

NEW BUSINESS

8-23-10

Jacqueline Shanley

From: Jane Kudcey [janekudcey@verizon.net]
Sent: Tuesday, August 17, 2010 4:24 PM
To: Jacqueline Shanley
Cc: Anna Nalevanko, Dir. of O.E.C.D.
Subject: Explanation of the Release of Lien

Jackie,

In regards to the Release of Liens that the OECD is asking Marsha Brunelle to sign: The Office of Economic and Community Development was awarded a grant in 2001 for downtown improvements and facade improvements. Edward Vaughan, a trustee of Blair Realty Trust was a recipient of a deferred payment loan to make facade improvements to the building at 40-48 North Main Street. Mr. Vaughan has just sold that property, so the OECD is asking the BOS Chair to sign the release of lien which will result in \$7,500 being returned to the OECD to be used only for Community Block Grant related activities.

Thanks,

Jane

Jane Kudcey
Accounting/Program Manager
Middleborough Office of Economic & Community Development
20 Centre Street, Middleborough, MA 02346
(508) 946-2402
janekudcey@verizon.net

Town of Middleborough
OFFICE OF ECONOMIC & COMMUNITY DEVELOPMENT
P. O. Box 490 * 20 Centre Street * Middleborough, MA 02346-0490
tel. 508-946-2402/fax 508-946-2413

DISCHARGE OF MORTGAGE/LIEN/COVENANT AGREEMENT

The Town of Middleborough, holder of a Mortgage/Lien/Covenant Agreement in connection

WITH: FY2001 Ready Resource Fund (RRF) Grant #5397
Commercial Improvement (i.e. Sign & Façade) Program
(CDBG grant and program)

TO: Edward C. Vaughan, Trustee, Blair Realty Trust
(name/s of recipient/beneficiary)

DATED: August 23, 2010

LOCUS: Map 50P/Lot 6233 40-48 North Main Street, Plymouth Cty., Middleborough,
MA
(location address)

recorded with the Plymouth County Registry of Deeds document #512372 acknowledges satisfaction of same.

Witness hand and seal this 23rd day of August, 2010.

TOWN OF MIDDLEBOROUGH
By its Board of Selectmen

Marsh L. Brunelle, Chairman of the Board of Selectmen

=====
COMMONWEALTH OF MASSACHUSETTS

Plymouth, ss.

Date: _____

Then personally appeared Marsha L. Brunelle, Chairman of the Board of Selectman/Chief Elected Official of the Town of Middleborough, and acknowledged the foregoing instrument to be his/her free act and deed, before me.

Notary Public

My commission expires: _____

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

WARRANT FOR STATE PRIMARY
SEPTEMBER 14, 2010

Plymouth SS.

To the Constables of the Town of Middleborough

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at

- Precinct 1: Oak Point Club House
202 Oak Point Drive
- Precinct 2, 4 & 6: Middleborough High School Gymnasium
71 East Grove Street (Route 28)
- Precinct 3: South Middleborough Fire Station
566 Wareham St. (Route 28)
- Precinct 5: Leonard E. Simmons Senior Multi Service Center
558 Plymouth Street

on **TUESDAY, THE FOURTEENTH DAY OF SEPTEMBER, 2010**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

- GOVERNOR FOR THIS COMMONWEALTH
- LT. GOVERNOR FOR THIS COMMONWEALTH
- ATTORNEY GENERAL FOR THIS COMMONWEALTH
- SECRETARY OF STATE FOR THIS COMMONWEALTH
- TREASURER FOR THIS COMMONWEALTH
- AUDITOR FOR THIS COMMONWEALTH
- REPRESENTATIVE IN CONGRESS FOURTH DISTRICT
- COUNCILLOR FIRST DISTRICT
- SENATOR IN GENERAL COURT FIRST PLYMOUTH & BRISTOL DISTRICT
- REPRESENTATIVE IN GENERAL COURT TENTH BRISTOL DISTRICT
- REPRESENTATIVE IN GENERAL COURT TWELFTH BRISTOL DISTRICT
- REPRESENTATIVE IN GENERAL TWELFTH PLYMOUTH DISTRICT
- DISTRICT ATTORNEY PLYMOUTH DISTRICT
- SHERIFF PLYMOUTH COUNTY
- COUNTY COMMISSIONERS PLYMOUTH COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 23rd day of August, 2010

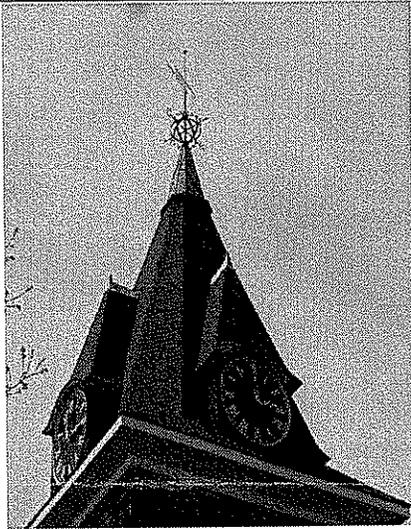
Marsha L. Brunelle

Alfred P. Rullo, Jr

Muriel C. Duphily

Stephen James McKinnon

Steven P. Spataro
Selectman of Middleborough



Fall Festival and Craft Fair

September 25, 2010

9A.M. to 2P.M.

Rain Date September 26, 2010 - 11:30 to 3:30

Board of Selectmen
Town of Middleborough
Town Hall
Middleborough, MA

We are again requesting permission to use barriers to block off Plymouth Street in front of the North Congregational Church on Saturday, September 25 from 8AM to 3PM for our annual Fall Festival/Craft Fair. There is also a rain date of Sunday, September 26 in which we would like to block off the road from 10:30 to 4:00, if necessary.

We are sending this message to the highway, police and fire departments. We are also requesting that the barriers from the highway department are made available to us, as they have been in the past.

If you have questions or concerns, please contact the church at 508-947-0723.

Sincerely yours,
Gordon Cass, North Congregational Church
PO Box 1209
Middleborough, MA 02346

CC: Police Department, Fire Department, Highway Department

Jacqueline Shanley

From: Andy Bagas
Sent: Tuesday, August 10, 2010 11:56 AM
To: Jacqueline Shanley
Subject: RE: Fall Festival

Jackie: Please have them contact Highway one week in advance to schedule signs, barricades, etc. Andy

From: Jacqueline Shanley
Sent: Tuesday, August 10, 2010 11:42 AM
To: Lance Benjamino; Chief Bruce Gates; Andy Bagas
Subject: Fall Festival

Good Morning All:

Please see attached and email me any concerns/objections you may have to this request. This will be on the Board's 8/23/10 agenda. Feedback appreciated by Noon next Wednesday, 8/18.

