TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen/Board of Health
DAY AND DATE OF MEETING: Monday, March 14, 2016
TIME OF MEETING: 7:00 PM
LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Avenue
MEMBER OF PUBLIC BODY POSTING MEETING: Colleen Lieb, Executive Assistant
POSTED BY TOWN CLERK'S OFFICE: Rec. March 10, 2016 @ 9:55 AM - Rec. Amended Agenda March 11, 2016 @ 11:07 AM
**FOR CANCELLATIONS* LB
MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]
CANCELLATION POSTED BY TOWN CLERK'S OFFICE: *DATE*: *TIME*:

AMENDED AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** February 29, 2016 & March 7, 2016
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for week ending March 12, 2016
6. **New Business:**
   a. "Spread the Word, End the Word" – Zoe & Melissa
   b. Vote to fill vacancy on the Agricultural Commission
   c. Vote to fill vacancy on the Weston Forest Committee
   d. Oliver Estate Vote to approve TBA Architects proposal for Oliver House in connection with MassHistorical Grant
   e. Vote to approve an application to the Favrot Foundation for $4,950 to be used to cover 50% of the cost for architectural services at the Oliver House Restoration and sign the Letter of Support – Jane Kudcey OECD
7. **Hearings, Meetings, Licenses**

	Department Budget Reviews
7:30 PM	School Transportation
	School
7:45 PM	Sheffield Estates Roadway Acceptance (set hearing date for 4/11/16)
8:00 PM	Eastwood Estates Roadway Acceptance (set hearing date for 4/11/16)

8. **Town Manager's Report**
   - Overview of the Special Town Meeting and the Annual Town Meeting Articles
9. **Correspondence**
10. **Executive Session**
    8:15 PM Collective Bargaining ---GMEG; AFSCME Clerical - COA
11. **Adjourn**