

NEW BUSINESS

7-26-10



NEW ENGLAND BLUES FESTIVAL

RED WHITE & BLUES

Presented By:

New England Blues Festival 2010

**We are raising money this year for Veterans Outreach Programs and
Other Charitable Foundations**

We are requesting that you allow us to post a sign on the Town Hall lawn property located along Rte 105, Main Street as we have in the past years. Starting the week of August 1, 2010. Proceeds of funds raised will be donated to Veterans Outreach Programs and Centers. The Nam Vet Association of the Cape & Islands, 82ND Airborne Division Association - Space Coast All Airborne Chapter and other charitable foundations such as the McMahon/DeYoung Scholarship Fund for Middleboro High School students. In honor of Brain McMahon and Joseph DeYoung, The Conway House in Middleboro, Food Pantry's.. We are collecting Cell Phones for Soldiers program as well..

5TH Annual Fundraiser

Featuring Live Music, Crafts, Food and Special Guest Appearances

Date: Saturday, September 11, 2010 Time: 11:00am – 8:00pm

Location: Battis Field, 26 Jackson Street in the town of Middleboro, Massachusetts

**For Sponsorship Information and Ticket Information go to the web at
www.NEBluesFest.com**

Sincerely

Karen A. Blair

Production & Promotion

Sign would be removed 9/12

The New England Blues Festival
Presents....

Red, White & Blues

9 - 11 - 2010

Rain Date 9/12/2010
Gates Open: 11am - 9 pm

Battis Field
26 Jackson Street
Middleboro, MA

Band Line-up

www.nebluesfest.com

MUSIC
ARTS & CRAFTS & FOOD

Tickets Now On Sale



Treasurer's Office
508.947.5447

Town of Middleborough
Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

DATE 7.22.10
NAME OF APPLICANT William Fuller
ADDRESS OF APPLICANT 13 W. End Ave
ASSESSORS MAP & LOT M496, L5595
NAME OF BUSINESS The Bartending Service of N.E.
OWNER OF PROPERTY TO BE LICENSED CDA
ADDRESS OF PROPERTY TO BE LICENSED N/A
ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED: (Check One)

- 2nd Hand Furniture _____
- Class I License _____
- Class III License _____
- Common Victualer _____
- 2nd Hand Clothing _____
- Class II License _____
- Liquor License _____
- Other One-Day Lic.

Anticipated Start Date for Business 8.9.10

Hours requested: 7:30 to 11pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

Signature _____

DATE OF HEARING _____ APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? _____

* * * Communication Result Report (Jul. 22. 2010 3:40PM) * * *

- 1) Town Manager Middleborough
- 2) Board of Selectmen Middleborough

Date/Time: Jul. 22. 2010 3:38PM

File No. Mode	Destination	Pg(s)	Result	Page Not Sent
3126 Memory TX	G3-2 :915089475447	P. 2	OK	

** Will Have ANSWER
Re any taxes owed @ Meeting*

- Reason for error
- E. 1) Hang up or line fail
 - E. 3) No answer
 - E. 5) Exceeded max. E-mail size

- E. 2) Busy
- E. 4) No facsimile connection

J.



*Treasurer's Office
508-947-5447*

**Town of Middleborough
Massachusetts**

**BOARD OF SELECTMEN
APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)**

DATE 7.22.10
 NAME OF APPLICANT William Fuller
 ADDRESS OF APPLICANT 13 W. End Ave
 ASSESSORS MAP & LOT M496 L0595
 NAME OF BUSINESS The Burreading Service N.E.
 OWNER OF PROPERTY TO BE LICENSED CDA
 ADDRESS OF PROPERTY TO BE LICENSED N/A
 ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED: (Check One)

- 2nd Hand Furniture
- Class I License
- Class III License
- Common Victualer
- 2nd Hand Clothing
- Class II License
- Liquor License
- Other Onesday Lic.