Thank you.

Jackie

Jacqueline Shanley

From: Lance Benjamino
Sent: Tuesday, August 10, 2010 11:52 AM
To: Jacqueline Shanley
Subject: RE: Fall Festival

Jackie,

We (fire department) request that the barriers be moveable and emergency access to the structure maintained at all times.

Thank you,

Lance Benjamino
Chief of Department
125 North Main Street
Middleborough, MA 02346
508-946-2461
Firechief@middleborough.com

From: Jacqueline Shanley
Sent: Tue 8/10/2010 11:41 AM
To: Lance Benjamino; Chief Bruce Gates; Andy Bagas
Subject: Fall Festival

Good Morning All:

Please see attached and email me any concerns/objections you may have to this request. This will be on the Board's 8/23/10 agenda. Feedback appreciated by Noon next Wednesday, 8/18.

Thank you.

Jackie

Jacqueline Shanley

From: Chief Bruce Gates [bruce.gates@mpdmail.com]
Sent: Monday, August 16, 2010 8:20 AM
To: Jacqueline Shanley
Subject: RE: Fall Festival

Jackie, I do not have any problems with the festival blocking the road for one day. Thanks Bruce Gates

From: Jacqueline Shanley [mailto:jshanley@middleborough.com]
Sent: Tuesday, August 10, 2010 11:42 AM
To: Lance Benjamino; Chief Bruce Gates; Andy Bagas
Subject: Fall Festival

Good Morning All:

Please see attached and email me any concerns/objections you may have to this request. This will be on the Board's 8/23/10 agenda. Feedback appreciated by Noon next Wednesday, 8/18.

Thank you.

Jackie

No virus found in this incoming message.
Checked by AVG - www.avg.com
Version: 9.0.851 / Virus Database: 271.1.1/3068 - Release Date: 08/13/10 02:34:00

Incorporated 1669
341 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Andrew P. Bagas
D. P. W. Director

Town of Middleborough
Massachusetts
Department of Public Works
48 Wareham Street
Middleborough, MA 02346
Phone 508-946-2481 Fax 508-946-2484

DIVISIONS
Highway
Sanitation
Insect & Pest Control
Tree Warden
Wastewater
Water

Date: August 4, 2010

To: Board of Selectmen
Town Hall
10 Nickerson Avenue
Middleboro, MA 02346

From: Kenneth Capalbo,
Foreman/Mechanic

Re: 1991 Dodge W150

I would like to request that the Board of Selectmen declare our 1991 Dodge W150 as surplus. The cost to repair this vehicle would be more than it is worth.

Cc: Town Manager

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT August 6, _____, 2010
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated December 2, 2009 with Dana R. Pelton
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 13 Tinkham Lane
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 17997, Page 327
(insert book and page)

or filed as Document Number _____ with the Plymouth
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Twenty Seven Thousand Five Hundred Fifty-Nine & 75/100 (\$ 27,559.75).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

Marsha L. Brunelle, Chairman

Alfred P. Rullo Jr., Vice Chairman

Muriel C. Duphily

Stephen J. McKinnon

Steven P. Spataro

Board of Selectmen
Town of Middleborough

**Commonwealth of Massachusetts
County of Plymouth**

**On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
to me through satisfactory evidence of identification which was _____
to be the person whose name is signed on the preceding or attached document, and
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).**

**Signature of Notary
Jacqueline M. Shanley**

**(Seal)
My commission expires:**

[D R A F T]

~~August 11, 2010~~

8/23/10

Honorable Lynda M. Connolly
Chief Justice
Administrative Office of the District Court
Edward W. Brooke Courthouse
24 New Chardon Street
Boston, MA 02114-4703

Honorable Steven D. Pierce
Chief Justice
Housing Court Department
Boston Housing Court
Edward W. Brooke Courthouse
24 New Chardon Street
Boston, MA 02114

Dear Honorable Chief Justice Connolly and Honorable Chief Justice Pierce:

The Middleborough Board of Selectmen voted at its meeting on Monday August 9, 2010 to oppose the closing of the Wareham District Court.

We are concerned that closure will undoubtedly have a negative impact on public safety, severely strain the resources of the Middleborough Police Department, and adversely impact the citizens of the towns served by the Wareham District Court.

We strongly ask that you reconsider your preliminary recommendations and find other ways to reduce costs.

Very truly yours,

TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN

Marsha L. Brunelle, Chairman

Alfred P. Rullo, Jr., Vice Chairman

Muriel C. Duphily

Stephen J. McKinnon

Steven P. Spataro

[D R A F T]

August 23, 2010

Marc Pacheco, Senator
State House
Room 312-B
Boston, MA 02133

William M. Straus
State Representative
State House
Room 34
Boston, MA 02133

Stephen R. Canessa
State Representative
State House
Room 443
Boston, MA 02133

Thomas J. Calter, III
State Representative
State House
Room 237
Boston, MA 02133

Dear Senator and Representatives:

Despite three straight years of dramatic local aid cuts, the Legislature completed its formal sessions for 2010 without addressing the issue of municipal health insurance reform, which has the potential to save cities and towns \$100 million.

Every analysis of state finances shows that fiscal 2012 will be an even more difficult budget year than recent years, with additional local aid cuts almost guaranteed. If voters approve a ballot question to reduce the state sales tax, the situation will get much worse.

We would like to know when our elected representatives are finally going to address serious health insurance reform.

Very truly yours,
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN

Marsha L. Brunelle, Chairman

Alfred P. Rullo, Jr., Vice Chairman

Muriel C. Duphily

Stephen J. McKinnon

Steven P. Spataro



Andrew P. Bagas
D. P. W. Director

Town of Middleborough
Massachusetts
Department of Public Works
48 Wareham Street
Middleborough, MA 02346
Phone 508-946-2481 Fax 508-946-2484

DIVISIONS
Highway
Sanitation
Insect & Pest Control
Tree Warden
Wastewater
Water

August 10, 2010

To: Charles Cristello, Town Manager

From: Andrew Bagas

RE: Senior Clerk Appointment

Barbara Boulay has recently retired from her position of Senior Clerk with the Department of Public Works.

