



TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Monday, September 9, 2013

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Ave.

MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Executive Assistant

POSTED BY TOWN CLERK'S OFFICE:

**FOR CANCELLATIONS*

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** 8/26/13 regular meeting minutes and 9/4/13 workshop meeting minutes
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for week ending 9/6/13.
6. **New Business**
 - a. Vote to sign License Agreement between the Town of Middleborough & Marjorie H. Thomas.
 - b. Vote to approve One-day *All Alcoholic* beverages liquor license for Muckey's Liquor at 200 Oak Point Drive as follows:
 - **9-12-13** 12 Noon to 10 PM and **9-14-13** from 5 PM to 11 PM
 - c. Vote to approve One-day *All Alcoholic* beverages liquor license for The Bartending Service of N.E. for **10-26-13** at Town Hall from 7 PM to 12 AM for the Middleborough Friends Halloween Ball.
 - d. Vote to approve One-day *Beer & Wine* liquor licenses for The Bartending Service of N.E. from 7 PM to 11 PM at the Alley Theatre on **9/20/13, 9/21/13, and 11/2/13.**
 - e. Vote to approve Pledge of liquor license application for 58 East Grove Inc., dba Boston Tavern.
 - f. Vote to authorize acceptance of state funding for MassWorks 2013 Grant, should it be awarded, and vote to authorize the Town Manager to sign MassWorks application certification letter.
 - g. Vote recommendations re Special Town Meeting warrant articles:
 - Article 24 – Amendment to Sewer Regulations
 - Article 13 – Appropriation for Storm Water Activities
 - Article 14 – Appropriation for Water Pollution Abatement
 - Article 15 – Add Five Streets to the Water System Improvement Project
 - Article 32 – Kiwanis Cross
7. **Hearings, Meetings, Licenses**

7:30 PM Public Hearing - adopt amended Rules & Regulations for Mobile Home Parks.
7:50 PM Set new goals
8. **Town Manager's Report**
9. **Correspondence**
10. **Adjourn**