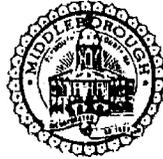


HEARINGS, MEETINGS, LICENSES

9-14-15



A hearing will be held by the Board of Selectmen on Monday, September 14, 2015 7:30 PM in the Selectmen's Meeting Room at the Town Hall, located at 10 Nickerson Avenue, Middleborough, MA for the purpose of discussing application made by Middleboro Restaurants, Inc., dba The Fireside Grille for an Alteration of Premise on property located at 30 Bedford Street, Middleboro, MA Assessors Map 048, Lot 966, Middleborough, MA. Anyone desiring to be heard on this matter should appear at the time and place designated.

BOARD OF SELECTMEN

Allin Frawley

Leilani Dalpe

John M. Knowlton

Diane C. Stewart

Stephen J. McKinnon

Publish: August 20, 2015
Middleborough Gazette

- Private party responsible for payment
 Town responsible for payment

Please provide Selectmen's office with amount due.

Advertiser #300074

CLARK, BALBONI & Gildea
72 Main Street, Bridgewater, MA 02324
Tel. 508.697.6211
Fax 508.697.8511

MARK C. Gildea LAW OFFICE, P.C.

MARK C. Gildea**
JOHN L. KOWALSKI*
MEGAN BRIDGES*

*MEMBER MASSACHUSETTS BAR
**MEMBER MASSACHUSETTS & RHODE ISLAND BARS

Of Counsel: **RICHARD M. CLARK**

CAPE COD OFFICE

33 Great Neck Road South
P.O. Box 1769
Mashpee, MA 02649
Tel. 508.477.5567
Fax 508.477.5866

ROBERT G. CLARK, JR. (1923 - 1976)
FREDERICK H. BALBONI (1939 - 1996)
ROBERT G. CLARK, III (1963-2013)

Reply To **Bridgewater**

July 31, 2015

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

RE: The Fireside Grille

Dear Sir/Madam:

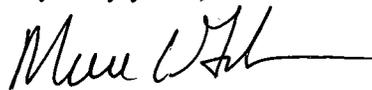
I write to provide information relative to the proposed alteration of the premises of the above business. Included, please find:

1. Retail Transmittal Form;
2. \$200 Fee made payable to the Commonwealth of Massachusetts;
3. Petition for Change of License;
4. Floor Plan;
5. Vote of Corporate Board;
6. Completed Financial Information;
7. Three Months Bank Statements;
8. Certified List of Abutters.

Please let me know any additional information you may require and the date that the matter is scheduled for hearing.

Thank you for your assistance.

Very truly yours,



Mark C. Gildea



Town of Middleborough
20 Centre Street, Second Floor
Middleborough, Massachusetts 02346

Robert J. Whalen
Building Commissioner
Tel. 508-946-2426
Fax 508-946-2305

September 8, 2015

Middleborough Board of Selectmen
Middleborough Town Offices
10 Nickerson Ave
Middleborough, MA 02346

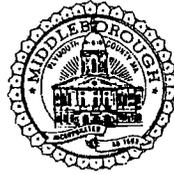
Subject: Application for Liquor License hearing for Alteration of Premises at 30 Bedford Street, Assessors' Map: 048 Lot: 966, GU/WRPD Z4.

Dear Board,

I have reviewed the application for a Liquor License hearing for Alteration of Premises submitted by Middleboro Restaurants Inc. for The Fireside Grille located at 50 Bedford Street. Middleborough Zoning By-law Section 5.3.2 requires one parking space for every three seats. This property meets these requirements.
I would support this request.

Respectfully submitted,

Robert J. Whalen
Building Commissioner
Zoning Enforcement Officer



Town of Middleborough

CONSERVATION COMMISSION

20 CENTRE STREET
MIDDLEBOROUGH, MASSACHUSETTS 02346

PHONE: 1-508-946-2406
FAX: 1-508-946-2309

MEMORANDUM

TO: ✓ Board of Selectmen
Robert Whalen, Building Commissioner
Robert Buker, Health Officer

FROM: Patricia J. Cassady, Conservation Agent 

DATE: September 1, 2015

RE: New Liquor License Application
30 Bedford Street (Map 48, Lot 966)

After reviewing the above-mentioned project I have a few comments:

- 1) There are no wetlands (The drainage easement does not qualify as a wetland resource area under the Massachusetts Wetlands Protection Act), there are no Natural Heritage & Endangered Species Program mapped here and no floodplain mapped here.

