

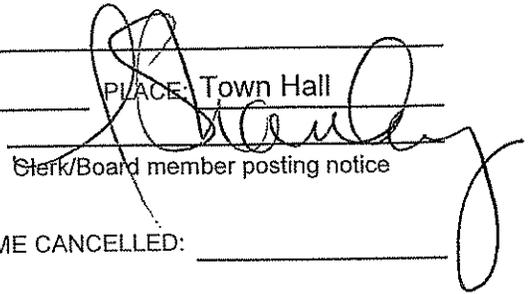
TOWN OF MIDDLEBOROUGH  
NOTICE OF MEETINGS OF TOWN DEPARTMENTS AND ALL TOWN BOARDS

As required by Chapter 39 M.G.L.  
PLEASE TYPE OR PRINT LEGIBLY

NAME OF DEPT. OR BOARD BOARD OF SELECTMEN

DATE OF MEETING: Monday 7/25/11 TIME: 7:00 PM PLACE: Town Hall

July 21, 2011 10:10 A  
Date and time received by Town Clerk

  
Clerk/Board member posting notice

MEETING CANCELLED: \_\_\_\_\_ DATE & TIME CANCELLED: \_\_\_\_\_

CLERK/BOARD MEMBER CANCELLING THE MEETING: \_\_\_\_\_

**AGENDA**

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** 7/11/11 Regular & E.S. Minutes
5. **New Business - 7:05 PM**
  - A.) Vote use of Town roads - Cranberry Trifest Olympic Distance Triathlon 8/28.
  - B.) Vote One-day liquor license - Church of Our Saviour Episcopal 10/22.
  - C.) Declare DPW vehicles as surplus.
  - D.) Grant drainage easement & Order of Taking - Nemasket River project
  - E.) Authorize installation of Stop signs @ Thompson, Plympton, & Chestnut Street.
  - F.) Vote to join Statewide public safety mutual aid agreement under Ch. 40; S. 4J.
  - G.) Authorize use of Town Hall auditorium by Library on 8/10.
  - H.) Vote Common Victualler license for Pizza Market, 134 N. Main Street.
  - I.) Vote to set 10/3/11 as Fall Town Meeting and to close warrant on 8/26/11.
  - J.) Vote to sign amended lease with T. Mobile.
6. **Hearings - Meetings - Licenses**
  - 7:20 PM Solid Waste Disposal Options update - Town Manager
  - 7:30 PM Michael Sands Variance
  - 7:45 PM Stormwater update - Andy Bagas
  - 8:10 PM Chapter 90 update - Andy Bagas
  - 8:20 PM Edgeway Mobile Home Park - Attorney Marsan
  - 8:45 PM Recommendation on Water & Wastewater rates - Town Manager
7. **Unfinished Business**
8. **Town Manager's Report**
9. **Bills**
  - A.) MMA - Annual Dues
10. **Correspondence**
11. **Executive Session - Collective Bargaining**
12. **Adjourn**