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Town of Middleborough
Massachusetts

CHARLES J. CRISTELLO
Town Manager

508-947-0928
FAX 508-946-2320

TOWN MANAGER'S REPORT
SEPTEMBER 16, 2013

Attached please find correspondence from the office of the Town Manager for your review. Thank you.

Charles J. Cristello
Town Manager

Commonwealth of Massachusetts
EXECUTIVE OFFICE OF
HOUSING & ECONOMIC DEVELOPMENT
ONE ASHBURTON PLACE, ROOM 2101
BOSTON, MA 02108
www.mass.gov/eohed

DEVAL L. PATRICK
GOVERNOR

GREGORY BIALECKI
SECRETARY

TELEPHONE
(617) 788-3610

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(617) 788-3605

August 26, 2013

Dear Southeastern MA Entrepreneur,

It is my pleasure to invite you to join me in a roundtable conversation on mentoring and support for entrepreneurship in Southeastern Massachusetts. This discussion will take place on Wednesday, September 25, 10 – 11:30 a.m. at the Advanced Technology & Manufacturing Center of the University of Massachusetts Dartmouth, in Fall River.

Innovation and entrepreneurship drive the Massachusetts economy. They are the basis for new jobs and opportunity in every region of the state. Governor Patrick's innovation agenda is focused on support for entrepreneurship and mentoring activities through collaboration with academic and business leaders in regions across the state.

In this vein, we would appreciate hearing your perspective on the opportunities for entrepreneurs in Southeastern Massachusetts, and what you see as strategic areas for further support or investment in the region.

I truly hope that you will join me and other fellow entrepreneurs and local leaders in this conversation. I look forward to the possibility of seeing you on Wednesday, September 25th. Please RSVP to Raija Vaisanen, EOHED Project Manager for Manufacturing and Innovation, Raija.Vaisanen@state.ma.us.

Sincerely,

Gregory Bialecki

MEMORANDUM

To: Board of Selectmen

From: Caroline R. LaCroix, Assistant to the Town Manager

Re: Sign Approvals/Hall Rentals

Date: September 13, 2013

Please be advised of the following approvals:

Sign Request
Samuel Fuller School for golf tournament.

St. Vincent de Paul for 5K run/walk scheduled for September 29.

Town Hall Parking Lot
Trunk or Treat program to be held Thursday, October 31 from 5 – 8 p.m.

Thank you.