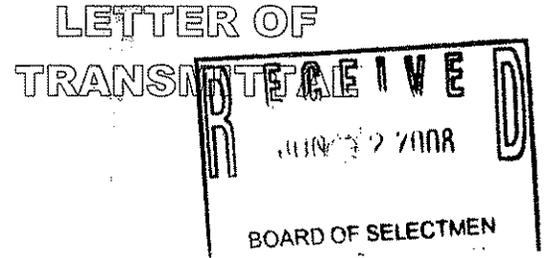
Thank You,

Nicole Woodward
Assistant for Special Projects
(508) 947 – 7825 ext 3107

FIELD
ENGINEERING CO., INC.
 CONSULTING ENGINEERS

P.O. Box 1178
 11D Industrial Drive
 Mattapoisett, MA 02739
 Tel. (508) 758-2749
 Fax (508) 758-2849

4 Court Street, Suite 104
 The Crocker Building
 Taunton, MA 02780
 Tel. (508) 824-9279
 Fax (508) 824-9276



TO: Middleborough Board of Selectmen
10 Nickerson Avenue
Middleborough, MA 02346

| | |
|--|---------------|
| Date: 6/6/08 | Job No.: 1568 |
| Attention: Adam Bond | |
| Re: Project File No. 600356 Relocation Location of Route 79 Lakeville, Massachusetts | |

WE ARE SENDING YOU Attached Under separate cover via: Mail following items:

- Shop drawings Prints Plans Samples Specifications
 Copy of Letter Change order Other _____

| COPIES | DATE | NO. | DESCRIPTION |
|---|------|-----|-----------------------------|
| 1 | - | | 75% Submission Design Plans |
| <p>PLANS AVAILABLE AT MEETING.</p> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 As requested Returned for corrections Return _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS

COPY TO: _____

Signed: Rebecca Babineau

If enclosures are not as noted, kindly notify us at once.