



TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Monday, August 26, 2013

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Ave.

MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Executive Assistant

POSTED BY TOWN CLERK'S OFFICE:

****FOR CANCELLATIONS***

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
 - Judy Bigelow-Costa re Networking Support Plus & Plymouth Career Center
4. **Minutes:** 8/12/13 regular & E.S. minutes
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for week ending 8/23/13.
6. **New Business**
 - a. Vote to establish date for setting new goals.
 - b. Vote to schedule a Road Layout hearing for 9/16/13 at 7:30 PM and to refer the Layout plans to the Planning Board for the following ways:
 - Tall Oak Estates
 - Acorn Ridge Estates
 - Dona Estates
 - c. Vote to issue proclamation for Constitution Week, September 17-23, 2013 as requested by the Lydia Cobb-Quequechan Chapter of the MA Daughters of the American Revolution.
 - d. Vote to authorize Chairman to sign the Federal Equitable Sharing Agreement & Certification by the MPD to the Department of Justice & Department of Treasury.
 - e. Vote to accept the gifting of an MG&E Electric division truck #31, a 2000 ½ ton Chevrolet 2 wheel-drive truck to the Town for use by the DPW Highway department for use at the transfer station.
 - f. Vote to sign FY'15 Chapter 61B application for property owned in Plympton.
 - g. Discussion & update on bank building space.
7. **Hearings, Meetings, Licenses**
 - 7:30 PM** MG&E & Verizon Pole hearing – Fuller Street
 - 7:35 PM** Condemnation hearing – 27 Webster Street
 - 7:45 PM** Carter Fahy of Environmental Partners – Review edited version of Stormwater bylaw
 - 8:00 PM** Discussion and vote re Zoning-Registered Medical Marijuana Dispensaries
8. **Town Manager's Report**
9. **Correspondence**
10. **Adjourn**