TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen
DAY AND DATE OF MEETING: Monday, August 24, 2015
TIME OF MEETING: 7:00 PM
LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Avenue
MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Executive Assistant
POSTED BY TOWN CLERK'S OFFICE: Rec. Aug. 20, 2015 @ 4:11 PM
**FOR CANCELLATIONS* JB
MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]
CANCELLATION POSTED BY TOWN CLERK'S OFFICE: *DATE:* *TIME:*

AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** To be voted on 9/14/15
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for weeks ending 8/22, 8/29, & 9/5
6. **New Business:**
   1. Vote to illuminate Town structures in GOLD for the month of September – Childhood Cancer Awareness Month and to issue a proclamation for "The GOLD WORLD Project".
   2. Vote to sign Oliver estate – amendment of Purchase & Sale Agreement.
   3. Review of the Oliver House RFP.
   4. Vote to approve appointment of Chief Procurement Officer Robert G. Nunes.
   5. Vote to approve OECD applying for 2015 MassWorks Grant re Everett Square renovations.
   6. Vote to rescind appointment of Kelly Jaribek as "Interim Animal Control Officer".
   7. Vote to appoint Kelly Jaribek as "Animal Control Officer/Inspector".
   8. Vote to rescind appointment of Derel Lee Twombley as "Animal Inspector".
   9. Vote to appoint Derel Lee Twombley as "Alternate Animal Inspector".
7. **Hearings, Meetings, Licenses**

7:20 PM	Public Hearing re Entertainment License Application for 360 Sports Pub
7:30 PM	Snow OPS Presentation
7:50 PM	Public Hearing re Earth Removal Application for Pentwyn Farm, Sonia Drive
8:15 PM	Public Hearing re Board of Health – To Adopt Body Piercing Regulations (continued from 8/10/15)
8:30 PM	Public Hearing re Rent Board – Certificate of Eviction Application for Hillcrest Mobile Home Park

8. **Town Manager's Report:** Oliver House, Municipal Use
9. **Correspondence**
10. **Executive Session:** Collective Bargaining (Police Department)
11. **Adjourn**