



TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Tuesday, September 8, 2015

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Avenue

MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Executive Assistant

POSTED BY TOWN CLERK'S OFFICE: Rec. Sept. 3, 2015 @ 3:59 pm Amended Rec. Sept. 4, 2015 @ 2:32 pm

**FOR CANCELLATIONS*

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

(Amended) AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** To be voted 9/14/15
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for week ending 9/5/15.
6. **New Business**
 - a. Vote to approve a Second Hand license for "Former Favorites" to be located at 11 Center Street.
 - b. Vote to accept Gift Agreement Between Town & ARL Healthcare, Inc. re Registered Medical Marijuana facility to be located in Middleborough and to sign letter of support.
 - c. Vote to issue bonds and interim note for the \$25,000,000 upgrade to the Wastewater Treatment facility, as presented.
 - d. Vote to sign Chapter 61B application and property owner's acknowledgement of rights and obligations for fiscal year 2017.
 - e. Vote to authorize use of barriers to block off Plymouth Street in front of North Congregational Church on Saturday, 9/26 from 8 a.m. to 4 p.m. for the annual Fall Festival & Craft Fair and for DPW to provide the barriers as has been past practice.
 - f. Vote to issue Proclamation for Constitution Week, 9/17-23rd for the MA Daughters of the American Revolution.
 - g. Vote to authorize Central Congregational Church to cordon off a portion of Webster Street from S. Main Street to the driveway of the MG&E from 11 a.m. to 4 p.m. on Saturday, 9/19/15 for its block party.
 - h. Vote to declare Police department 2008 Ford Crown Victoria, VIN #2FAFP71V38X179212 as surplus.
 - i. Continue discussion re Solar Bylaw and refer to Planning Board to set a hearing date.
7. **Hearings, Meetings, Licenses**
 - 7:30 PM Public Hearing re Rent Board – Certificate of Eviction Application for Hillcrest Mobile Home Park (continued from 8/24/15).
 - 7:35 PM Review Special Town Meeting (STM) Warrant Articles.
 - Vote to approve STM Warrant
 - 8:15 PM School Building Committee Presentation - RESCHEDULED TO 9/14/15 @ 8 pm.
8. **Town Manager's Report**
9. **Correspondence**
10. **Executive Session** – Collective Bargaining: Police and Non-Union Contract Employees Steve Dooney and Jacqueline Shanley