

Incorporated 1669
335 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

Town Manager

508-947-0928
FAX 508-946-2320

TOWN MANAGER'S REPORT
APRIL 22, 2011

Attached please find correspondence from the office of the Town Manager for your review. Thank you.

Charles J. Cristello
Town Manager

Incorporated 1669
341 Years of Progress



00-1303
CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

Department of Public Works
48 Wareham Street
Middleborough, MA 02346
Phone 508-946-2481 Fax 508-946-2484

DIVISIONS

Highway
Sanitation
Insect & Pest Control
Tree Warden
Wastewater
Water

Andrew P. Bagas
D. P. W. Director

April 15, 2011

To: Town Manager

From: Andrew Bagas 

RE: Plymouth Street Bridge

Recently I met with the Historical Commission to discuss the Town's renewed interest in replacement of the Plymouth Street Bridge. The bridge is located on a designated Scenic Road in Middleboro and was built around the turn of the century. It is constructed of field stone. Approximately 15 years ago the bridge was deemed unsafe and closed to vehicle traffic.

The Historical Commission recognizes the importance of the bridge with respect to public safety concerns. They also realize that replacement would have to be with a modern structure that can safely accommodate modern traffic.

It is my recommendation that the Board of Selectmen request that Mass DOT to begin design of a replacement bridge at this location.

The Historical Commission would like to provide input during the design phase to see if anything can be included that would give the bridge an historical appearance while still be functional for modern traffic. Overall, they would be supportive of the bridge replacement project.

Incorporated 1669
342 Years of Progress



C/O: BOJ
CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

Department of Public Works
48 Wareham Street
Middleborough, MA 02346
Phone 508-946-2485 Fax 508-946-2484

Todd A. Goldman
Wastewater Superintendent

March 28, 2011

Mr. Charles Cristello
Town Manager

Dear Mr. Cristello,

On March 25, 2011 W8, a Ford Crown Victoria with VIN # 2FALP71W5VX229843, the department's administrative vehicle, was being serviced for a noise in the wheel. Upon examination by the town mechanic, it was determined that the vehicle's frame was rotted in two.

On advice from the town mechanic it was decided to remove the vehicle from service as it was unsafe to drive.

It is my recommendation that W8 and another Ford Crown Victoria with VIN # 2FALP71W5VX229857, kept for parts should be declared as surplus and be disposed of.

Sincerely,

A handwritten signature in black ink that reads "Todd Goldman".

Todd Goldman
Wastewater Superintendent

TRUSTEE u/w/o THOMAS S. PEIRCE
P.O. Box 332
Middleboro, MA 02346

April 13, 2011

Mr. Charles Cristello
Town Manager
10 Nickerson Avenue
Middleboro, MA 02346

Dear Mr. Cristello.

We are in receipt of your request to use the unexpended funds in accounts 19.3280.59 and 19.3280.02 amounting to \$15,136. for the purchase of a spreader for snow and ice removal.

Please be advised that we have no objections to this request.

Sincerely,

A handwritten signature in black ink, appearing to read "Donald K. Atkins", with a long horizontal flourish extending to the right.

Donald K. Atkins
Trustee

Incorporated 1669
335 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

508-947-0928
FAX 508-946-2320

April 12, 2011

Stephen J. McKinnon

Middleborough, MA 02346

Re: DPW Building Study Committee

Dear Mr. McKinnon:

In accordance with the Town Meeting directive establishing this committee and in conformity with the wishes of the Board of Selectmen, I hereby appoint you to the DPW Building Study Committee as Selectmen representative for the balance of the former member Marsha Brunelle's term.

Prior to assuming responsibilities, you need to be sworn in by the Town Clerk at her office located at 20 Centre Street.

For meeting dates, times and locations, please contact Mr. Thomas White, Chairman of the committee at [redacted] or refer to the calendar on the Town of Middleborough web site (www.middleborough.com).

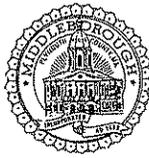
Very truly yours,

Wayne C. Perkins
Town Moderator

WCP/ajf

cc: Thomas White, DPW Building Study Committee
Board of Selectmen
Eileen Gates, Town Clerk

Incorporated 1669
335 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

508-947-0928
FAX 508-946-2320

April 12, 2011

Allin Frawley

Middleborough, MA 02346

Re: Citizens Environmental Health Impact Committee

Dear Mr. Frawley:

In accordance with Town Meeting directive establishing this committee and in conformity with the wishes of the Board of Selectmen, I hereby appoint you to the Citizens Environmental Health Impact Committee as Selectmen representative for the balance of the former member Muriel Duphily's term, which expires on October 10, 2013.

Prior to assuming responsibilities, you will need to be sworn in by the Town Clerk at her office on 20 Centre Street.

Enclosed please find a complete roster of committee members. Please refer to the Town Hall bulletin board or the calendar on the Town web site (www.middleborough.com) for information regarding the time and place of the next committee meeting.

Thank you for volunteering even more of your valuable time in the service of your community.

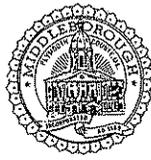
Very truly yours,

Wayne C. Perkins
Town Moderator

WCP/ajf
Enclosures

cc: Perry Little, CEHIC
Eileen Gates, Town Clerk
Jeanne Spalding, Health Officer
Board of Health

Incorporated 1669
335 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

508-947-0928
FAX 508-946-2320

April 12, 2011

Ben Quelle

Middleborough, MA 02346

Re: Citizens Environmental Health Impact Committee

Dear Mr. Quelle:

In accordance with Town Meeting directive establishing this committee and in conformity with the wishes of the Board of Selectmen, I hereby appoint you to the Citizens Environmental Health Impact Committee as Board of Health representative for the balance of the former member Marsha Brunelle's term, which expires on October 10, 2013.

Prior to assuming responsibilities, you will need to be sworn in by the Town Clerk at her office on 20 Centre Street.

Enclosed please find a complete roster of committee members. Please refer to the Town Hall bulletin board or the calendar on the Town web site (www.middleborough.com) for information regarding the time and place of the next committee meeting.

Thank you for volunteering even more of your valuable time in the service of your community.

Very truly yours,

Wayne C. Perkins
Town Moderator

WCP/ajf
Enclosures

cc: Perry Little, CEHIC
Eileen Gates, Town Clerk
Jeanne Spalding, Health Officer
Board of Health