Anticipated Start Date for Business 8.9.10
 Hours requested: 7:30 to 11pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

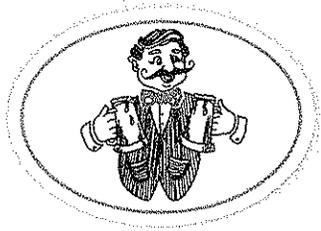
Signature _____

DATE OF HEARING _____ APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? _____



The Bartending Service of New England, LLC.
P.O.Box 425, Middleboro, MA 02346
William H. Fuller -owner
Office- 508-947-9520/508-923-4744
Cell - 508-400-1709 Fax - 508-923-4784
Email - bill@thebartendingservice.com

Board of Selectmen
Nickerson Ave.
Middleborough, MA. 02346

Honorable Board:

This letter serves as a request for a special one day all alcohol license. The event is a Wedding Reception and is being held at the Council of Aging on Plymouth Street, Middleboro, MA. The date of the event is August 8, 2010 and the hours of service are from 7:30 p.m. until 11:00 p.m. The expected number of guests is 150

Copies of the appropriate insurance binders are on file with the Town.

If there are any questions or concerns, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'W H Fuller', written in a cursive style.

William H. Fuller
President
The Bartending Service of New England, LLC

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT July 8, 2010.
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated December 16, 2009 with David C. & Joyce P. Robinson
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 20 Homestead Road
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book _____, Page _____
(insert book and page)

or filed as Document Number 495071 with the Plymouth
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Fifteen Thousand Four Hundred Four & .60/100 Dollars (\$ 15,404.60).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

Marsha L. Brunelle, Chairman

Alfred P. Rullo Jr., Vice Chairman

Muriel C. Duphily

Stephen J. McKinnon

Steven P. Spataro

Board of Selectmen
Town of Middleborough

**Commonwealth of Massachusetts
County of Plymouth**

On This _____ day of _____ 20____ before me the undersigned Notary Public, personally appeared _____, proved to me through satisfactory evidence of identification which was _____ to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

Signature of Notary
Jacqueline M. Shanley

(Seal)
My commission expires:

July 15, 2010

Town of Middleborough
Board of Selectmen
10 Nickerson Avenue
Middleborough, MA 02346

To the Honorable Board of Selectmen:

Please be advised that the Charter Review Committee has fulfilled its obligation to conduct the ten year review of the town charter and would respectfully request to be disbanded. We extend to you our sincerest appreciation for allowing us perform this important task and for supporting our recommendations at town meeting.
Thank you.

Sincerely,



Caroline LaCroix
Chairman
Charter Review Committee

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

JULY 7, 2010

Board of Selectmen
Town Hall
Middleborough, MA 02346

Honorable Board,

Due to the recent disability retirement of Officer Robert Silvia Jr. the Police Department no longer has a properly qualified information technology employee.

See the attached proposed job description for necessary tasks within the Police Department.

Due to the very high cost of extensive training of another police officer to do these tasks it makes economic sense to hire a part-time employee to perform these functions. Also we are at staffing levels of the 1980's and can no longer commit sworn police officers to these tasks that can be done cheaper and more effectively by a civilian. A part-time employee would require no health insurance or other benefits. This employee would be under control of the Police Department and be able to be C.O.R.I. cleared so as to not violate our user agreements with other Federal and State agencies in the exchange of criminal records and restricted information.

I would request the Board authorize posting and subsequent hiring for this position.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Bruce D. Gates".

Bruce D. Gates,
Chief of Police

JOB POSTING

POLICE DEPARTMENT

POSTING DATE:

POSITION: Part-time I.T. Administrator. All interested parties should apply in writing to Chief Bruce Gates with application and resume included.

HOURS: Approximately 15 hours per week, flexible.

WAGES: D.O.Q.

DUTIES: E911 Administration. Installation , configuration, texting and troubleshooting MS Microsoft desktops and server products. Network administration in windows environment including installation of network wiring. Available for 24/7 technological support. Maintain and repair equipment. Maintain all necessary records, forms, logs, documentation in current condition. Drive and pick up equipment from various locations.

QUALIFICATIONS: Ability to keep pace with changing technologies. Effective project management capabilities, strong interpersonal skills coupled with the ability to work independently or as part of a team. Excellent written communication skills. Proficiency reading and writing English. Experience in installation, configuration, texting and troubleshooting MS Microsoft desktops and server products. Ability to be CJIS certified and background cleared.. Strong knowledge of IMC software and maintenance. Must have experience with and knowledge of the AS400 & H T E server and software. Physically able to lift and carry up to 40 pounds, traverse stairs. Must have a current driver's license.

POSTING CLOSES:

Pursuant to Federal Regulations 51.55 (3) (k) (6) the Town of Middleborough does not discriminate on the basis of handicapped status in admission or access to, or treatment in it's programs and activities.

