TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen
DAY AND DATE OF MEETING: Monday, August 10, 2015
TIME OF MEETING: 7:00 PM
LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Avenue
MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Executive Assistant
POSTED BY TOWN CLERK'S OFFICE: Rec. Aug. 6, 2015 @ 4:21 pm Amended Rec. Aug. 7, 2015 @ 2:50 pm
**FOR CANCELLATIONS*
MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]
CANCELLATION POSTED BY TOWN CLERK'S OFFICE: *DATE:* *TIME:*

(Amended) AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** 7-27-15 regular minutes
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for weeks ending 8/8 & 8/15/15
6. **New Business**
   a. Vote to authorize Chairman to sign MSBA Initial Compliance Certification for the Memorial Early Childhood Center.
   b. Vote to approve a One-day Beer & Wine liquor license for the Bartending Service of N.E. for 8/23/15 from 1 p.m. to 7 p.m.
   c. Vote to award SERSG DPW Supplies contracts for fuel items for FY16.
   d. Vote to award SERSG DPW Supplies contracts for FY16.
   e. Authorize Chairman to sign Weston & Sampson Agreement.
   f. Consider voting to accept, and authorize Chairman to sign, ARL Healthcare, Inc. Gift Agreement re Registered Medical Marijuana Dispensary (RMD).
   g. Consider voting to authorize Chairman to sign letter of support for ARL Healthcare, Inc. to open a RMD in Middleborough.
   h. Discussion and vote re remote participation by Board members.
   i. Discussion re cell phone usage during Board of Selectmen meetings.
7. **Hearings, Meetings, Licenses**
   7:20 PM Board of Health hearing to Adopt Body Piercing Regulations (continued from 7/27/15) (Vote to continue to 8/24/15 at 8:15 PM.)
   7:30 PM Green Energy Committee re Large Scale Solar Energy Systems
   8:00 PM Michael Inglese re proposal of Boys & Girls Club
8. **Town Manager's Report**
9. **Correspondence**
10. **Adjourn**