

# **NEW BUSINESS**

**10-14-08**

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF MIDDLEBOROUGH  
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT      October 8, 2008  
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated May 30, 2008 with Jeffrey & Christine Schlack  
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 81 Maple Road  
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County Registry of Deeds in Book #19013, Page #51  
(insert book and page)

or filed as Document Number \_\_\_\_\_ with the Plymouth  
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Sixteen Thousand Two Hundred Ninety-Five & .34/100 (\$ 16,295.34 \_\_\_\_\_).  
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

**This Notice of Betterment Agreement shall be a betterment under Chapter 80.**

\_\_\_\_\_  
**Muriel Duphily**

\_\_\_\_\_  
**Patrick E. Rogers**

\_\_\_\_\_  
**Adam M. Bond**

\_\_\_\_\_  
**Marsha L. Brunelle**

\_\_\_\_\_  
**Steven P. Spataro**

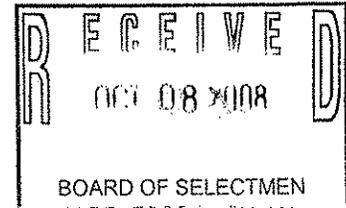
**Board of Selectmen  
Town of Middleborough**

**Commonwealth of Massachusetts  
County of Plymouth**

**On This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_ before me the  
undersigned Notary Public, personally appeared \_\_\_\_\_, proved  
to me through satisfactory evidence of identification which was \_\_\_\_\_  
to be the person whose name is signed on the preceding or attached document, and  
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).**

\_\_\_\_\_  
**Signature of Notary  
Jacqueline M. Shanley**

**(Seal)  
My commission expires:**



9 October 2008

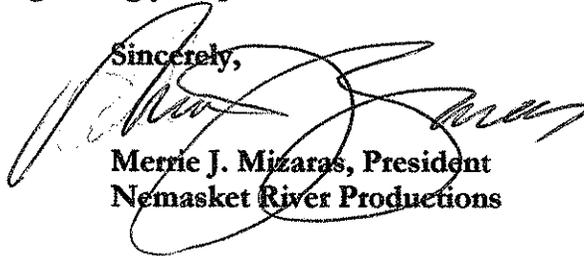
Board of Selectmen  
Town Hall, Nickerson Avenue  
Middleborough, MA 02346

Dear Board Members:

This letter serves as a request for permission to place Nemasket River Productions Playbill Sign for our fall production on the Town Hall Lawn from October 13th through October 26th. This sign is a 4X8 plywood sign braced by 2X4's. It does not require holes to be dug into lawn and is professionally painted by local sign maker James Blanchard.

Thanking you in advance for granting your permission.

Sincerely,

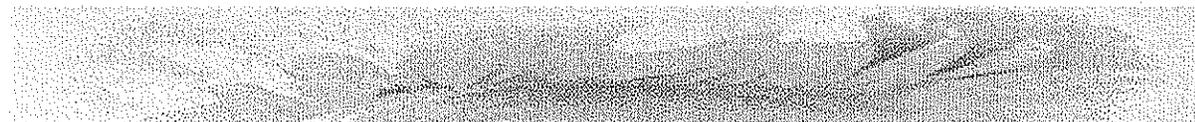


Merrie J. Mizaras, President  
Nemasket River Productions

**Jacqueline Shanley**

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**From:** Jeanne Spalding  
**Sent:** Monday, October 06, 2008 10:16 AM  
**To:** Charles Cristello; Jacqueline Shanley  
**Subject:** Town Mtg



The Health Dept. would like to conduct a "Flu Awareness Presentation" at the upcoming town mtg. We would like to have the "Flu Care in the Home" video playing while people are coming in on the big screen then have a 40% of the participant's entry tickets marked and indicate to the audience that if a pandemic hit, this is an approximation of the population that would be affected with a scenario of what the state and local response would be. This should take less than 10 minutes. We will have the Flu care booklets available for the public to take with them.

We are requesting permission to conduct from the Board and the Town Moderator. Thank you, Jeanne Spalding, Health Officer