

**HEARINGS, MEETINGS, LICENSES**  
**8-23-10**

**Jacqueline Shanley**

**From:** [REDACTED]  
**Sent:** Wednesday, August 18, 2010 10:42 PM  
**To:** Jacqueline Shanley  
**Subject:** Re: wrpd update

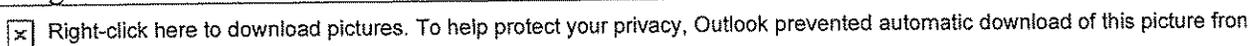
Jackie,

Please include this in the Boards' packet.

As an FYI to Board members. Town Counsel indicated that the 25 foot buffer restriction includes overlap of a building.

Aug 17, 2010 07:30:27 PM, [jshanley@middleborough.com](mailto:jshanley@middleborough.com) wrote:

>xmlns:w="urn:schemas-microsoft-com:office:word" xmlns:dt="uuid:C2F41010-65B3-11d1-A29F-00AA00C14882"  
 >xmlns="http://www.w3.org/TR/REC-html40">  
 >lang=EN-US link="#6666CC" vlink="#999999">



>v:shapes="\_x0000\_Mail" width=0 height=0 class=shape  
 style='display:none;width:0;height:0'>

Hi Marsha,

I just wanted to let you know that I spoke with  
 >Engineer, Joe Webby re WRPD. He told me that the Building Commissioner said  
 >same as Town Counsel. He said that he left a message for the Bradburys.

I told him Board would still have to officially  
 >"close" the hearing Monday night, but that's all and that they  
 >do not need to be in attendance.

I will send you agenda tomorrow afternoon, once  
 >I make sure no one else has anything to submit.

Jackie

(Town Seal)

The Board of Selectmen will hold a public hearing in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, Middleborough, MA on Monday, August 9, 2010 at 7:30 PM, for the purpose of discussing an application filed by Webby Engineering Associates, Inc., on behalf of Virginia Bradbury for a Special Permit under the Water Resource Protection District By-law, to allow activities, including a 22'x25' addition to the existing dwelling at 67 Beach Street, within 25' of a Bordering Vegetated Wetland (Map 104, L5261), Zoning District RR, WRPD District 4. Anyone wishing to be heard on this matter should appear at the time and place designated.

Marsha L. Brunelle  
Alfred P. Rullo, Jr.  
Muriel C. Duphily  
Stephen J. McKinnon  
Steven P. Spataro  
BOARD OF SELECTMEN

Publish: 7/15/10 and 7/22/10

Payment is forthcoming in mail re advertiser # 300074.

17 AUG 10

THE HONORABLE BOARD OF SELECTMAN

I requesting a five (5) minute spot at your next meeting to inform you of a project slated to start this month at the fire station outside. Thank you!

Respectfully,



George A. Andrade Jr., Captain

Middleborough Fire Department