I am requesting that the Board of Selectmen authorize the Senior Clerk position to be filled. This position is essential to the operation of the Water and Waste Water Departments.

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION Aug. 10, 2010

ORGANIZATION/INDIVIDUAL Middleborough Public Schools Fine Arts Dept.

ADDRESS John T. Nichols Middle School 112 Tiger Drive

CITY, STATE, ZIP Middleborough MA 02346 TEL # (508) 946-2020 ext. 103

CO-APPLICANT (BARTENDING SERVICE) None

OWNER NAME Cathy P. [unclear] Fine Arts Director

ADDRESS John T. Nichols Middle School

CITY, STATE, ZIP Middleborough MA TEL # (508) 946-2020 ext. 103

Set-up Wed. May 4 02346

DATE(S) OF EVENT May 5 through 7 APPROXIMATE NUMBER OF PARTICIPANTS _____

TIME OF DAY(S) REQUIRED _____ TO see attached

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY Pre-K through Gr. 12 display of artwork
performance from NMS & MHS

ASSIGNED SPACE _____ MEETING ROOM _____ GRAND BALLROOM _____ GROUNDS If using
grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? No Licensing fee of \$ _____ plus \$100.00 required at
time of application. This will be refunded if license denied prior to event or activity.

Food will be served No Name of Caterer _____ Telephone # _____
*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings panels to display artwork
microphone w/ PA for small group performances.

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$100.00 Check # _____ (must be tendered with application and will be returned within two-
weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

I/we _____ hereby acknowledge return of our \$100.00 bond payment

FINE ARTS DEPARTMENT

Middleborough Public Schools
Cynthia P. Grammer – Assistant Housemaster/Director
(508) 946-2020 ext. 103
cgrammer@middleboro.k12.ma.us

Middleborough Public Schools Presents "Celebration of the Arts 2011"

What: Displayed Student Art Work from Grades Pre-K through 12

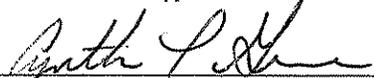
Where: Grand Ballroom of Town Hall

Timeline:

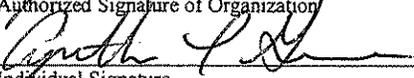
- May 2, 2011 (Monday) - panels dropped off at Town Hall
- May 4, 2011 (Wednesday)- 8:45am to 5:00pm regular building hours
Visual Art Teachers set up displays
- May 5, 2011 (Thursday)- 8:45am to 4:00pm Art Show open for student
field trips
- May 6, 2011 (Friday) - 8:45am to 3:00pm Art Show open for student
field trips
- 3:00pm – 6:00pm Art show open to public
- May 7, 2011 (Saturday) - 9:30am to 2:00pm Art Show open to public
- 2:00pm to 4:00pm – clean up
- May 9, 2011 (Monday) - panels picked up and returned to schools

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.

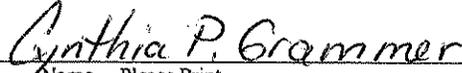


Authorized Signature of Organization



Individual Signature

Signature of Owner – Co-Applicant (Bartending Service)



Name ---Please Print



Name—Please Print

Business Name—Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)

**HOLD HARMLESS AND INDEMNIFICATION
AGREEMENT**

I, Cynthia P. Grammer, hereby agree to hold harmless and indemnify the Town of Middleborough, it's agents, servants, employees and volunteers from and against all claims for injury of any nature arising out of my contracted use of property or facilities of the Town.

(Signed) Cynthia P. Grammer
(Date) August 11, 2010

(If applicable, the Board of Selectmen should complete the following)

The governing body of the above named renting organization met on _____ and, a quorum being present, approved the request of the above named individual. A copy of the minutes of this meeting are attached.

(Signed) _____

(Date) _____

**--Please enclose this Agreement with the
Application for Use of Town Owned Property.--**



August 13, 2010

Board of Selectmen
Town of Middleboro
Town Hall
Middleboro, MA 02346

Gentlemen:

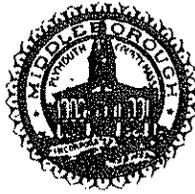
The Lydia Cobb Quequechan Chapter of the Massachusetts Daughters of the American Revolution respectfully requests that you issue a Proclamation for Constitution Week, September 17-23, 2010. Enclosed is a sample proclamation you may use as a guide.

If you have any questions regarding the Proclamation, please let me know. Please mail the Proclamation to the address listed below. Thank you so much for your assistance.

Sincerely,

Chris Baptiste

Chris Baptiste
Chairman, Constitution Week
Lydia Cobb-Quequechan Chapter, DAR
53 Walnut Street
Middleboro, MA 02346
508-947-8401
email: FashionsByChristine@gmail.com



**Town of Middleborough
Massachusetts**

BOARD OF SELECTMEN

WHEREAS: September 17, 2010, marks the two hundred twenty-third anniversary of The drafting of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS: It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and

WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week, NOW, THEREFORE I, Marsha L. Brunelle, by virtue of the authority vested in me as Chairman of the Board of Selectmen of the Town of Middleborough, do hereby proclaim the week of September 17 through 23 as

CONSTITUTION WEEK

AND ask our citizens to reaffirm the ideals of the Framers of the constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the Town of Middleborough to be affixed this 23rd day of August of the year of our Lord two thousand ten.



BOARD OF SELECTMEN

SAMPLE PROCLAMATION

WHEREAS: September 17, 2010, marks the two hundred twenty-third anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS: It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and

WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week,

NOW, THEREFORE I, _____ by virtue of the authority vested in me as (Governor or Mayor) of the State or City) of _____ (in the City of) _____ do hereby proclaim the week of September 17 through 23 as

CONSTITUTION WEEK

AND ask our citizens to reaffirm the ideals of the Framers of the constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the (State or City) to be affixed this _____ day of _____ of the year of our Lord two thousand ten.

Signed _____ SEAL Attest



Town of Middleborough
Massachusetts

Sign Permit # 11-007S

Fee: \$ 50.-

Rec. # _____

APPLICATION FOR SIGN PERMIT

Date: 8-18-2010

Location: 49 Union St Middleboro

Assessors' map _____ Lot _____ Zoning _____ WRPD _____

Dimensions: 157" x 30" 33 sf.

Type of Construction: wall sign / awning

Illuminated/Non-Illuminated: non

Lettering/Logo: Massasoit Community College
(logo)

Permanent/Temporary: perm

Name & Address of Owner/Applicant: Sign Design Inc.
170 Liberty St Brockton MA 02301

Sign Company: Sign Design Inc.