If there are any questions regarding this matter don't hesitate to contact me at 508-946-2406 or pcssdy@middleborough.com

Thank you
pjc

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

Town of Middleborough

Massachusetts

Board of Selectmen

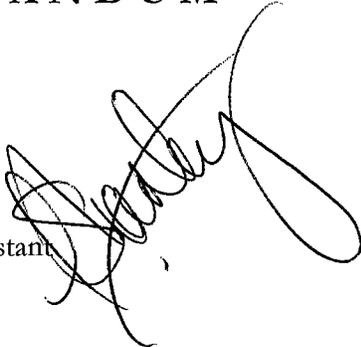
MEMORANDUM

TO: Building Commissioner
Health Officer
Conservation Commission

FROM: Jackie Shanley, Executive Assistant

DATE: August 27, 2015

RE: **Liquor License Application for Alteration of Premise
Middleboro Restaurants, Inc., d.b.a. The Fireside Grille
30 Bedford Street, Map 48, Lot 966**

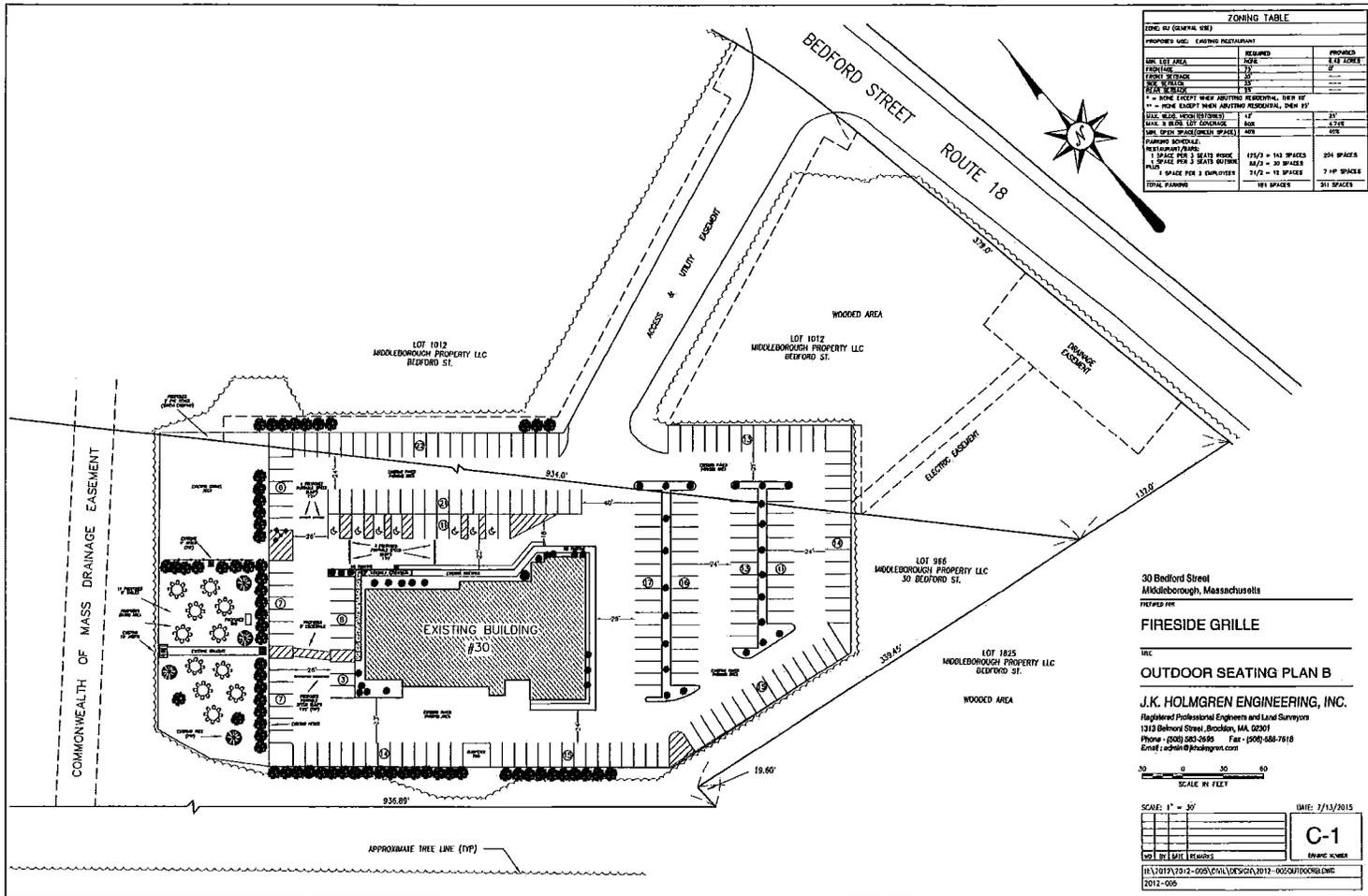


Please be advised that the above referenced matter is scheduled before the Board of Selectmen on **9/14/15 at 7:30 PM.**

Please provide any concerns, objections, and/or requirements in approving this application **by Noon on Wednesday, September 9, 2015.**

Thank you.

