

HEARINGS, MEETINGS, LICENSES
12-15-08

Continued ~~to 12/15/08~~
to 12/15/08

(Town Seal)

A hearing will be held in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, Middleborough, MA on Monday, November 24, 2008 at 7:05 PM, for the purpose of discussing an application filed by GAF Engineering Inc. on behalf of Carver-Middleboro Cranberry, Co., Inc., for an Earth Removal Permit for property located at south of Stone St. & east of Wall Street, Middleborough, Assessors Map 55, Lots 3572 and 4463. The reason for this request is to construct and square off cranberry bogs and a tailwater recover pond. Anyone desiring to be heard on this matter should appear at the time and place designated.

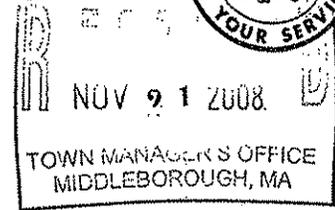
Adam M. Bond, Chairman
Patrick Rogers
Steven P. Spataro
Muriel Duphily
Marsha L. Brunelle
BOARD OF SELECTMEN

Publish: November 13, 2008



Town of Middleboro

Water Division - Department of Public Works
48 Wareham Street, Middleboro, Massachusetts
508-946-2482
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Richard E. Tinkham
Water Superintendent/Chief Operator

November 21, 2008

Mr. Charles Cristello
Town Manager
10 Nickerson Avenue
Middleboro, MA 02346

Re: Proposal for Change of Water Service - 6 Bridge Street, Lakeville

Dear Charles;

I have received a request from Bridge Street Realty Trust to upgrade an existing single residence water service to a 3" water line to service a residential development as shown in the attached plan.

The request is made by Philip McCarren, the Manager of Bridge Street Realty Trust.

The proposed 3 inch main would service 24 bedrooms in nine units. The line would be looped around the development, back to Bridge Street as shown.

I have discussed the requirements for this with Mr. McCarren, and advised him that both the Boards of Selectmen need to approve the proposal. He has contacted the Lakeville Board of Selectmen, as well as the Lakeville Fire Department, and said both are favorable.

This project would not be a new water service, but a replacement of an existing 1" service to an existing residence.

I would like to submit this to the Board for their review. I will be glad to arrange for Mr. McCarren to present this proposal to the Board at their direction.

Respectfully,

Richard E. Tinkham
Water Superintendent