Comments: _____

EST. COST \$ 1,500

APPLICANT'S SIGNATURE Nicole Handwerker, Sign Design

OWNER AUTHORIZED - TO BE COMPLETED WHEN OWNERS AGENT OR CONTRACTOR APPLIES FOR BUILDING PERMIT

✓ _____ as Owner of the subject property

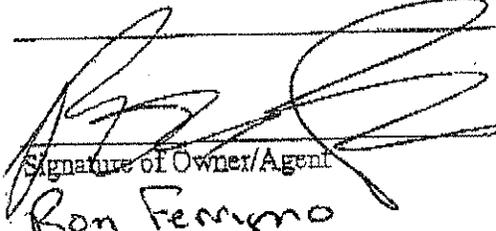
Hereby authorize Ralph R. Ferrigno Jr.
To act on my behalf, in all matters relative to work authorize by this building permit application.

✓ _____
Signature of Owner Date

OWNER/AUTHORIZED AGENT DECLARATION

I, Ralph R. Ferrigno Jr., as Owner/Authorized Agent hereby declare that the statements and information on the foregoing application are true and accurate, to the best of my knowledge and belief.

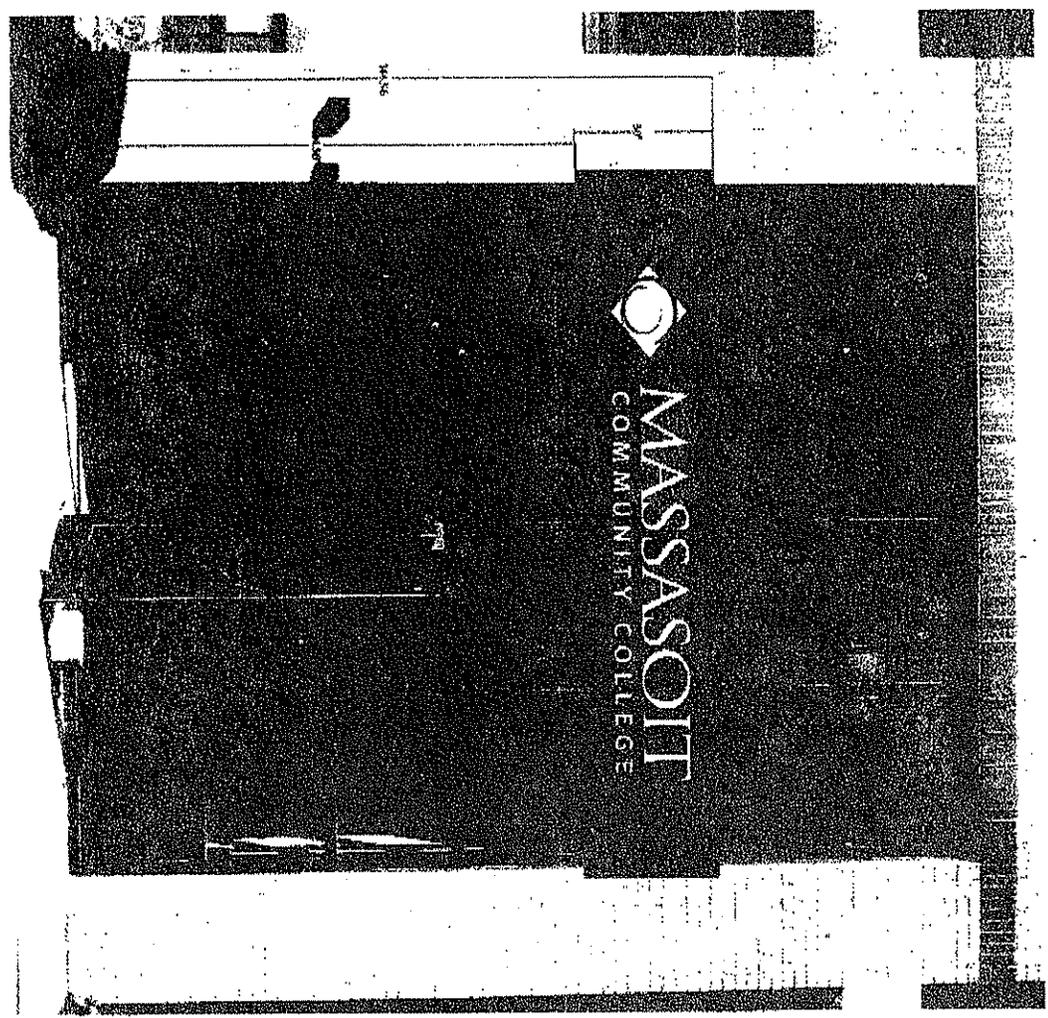
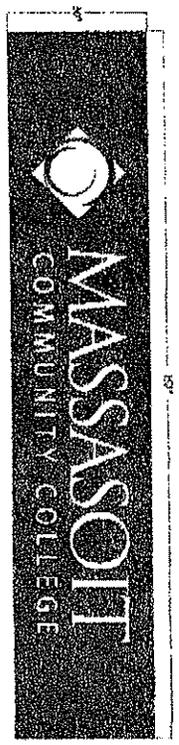
Signed under pains and penalties of perjury.



Signature of Owner/Agent Date 8/18/10
Ron Ferrigno

AWNING, SHED STYLE

Quantity: 1 single-sided
 Size: 15'7 1/2" x 30' 4"
 Material: Sunbrella
 Graphics: Hailed white
 Finishes: Mounted w/ Gaskets
 Finish: H&G to Bottom T-4.56
 Finish: H&G to Top T-44.56



 SANTINI DESIGN 478 Liberty Street Brookline, MA 02101 617-552-0094	Client: Campaign: Massasoit Community College - Brooklyn	Description: Awning	Date: 07-28-10 V-2	Project Number: 88/894	Project Developer: Lisa M	Designer: WG	Design Scale: 50%	DRAWN BY: [Name] DATE: [Date] CHECKED BY: [Name] DATE: [Date] PROJECT NUMBER: [Number] SHEET NUMBER: [Number] OF [Total] ALL DIMENSIONS IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED
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KS SIGNDESIGN
 sign and graphic solutions
 170 Liberty Street
 Brockton, MA 02301
 508-581-0694

Client:

Company: Massasoit
Community College-
Brockton

Description:

Awning

Date: 07-28-10 V-2

Project Number:

55794

Project Developer:

Lisa M

Designer:

WG

Design Scale:

50%

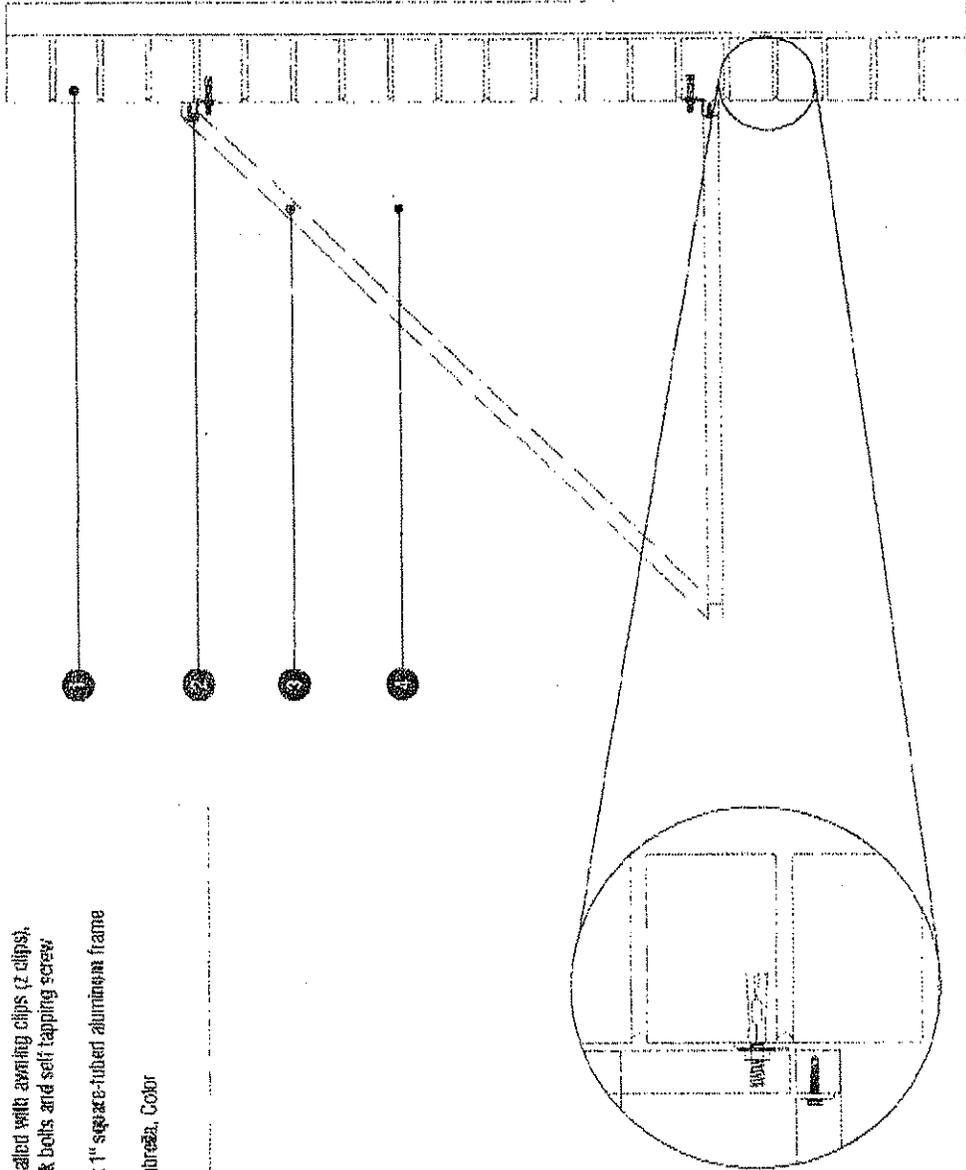
QUESTIONS CONCERNING THIS DESIGN SHOULD BE DIRECTED TO THE DESIGNER OR PROJECT DEVELOPER. THE DESIGNER OR PROJECT DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE DESIGNER OR PROJECT DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

THIS DOCUMENT IS THE PROPERTY OF SIGNDESIGN. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. ANY REUSE OR MODIFICATION OF THIS DOCUMENT WITHOUT THE WRITTEN PERMISSION OF SIGNDESIGN IS STRICTLY PROHIBITED. SEE ALSO THE TERMS AND CONDITIONS OF THE DESIGN AGREEMENT.

AWNING INSTALLATION

Kwik Bolt

- brick fascia
- installed with awning clips (z clips), kwik bolts and self tapping screw
- 1" x 1" square-tubed aluminum frame
- Santorena, Color





Town of Middleborough
Massachusetts

Sign Permit # 11-008S
Fee: \$ 50.-
Rec. # _____

APPLICATION FOR SIGN PERMIT

Date: 8-18-2010

Location: 49 Union St Middleboro

Assessors' map _____ Lot: _____ Zoning _____ WRPD _____

Dimensions: 120' x 160"

Type of Construction: Vinyl mesh banner attached to building

Illuminated/Non-illuminated: non

Lettering/Logo: Welcome Students (logo) Massasoit Community College Middleboro Center

Permanent/Temporary: perm

Name & Address of Owner/Applicant: Sign Design Inc. 170 Liberty St. Brockton MA 02301

Sign Company: Sign Design Inc.

Comments: _____

EST. COST. \$ 500

APPLICANT'S SIGNATURE Nicole Handricken, Sign Design

OWNER AUTHORIZED - TO BE COMPLETED WHEN OWNERS AGENT OR CONTRACTOR APPLIES FOR BUILDING PERMIT

X I _____, as Owner of the subject property

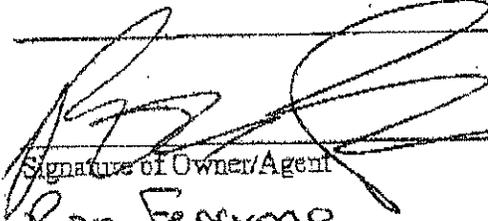
Hereby authorize Ralph R. Ferrigno Jr.
To act on my behalf, in all matters relative to work authorized by this building permit application.