Attachments



ZONING TABLE

ZONE: R2 (GENERAL RES)

PROPOSED USE: EXISTING RESTAURANT

USE	REQUIRED	PROVIDED
MIN. LOT AREA	1000	1332 SQUARE FEET
FLOORING	ASPH	ASPH
MIN. FRONT SETBACK	10	10
MIN. SIDE SETBACK	5	5
MIN. REAR SETBACK	5	5

* - SOME EXCEPT WHEN ADJUTING RESIDENTIAL. SEE IF
 ** - NONE EXCEPT WHEN ADJUTING RESIDENTIAL. SEE IF

MAX. ALLOW. SEAT (10' X 10')	12	24
MAX. # SEAT (10' X 10')	100	200
MIN. OPEN SPACE (OPEN SPACES)	400	800

PLANNED SCHEDULE:
 RESTAURANT/DRINK: 100/2 = 100 SPACES 200 SPACES
 1 SPACE PER 2 SEATS OUTDOOR 50/2 = 25 SPACES 7-11 SPACES
 1 SPACE PER 3 EMPLOYEES 21/2 = 12 SPACES 311 SPACES
TOTAL SEATING: 187 SPACES 311 SPACES

30 Bedford Street
 Middleborough, Massachusetts

PREPARED FOR:
FIRESIDE GRILLE

SCALE:
OUTDOOR SEATING PLAN B

J.K. HOLMGREN ENGINEERING, INC.
 Registered Professional Engineers and Land Surveyors
 1313 Bedford Street, Brockton, MA, 02301
 Phone - (508) 883-2685 Fax - (508) 888-7918
 Email: jkch@jkhengineering.com

SCALE IN FEET
 0 30 60

SCALE: 1" = 30'
 DATE: 7/13/2015
C-1
 REVISIONS
 10.1.1817A7912-005/01/VWS/GJA, 2012-005/01/0008/DWG
 2012-009

The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

PETITION FOR CHANGE OF LICENSE

07000008

ABCC License Number

Middleborough

City/Town

The licensee Middleboro Restaurants, Inc. respectfully petitions the Licensing Authorities to approve the following transactions:

- | | |
|--|--|
| <input type="checkbox"/> Change of Manager | <input checked="" type="checkbox"/> Alteration of Premises |
| <input type="checkbox"/> Pledge of License/Stock | <input type="checkbox"/> Cordial & Liqueurs |
| <input type="checkbox"/> Change of Corporate Name/DBA | <input type="checkbox"/> Change of Location |
| <input type="checkbox"/> Change of License Type (\$12 ONLY, e.g. "club" to "restaurant") | |

Change of Manager

Last-Approved Manager:

Requested New Manager:

Pledge of License /Stock

Loan Principal Amount: \$

Interest Rate:

Payment Term:

Lender:

Change of Corporate Name/DBA

Last-Approved Corporate Name/DBA:

Requested New Corporate Name/DBA:

Change of License Type

Last-Approved License Type:

Requested New License Type:

Alteration of Premises: (must fill out financial information form)

Description of Alteration:

Addition of outdoor dining area.

Change of Location: (must fill out financial information form)

Last-Approved Location:

Requested New Location:

Signature of Licensee



(If a Corporation/L.C. by its authorized representative)

Date Signed

7/31/12

**MIDDLEBORO RESTAURANTS, INC.
CERTIFICATE OF VOTE OF DIRECTORS**

By written consent of all Directors of MIDDLEBORO RESTAURANTS, INC. dated July 24, 2015 it was

VOTED:

1. To approve the addition of outdoor seating pursuant to a plan prepared by J.K. Engineering, Inc.; and
2. To authorize the filing of a Petition for Alteration of Premises with the Town of Middleboro Licensing Authority

The foregoing is hereby certified to be a true and accurate record of the action and Vote of the Board of Directors of MIDDLEBORO RESTAURANTS, INC. by written consent of all Directors dated July 24, 2015 and such action and vote are in full force and effect.


