

SELECTMEN'S AGENDA
Monday, December 1, 2008

- A. **SELECTMEN'S MINUTES**
11/24/08
- B. **HEARINGS, MEETINGS, & LICENSES**
7:05 PM A Plus Waste Removal follow up & Correspondence by DEP

- C. **NEW BUSINESS**
 - 1. Review of Five-year Financial Forecast.

- D. **OLD BUSINESS**
- E. **TOWN MANAGER'S REPORT**
- F. **OTHER (BOS & Public)**
- G. **CORRESPONDENCE**

MEETING WILL BE HELD AT TOWN HALL
10 NICKERSON AVENUE
MIDDLEBOROUGH, MASSACHUSETTS