X _____
Signature of Owner Date

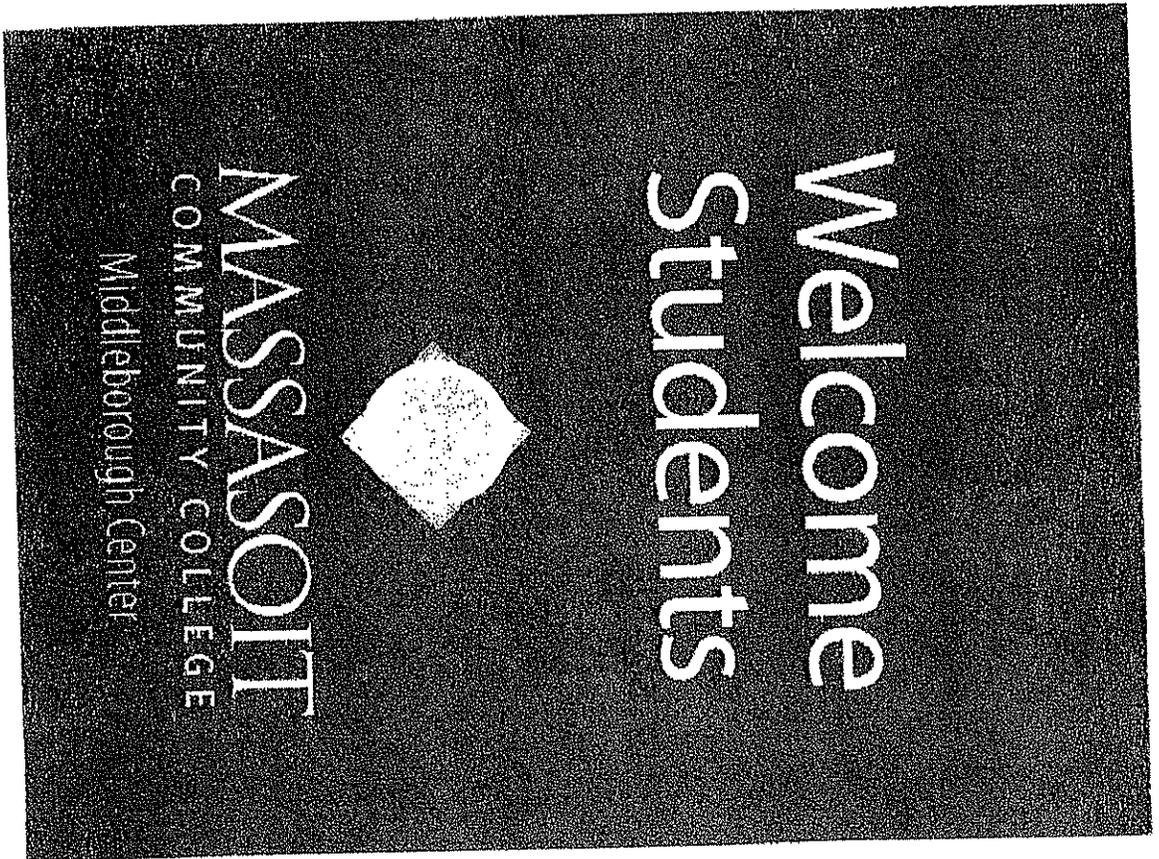
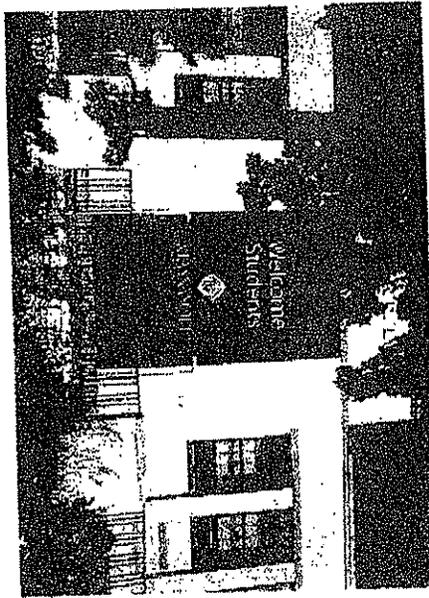
OWNER/AUTHORIZED AGENT DECLARATION

I, Ralph R. Ferrigno Jr., as Owner/Authorized Agent hereby declare that the statements and information on the foregoing application are true and accurate, to the best of my knowledge and belief.

Signed under pains and penalties of perjury.


Signature of Owner/Agent Date 8/18/10
Ron Ferrigno

Banner	
Quantity:	(1) single-sided
Size:	120" x 100"
Material:	Vinyl Mesh Banner
Graphics:	digitally printed (latex)
Finishing:	TBD

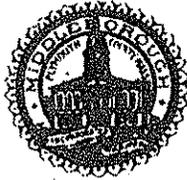


KS
SIGNDESIGN
 170 Liberty Street
 Brockton, MA 02301
 508-580-0094



MASSASOIT
 COMMUNITY COLLEGE

Client:	
Description:	Mash Welcome Banner 49 Union St Middleboro
Date:	08-04-10 Rev: 01
Project Number:	56345
Project Developer:	L. Mann
Designer:	08
Design Scale:	10%



Town of Middleborough

Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

DATE Aug 16, 2010
NAME OF APPLICANT Arcangela Maffeo
ADDRESS OF APPLICANT 500 West Grove St
ASSESSORS MAP & LOT _____
NAME OF BUSINESS Lorenzo's Italian Restaurant
OWNER OF PROPERTY TO BE LICENSED Arcangela Maffeo
ADDRESS OF PROPERTY TO BE LICENSED 500 West Grove St
ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED: (Check One)

2nd Hand Furniture _____ 2nd Hand Clothing _____
Class I License _____ Class II License _____
Class III License _____ Liquor License _____
Common Victualer _____ Other Entertainment

Anticipated Start Date for Business Sept 8, 9, 10, 11
Hours requested: 11AM - 10PM

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

Yes previous years for similar events

Signature: Arcangela Maffeo

DATE OF HEARING 8/23/10 APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? _____



Town of Middleborough
Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

DATE Aug 16, 2010
NAME OF APPLICANT Aracnela Maffeo
ADDRESS OF APPLICANT 500 West Grove St
ASSESSORS MAP & LOT 048-2833
NAME OF BUSINESS Lucrezia's Italian Restaurant
OWNER OF PROPERTY TO BE LICENSED Aracnela Maffeo
ADDRESS OF PROPERTY TO BE LICENSED 500 West Grove St
ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED: (Check One)