Charlotte M. Gildea

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

Town of Middleborough

Massachusetts

Board of Selectmen



A hearing will be held in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, Middleborough, MA on Monday, September 14, 2014 at 7:50 PM, for the purpose of discussing a petition filed by Verizon New England, Inc. and the Middleborough Gas & Electric Department to install one (1) new JO pole, 4S, on the northerly side of Moulton Street to a point approximately 16' northwesterly from the center line of Crowell Street. This pole installation is necessary in order to accommodate tree removal. Anyone desiring to be heard on this matter should appear at the time and place designated.

Allin Frawley

Leilani Dalpe

John M. Knowlton

Diane Stewart

Stephen J. McKinnon

BOARD OF SELECTMEN



385 Myles Standish Blvd
Taunton, MA 02780-7327

Outside Plant Network Engineering

July 31, 2015

Selectmen's Office
10 Nickerson Avenue
Middleborough, MA 02346

Honorable Board of Selectmen,

Enclosed you will find petition # MA2015-57 from Verizon New England Inc. and Middleborough Gas and Electric Department proposing to relocate one pole, 4S on Moulton Street. Please present at your next Board meeting for usual course of action relative to granting.

This petition does require a hearing and notice to the abutters.

If you have any questions about this petition, please contact me.

Sincerely,

A handwritten signature in black ink that reads "Daryl Crossman". The signature is written in a cursive style with a long horizontal flourish at the end.

Verizon New England Inc.
Attn: Daryl Crossman - ROW
385 Myles Standish Blvd
Taunton, MA 02780

(508) 884-4991 - Office
(508) 823-2361 - Fax
daryl.crossman@verizon.com - Email

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

July 31, 2015

To the Board of Selectmen

in MIDDLEBOROUGH, Massachusetts

VERIZON NEW ENGLAND INC. and MIDDLEBOROUGH GAS AND ELECTRIC DEPARTMENT request permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

Moulton Street:

Install one (1) new JO pole, 4S, on the northerly side of Moulton Street to a point approximately 16' northwesterly from the center line of Crowell Street

This pole installation is necessary in order to accommodate tree removal.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-VZ N.E. Inc. Plan No. MA2015-57 Dated July 21, 2015.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree that space shall be reserved and maintained for the limited purpose of attaching one-way low voltage fire and police signaling wires owned by the municipality or governmental entity for public safety purposes only.

VERIZON NEW ENGLAND INC.

By Daryl Crossman
Manager - Rights of Way

Dated this 31 day of JULY, 2015.

MIDDLEBOROUGH GAS AND ELECTRIC DEPARTMENT

By William Taylor
Division Manger

Dated this 4th day of August, 2015.

ABUTTERS LIST

MBLU: 49K / 3835 /
29 Moulton Street

BELANGER, MARK J ETAL
29 Moulton Street
Middleborough, MA 02346

MBLU: 49K / 3836 /
23 Moulton Street

GUIMONT, SHAWN M & MELISSA
23 Moulton Street
Middleborough, MA 02346

MBLU: 49K / 3863 /
15 Crowell Street

TOMLINSON, CHRISTOPHER ALAN
15 Crowell Street
Middleborough, MA 02346

MBLU: 49K / 3837 /
16 Crowell Street

WARNER, WILLIAM & KAY
16 Crowell Street
Middleborough, MA 02346

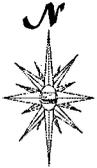


PETITION PLAN

MUNICIPALITY MIDDLEBOROUGH VZ N.E. Inc. No. MA2015-57

VERIZON NEW ENGLAND INC. AND
MIDDLEBOROUGH GAS AND ELECTRIC DEPARTMENT DATE: JULY 21, 2015

SHOWING PROPOSED INSTALLATION ONE POLE ON MOULTON STREET



#29 MOULTON STREET
MBLU:
49K//3835//

#23 MOULTON STREET
MBLU:
49K//3836//

NEW POLE
P.4S
TO BE
PLACED

16' ± TO
C/L
CROWELL
ST

MOULTON

STREET

#16 CROWELL STREET
MBLU:
49K//3837//

CROWELL STREET

#15 CROWELL STREET
MBLU:
49K//3863//

NOT TO SCALE

1 JO POLE TO BE PLACED

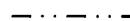
LEGEND



PROPOSED NEW JOINTLY OWNED POLE
TO BE INSTALLED



EDGE OF PAVEMENT



EDGE OF ROADWAY



PROPERTY LINE