CC: Board of Selectmen, Bulletin Board/Town Hall, Town Manager, Treasurer & Collector, Veteran's Office, IT, Fire Dept., DPW, Zoning Board, Conservation Office, Clerk's Office, Accounting, Health Dept., Building Dept., Planning Board, Assessor's Office and Council on Aging

CRANBERRY CAPITAL
OF THE WORLD

ROK



Phone: 508-946-2405
Fax: 508-946-0058

Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 7/22/10
 NAME OF APPLICANT OAK POINT VETERAN'S ASSOCIATION
 ADDRESS OF APPLICANT 300 OAK POINT DAM
 ASSESSORS MAP & LOT _____
 NAME OF BUSINESS DON TRINCA @ 508-397-7567 *OAK POINT VETS ASSOC*
 OWNER OF PROPERTY TO BE LICENSED SAME
 ADDRESS OF PROPERTY TO BE LICENSED SAME
 ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture _____ 2nd Hand Clothing _____
 Class I License _____ Class II License _____
 Class III License _____ Liquor License _____
 Common Victualler _____ Other ONE DAY BOAT + WINE 1/6

Anticipated Start Date for Business AUGUST 25, 2010
 Hours requested: 6⁰⁰ PM TO 10⁰⁰ PM

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

Signature Donal Tr...

DATE OF HEARING _____

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? _____

DECAS, MURRAY & DECAS

132 NORTH MAIN STREET · MIDDLEBORO · MASSACHUSETTS 02346 · (508) 947-4433

ATTORNEYS AT LAW

GEORGE C. DECAS (RETIRED)
DANIEL F. MURRAY, ESQUIRE
WILLIAM C. DECAS, ESQUIRE

REPLY TO POST OFFICE BOX 201
MIDDLEBORO, MA 02346-0201
FAX (508) 947-7147

WAREHAM OFFICE:
219-B MAIN STREET
(508) 947-4433

HAND DELIVER

July 22, 2010

Charles J. Cristello, Town Manager
Middleboro Town Hall
Nickerson Avenue
Middleboro, MA 02346

RE: Stanizzi deed

Dear Charlie:

I enclose a deed for execution by the Board of Selectmen. Please submit it to the Board of signatures/notarization and return it to me for transmission to counsel.

I prepared an affidavit for Mrs. Stanizzi's signature pursuant to G.L. c. 60, §77B and expect that she will execute the affidavit before the deed is recorded.

Very truly yours,


Daniel F. Murray
Town Counsel

DFM/s
10-125
Enclosure

QUITCLAIM DEED

THE TOWN OF MIDDLEBOROUGH, a Massachusetts municipal corporation with a regular place of business at 10 Nickerson Avenue, Middleborough, Massachusetts, for consideration paid the sum of One and no/100 (\$1.00) Dollar grants to FRANCES STANIZZI of 15 Holmes Street, Cambridge, Middlesex County, Massachusetts 02138-4505, all its right, title and interest in a certain parcel of land bounded and described as follows:

"Land situated at Navaho Lake Shores Lot 36". Said Lot 36 shown on plan entitled "Whispering Pines, a development situated in Middleborough, Mass." dated April 1952 recorded in Plan Book 8, Page 812.

For title see Tax Taking dated July 26, 1963 recorded in Book 3046, Page 241, Affidavit to Foreclose Tax Title Land of Low Value dated September 14, 1967 recorded in Book 3395, Page 1 and Treasurer's Deed to Municipality Land of Low Value dated November 15, 1967 recorded in Book 3409, Page 385.

There has been full compliance with the provisions of M.G.L. Ch. 44, §63A. The Board of Selectmen executing the within deed has received the statement required under M.G.L. Ch. 60, §77B. See Town Meeting Vote attached hereto.

PROPERTY ADDRESS: Lot 36 Lake Shore Drive, Middleborough, Massachusetts.

Executed under seal this _____ day of _____, 2010.

TOWN OF MIDDLEBOROUGH
By its Board of Selectmen

COMMONWEALTH OF MASSACHUSETTS

Plymouth, SS: _____

On this _____ day of _____, 2010, before me, the undersigned notary public, personally appeared the above named _____, proved to me through satisfactory evidence of identification, which was personal knowledge of the identity of _____, to be the person whose name is signed on the preceding document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.

Notary Public:
My Commission Expires: _____