- 2nd Hand Furniture _____
- Class I License _____
- Class III License _____
- Common Victuals _____
- 2nd Hand Clothing _____
- Class II License _____
- Liquor License _____
- Other Entertainment

Anticipated Start Date for Business Sept 8, 9, 10, 11
Hours requested: 11am - 10pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain: Yes previous years for similar event

Signature Aracnela Maffeo

DATE OF HEARING 8/23/10 APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

BOARD OF SELECTMEN:

Mr. Triner is requesting a new vote/amendment to old vote. The officials at the National Guard Armory are requesting that this One-day liquor license be in the name of the Middleborough Veterans' Memorial Park Trust instead of Muckey's. (see below)

Jackie

**Middleborough Board of Selectmen
Meeting Minutes**

March 29, 2010

NEW BUSINESS

Veterans' Adjutant P. Provencher addressed the Board on behalf of request for One-day liquor license for the Taste of Middleborough event. Upon motion by Selectwoman Brunelle and seconded by Selectman McKinnon, Board voted to approve One-day All Alcoholic Beverages Liquor license for **Muckey's Liquors** for 10/14/10 from 7 PM – 9 PM for Taste of Middleborough event to be held at the Middleborough National Guard Armory on Elm Street.
Four in favor. P. Rogers abstained.

Middleborough Veterans' Memorial Park Committee
3202 Oak Point Drive
Middleborough, MA 02346

Don Triner
Chairman

Telephone: 508 923 0505
Cell phone: 508 397 7567
Fax #: 508 946 2312

MEMORANDUM

To: Middleborough Board of Selectmen

From: Don Triner
Chairman of the Middleborough
Veterans' Memorial Park Trust

Subject: Request for a one day liquor license.

Date: March 24th, 2010

The Middleborough Veterans' Memorial Park Trust (MVMPT) will be hosting its seventh annual Taste of Middleborough on October 14th at the Middleborough National Guard Armory on Elm St. The event will run from 7 – 9pm.

As you may remember the event features food samplings, wine tasting, and floral displays. We would like to request a one day liquor license for this event. We will have the proper liability insurance to cover the event. *Mucker's liquors will be licensed*

This is the only major fund raiser for the care and maintenance of Middleborough Veterans' Memorial Park annually and it has been a highly successful event for the MVMPT over the previous 6 years.

Thank You

Don Triner
Don Triner
Chairman of the MVMPT

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405
Fax: 508-946-0058

Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 3/24/2010
NAME OF APPLICANT DON TRINER/MUCKEY'S LIQUORS
ADDRESS OF APPLICANT 3202 OAK POINT DRIVE
ASSESSORS MAP & LOT _____
NAME OF BUSINESS VETERAN'S MEMORIAL PARK TRUST
OWNER OF PROPERTY TO BE LICENSED NATIONAL GUARD
ADDRESS OF PROPERTY TO BE LICENSED ELM ST
ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture _____ 2nd Hand Clothing _____
Class I License _____ Class II License _____
Class III License _____ Liquor License one-day All Alcohol
Common Victualler _____ Other _____

Anticipated Start Date for Business 10/14/2010
Hours requested: 7^{pm} - 9 pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

YES this is the 7th Annual TASTE OF Middleboro

Signature Don Triner

DATE OF HEARING _____

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? n/a

Incorporated 1669
336 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

Town Manager

508-947-0928
FAX 508-946-2320

MEMORANDUM

To: Board of Selectmen
From: Charles J. Cristello, Town Manager
Date: August 23, 2010
Subject: **IT Assessment Task Force Appointments**

I interviewed the four residents who expressed interest in being on the IT Assessment Task Force. I have enclosed their letters of interest. They were all very qualified and choosing among them was difficult. I am recommending that you appoint Bradford Leonard, John Neely and Richard Allen Roth to the Task Force.

I would be happy to answer any questions you may have.

5:30 pm
mon August 9th

Bradford S. Leonard
51 South Main Street
Middleboro, MA
02346

Middleborough Board of Selectmen
Mr. Charles Cristello, Town Manager
Town Hall, Nickerson Avenue
Middleborough, MA 02346

July 23, 2010

Dear Mr. Cristello and Honorable Members of the Board:

It has come to my attention that you are forming a committee to evaluate the recent report regarding the IT department and to make recommendations going forward. As a lifelong Middleboro resident, with a long career in computer technology and management in state government, I would be interested in placing my name before the board for consideration on this committee.

The majority of my career has been spent developing and implementing a statewide system for the Department of Social Services to bring the benefits of new computer technology to the agency. When I began at DSS in the 1980's, the agency did not even have its own computers. The emphasis at that time was still on the mainframe. When I retired in 2002, I had successfully developed (with my team) a state wide system for DSS to include 28 area offices and 6 regional offices and saw the installation of 3,000 PCs to area offices by 1995.

After graduating from Lowell Tech (now University of Lowell), I began my career in 1967 at MIT as a computer operator, where I remained for two years. I then moved to Commonwealth of Mass Dept. of Public Welfare as a Jr. Programmer. I advanced to Sr. Programmer, Sr. Systems Analyst and finally to Manager of Programming.

Several years later, I transferred within the system to the Commonwealth of Mass Dept. of Social Services as the Manager of Systems Design and Development and soon became the Deputy Commissioner of IT. With no computers at the start, we borrowed a few terminals, hired some programmers and started development of an innovative new program for DSS-ASSIST. Under my direction, DSS purchased controllers and dumb terminals for all DSS offices. I managed programmers, analysts, tech support and the help desk, overseeing about 40 people. After developing a state wide system for DSS, expanding beyond Central Office to include the 28 area offices and the 6 regional offices, we tied in each with area office and regional office with LAN (local area networks) and statewide with WAN (Wide Area Network).

While at DSS, I was responsible for the procurement of its technical infrastructure, a process which included both competitive procurements and blanket procurements, working with a budget in excess of \$10,000,000. Since 1995 these procurements have provided technology to every staff member at DSS. In support of the DSS technical infrastructure I also managed the End User Support Team, which provided support to the area office installation of 3,000 PCs by 1995.

I retired in 2002 after 35 years in state government. I believe my experience in both computer technology, as well as its government application and a thorough understanding of its infrastructure, would be an asset to this committee. As a retiree, I have few time constraints, which I believe would also be a benefit. I can be reached at (508) 947-2603. Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Brad Leonard". The signature is written in black ink and is positioned below the word "Sincerely,".

Brad Leonard



South Shore Computer Repair
"The Computer Guy"

238 Centre Street
Middleborough, Massachusetts 02346

508.866.0345

help@ssc-repair.com
www.ssc-repair.com

9:00 AM
FRI Aug 6th

RECEIVED

JUL 28 2010

BOARD OF SELECTMEN
MIDDLEBOROUGH, MA

July 28, 2010

Middleborough Board of Selectmen
Attention: Jackie Shanley
10 Nickerson Avenue
Middleborough, Massachusetts 02346

To whom it may concern:

I am writing to express my interest in serving on the town's IT Advisory Committee.

I am the owner and sole proprietor of South Shore Computer Repair, located in the heart of Middleborough Center, and believe that my skills and expertise would serve the committee well.

I have a variety of local business and residential clients who take full advantage of my services. My expertise is in everything IT related, including: Hardware and software installs and upgrades, networking, data backups and recovery, disaster recovery planning, telecommunications as well as marketing and communications assistance.

Along with being a business owner in Middleborough, my family and I have made this town our home and have a sincere interest in helping Middleborough to grow and succeed.

Enclosed with this letter are some materials that explain what South Shore Computer Repair offers to its clients. If you have any questions or would like to discuss my qualifications further, please give me a call on my mobile: 508.254.0100.

Sincerely,

John Neely

Owner/Sole Proprietor, South Shore Computer Repair

6:00 PM Page 1 of 1
mon August 9th

Jacqueline Shanley

From: Dick Roth [raro7@comcast.net]
Sent: Sunday, July 18, 2010 4:00 PM
To: Jacqueline Shanley
Subject: IT Committee Membership

Richard Allen Roth
319 Plymouth Street
Middleborough, MA 02346-1622
Home 508.947.5472
Business 781.981.2560
Cell 781.858.1980
raro7@comcast.net
raro7@ll.mit.edu

July 17, 2010

Office of the Board of Selectmen
Middleborough Town Hall
10 Nickerson Avenue
Middleborough, MA 02346

Greetings:

I noticed in the last issue of the Middleborough Gazette that the Board of Selectmen is considering the formation of an IT Committee, and that membership by residents might be desirable. Should this Committee be formed with the intent of having among its membership knowledgeable residents, I would like to be considered for a position. I believe that I would be of some help in clarifying and developing aspects of the IT needs of the Town.

I am currently employed by the Information Services Department of MIT Lincoln Laboratory. My thirty plus years in the Information Technology industry has included concentration in the voice and data communications field, including involvement with the installation and operation of microwave radio and fiber optic transmission systems. At present I oversee the environmental health and reliability of over fifty network communications facilities and data centers in two states. My resume is available upon request.

My family has been in Middleborough for over twenty-five happy years and I would like to be in a position to pay back the town for the quality of life we have enjoyed as part of the community.

Sincerely,

(Signed) Richard Roth

7/20/2010

Glenn Montapert.

364 Marion Road
Middleboro, MA 02346
508-221-3977
gmontapert1@yahoo.com

Dear Mr. Charles J. Cristello, Town Manager,

I am interested in joining the committee to assess the IT report submitted by the outside consulting firm. During Monday nights Selectman's meeting (July 12, 2010) it was proposed by Selectman Al Rullo that members of the Middleboro community volunteer to suggest how to implement its recommendations and possibly make the system more financially feasible.

I think a mission statement should be two fold; one part being how Middleboro can implement recommendations to make the IT department more viable and up to date and a second mission statement directed at the capital gains committee to find funding for this project.

I know I can be of assistance to you and this project with my many years of experience in IT from IT Manager with experience from Mainframe Computer Operator running reports to IT Field Engineer installing and troubleshooting networks problems to Quality Assurance Manager reviewing and approving IT installs to Service Level Manager running reports on the IT Network for Network Health Analysis to IT Project Manager for projects ranging up to a million dollar to IT Transition Manager for projects ranging over a million dollar to Lead Network Engineer where million dollar projects are sold to outsourcing customers over multiple Products lines from managed routers to Wide Area Transport whether managed by the Client or managed by AT&T.

I put a brief resume together in the attachment. If you need something larger I have that too but I think my qualifications are well represented.

I look forward to meeting with you to discuss in more detail how my background and qualifications can work for you.

Sincerely,



Glenn Montapert

RE: I.T. ASSESSMENT TASK FORCE

BOARD OF SELECTMEN/TOWN MANAGER:

**ADDITIONAL LETTER OF INTEREST WAS RECEIVED
ON 8/16 WITH FURTHER COMMENTS OFFERED ON
8/17 AS IDENTIFIED ON THE ATTACHED.**

JACKIE

Jacqueline Shanley

From: Mark Belanger [mark.j.belanger@gmail.com]
Sent: Tuesday, August 17, 2010 7:30 PM
To: Charles Cristello; Al Rullo; Stephen J. McKinnon; Jacqueline Shanley
Subject: Re: Application for IT assessment committee

On 08/16/2010 05:00 PM, Mark Belanger wrote:

> I would like to volunteer for the IT assessment committee.
>
> Relevant education and work experience can be seen in my LinkedIn
> profile:
> [http://www.linkedin.com/profile?viewProfile=&key=4136805&locale=en_US&](http://www.linkedin.com/profile?viewProfile=&key=4136805&locale=en_US&trk=tab_pro)
> [trk=tab_pro](http://www.linkedin.com/profile?viewProfile=&key=4136805&locale=en_US&trk=tab_pro)
>
>
> Please let me know if you have difficulty viewing the profile or need
> something in a different format. Also if I need to send this to any
> other email address/contact.

One more thing:

Given the current awkward situation with the column I just wrote, I don't want any preference for a seat. If you have people with better IT-specific skills pick them. I'm not going to squawk if more qualified candidates are selected.

-Mark

>
> Regards,
>
> -Mark

Jacqueline Shanley

From: Mark Belanger [mark.j.belanger@gmail.com]
Sent: Monday, August 16, 2010 5:01 PM
To: Charles Cristello; Al Rullo; Stephen J. McKinnon; Jacqueline Shanley
Subject: Application for IT assessment committee

I would like to volunteer for the IT assessment committee.

Relevant education and work experience can be seen in my LinkedIn profile:
http://www.linkedin.com/profile?viewProfile=&key=4136805&locale=en_US&trk=tab_pro

Please let me know if you have difficulty viewing the profile or need something in a different format. Also if I need to send this to any other email address/contact.

Regards,

-Mark