

NEW BUSINESS

7-11-11



Town of Middleborough Permanent Cable Committee

June 28, 2011

To: Board of Selectmen

Subject: Surplus Equipment for Disposal

Honorable Members

The permanent Cable Committee is requesting that the Board declare surplus the attached list of equipment for disposal. We have reviewed the items which appear on the list and have either found them obsolete or un-repairable or of such an old technology they no longer are of use.

We appreciate your assistance and support on this matter.

Respectfully Submitted

Robert Silva, Chairman
Middleborough Permanent Cable Committee

Middleborough Town Hall Cable Equipment - Surplus

QTY	BRAND	MODEL	ITEM DESCRIPTION	SERIAL NUMBER
2	Panasonic	BT-S901YN	Color video monitor	SK0120012 SK0120005
3	Panasonic	VW-BM500	Black & White Video Monitor	96W/13269 1370 & 1371
3	Panasonic	VW-CU101	System Controller	na
1	Videonics	VideoMixer	Digital Video Mixer	MXO 59717
1	Shure	SCM810	Audio Mixer	
1	Panasonic	AG-5710/RS-232C	SVHS Desktop Editor VHS Recorder	K9TC0071
2	Middle Atlantic Products Inc	PD-915R	Power Center (surge protector)	D99814499
3	Panasonic	VW-CS654	Ceiling mounted surveillance style cameras	9ZA00794 99B22838
1	Middle Atlantic Products	19299	Rack Mount for equipment	na
1	na	FA-200	Digital Time Base Corrector	na
1	Shure Electro Voice	na	Dynamic Omni Directional Mic	na
6	Shure	MX412D/C	Microflex Desktop Mics	na
1	Shure	na	Sennheiser Shotgun Mic	na
1	Sylvania	SRC 2419	19" TV/VCR combo	V45451204
1	Audio Technica	ATH-908	Headset	Na

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT June 30, 2011.
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated March 4, 2011 with Kevin & Susan E. Sass
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 43 Atwood Avenue
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 19025, Page 285
(insert book and page)

or filed as Document Number _____ with the Plymouth
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Eight Thousand One Hundred Ninety &.00/100 Dollars 8,190.00).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

Alfred P. Rullo Jr., Chairman

Stephen J. McKinnon, Vice Chairman

Steven P. Spataro

Ben Quelle

Allin Frawley

Board of Selectmen
Town of Middleborough

**Commonwealth of Massachusetts
County of Plymouth**

**On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
to me through satisfactory evidence of identification which was _____
to be the person whose name is signed on the preceding or attached document, and
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).**

**Signature of Notary
Jacqueline M. Shanley**

**(Seal)
My commission expires:**

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)**

**NOTICE OF BETTERMENT AGREEMENT June 30, _____, 2011 .
NOTICE OF BETTERMENT**

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated May 20, 2010 **with** Joan L.Emberly,Paul Budrow & Lisa J.Budrow
(insert date) **(insert name(s) of property owner(s))**

with respect to real estate located at 20 Cherry Street
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County Registry of Deeds in Book 34927 **, Page** 47-48
(insert book and page)

or filed as Document Number _____ **with the Plymouth**
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Sixteen Thousand Five Hundred & .00/100 Dollars (\$ 16,500.00).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

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Alfred P. Rullo Jr., Chairman

Stephen J. McKinnon, Vice Chairman

Steven P. Spataro

Ben Quelle

Allin Frawley

Board of Selectmen
Town of Middleborough

**Commonwealth of Massachusetts
County of Plymouth**

**On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
to me through satisfactory evidence of identification which was _____
to be the person whose name is signed on the preceding or attached document, and
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).**

**Signature of Notary
Jacqueline M. Shanley**

**(Seal)
My commission expires:**

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT June 30, 2011
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated June 21, 2010 with Michael & Melissa Letendre
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 139 Chestnut Street
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 32756, Page 016
(insert book and page)

or filed as Document Number _____ with the Plymouth
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Eleven Thousand Four Hundred Seventy Six & .44/100 (\$ 11,476.44).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

Alfred P. Rullo Jr., Chairman

Stephen J. McKinnon, Vice Chairman

Steven P. Spataro

Ben Quelle

Allin Frawley

Board of Selectmen
Town of Middleborough

**Commonwealth of Massachusetts
County of Plymouth**

**On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
to me through satisfactory evidence of identification which was _____
to be the person whose name is signed on the preceding or attached document, and
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).**

**Signature of Notary
Jacqueline M. Shanley**

**(Seal)
My commission expires:**

CRANBERRY CAPITAL OF THE WORLD



Phone: 508-948-2405 Fax: 508-948-0058

Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 06/27/11
NAME OF APPLICANT William Fulker - Bartending Svc. of N.E.
ADDRESS OF APPLICANT 13 West End Ave
ASSESSORS MAP & LOT 446 / 5593
NAME OF BUSINESS 1701 Mentore
OWNER OF PROPERTY TO BE LICENSED HOWARD INV. TRUST
ADDRESS OF PROPERTY TO BE LICENSED 133 Center St.
ASSESSORS MAP & LOT 500 / 5309

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand Furniture
Class I License
Class III License
Common Victualier
2nd Hand Clothing
Class II License
Liquor License [checked] All Alcohol
Other

Anticipated Start Date for Business July 15, 2011 - Comedy Show
Hours requested: 6:00 - 11:00 PM

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

YES, SIMILAR REQUEST AND SUBSEQUENT APPROVAL

Signature [Handwritten Signature]

DATE OF HEARING 7.11.11

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

[Large Handwritten Signature]

CRANBERRY CAPITAL OF THE WORLD



Phone: 508-946-2405 Fax: 508-946-0068

Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 6/27/11
NAME OF APPLICANT WILLIAM FINEK - PROPRIETARY SUP. OF A.I.E.
ADDRESS OF APPLICANT 13 WEST END AVE
ASSESSORS MAP & LOT 496/5345
NAME OF BUSINESS ALLEY THEATRE
OWNER OF PROPERTY TO BE LICENSED HOWLAND INV. TRUST
ADDRESS OF PROPERTY TO BE LICENSED 133 CENTER ST.
ASSESSORS MAP & LOT 508/5389

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand Furniture
Class I License
Class III License
Common Victualer
2nd Hand Clothing
Class II License
Liquor License [checked] All Alcohol
Other

Anticipated Start Date for Business August 19, - Birthday Party
Hours requested: 6:00-11:00PM

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain: YES, SIMILAR REQUEST AND SUBSEQUENT APPROVAL

Signature [Handwritten Signature]

DATE OF HEARING 7.11.11

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

[Large handwritten signature]

CRANBERRY CAPITAL OF THE WORLD



Phone: 508-946-2405 Fax: 508-946-0058

Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 6/27/11
NAME OF APPLICANT William Fuller - Postmaster Sec of N.E
ADDRESS OF APPLICANT 13 West End Ave
ASSESSORS MAP & LOT 496 / 5595
NAME OF BUSINESS Alley Theatre
OWNER OF PROPERTY TO BE LICENSED HOWLAND TRUST
ADDRESS OF PROPERTY TO BE LICENSED 133 Center St
ASSESSORS MAP & LOT 508 / 5389

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand Furniture
Class I License
Class III License
Common Victualler
2nd Hand Clothing
Class II License
Liquor License
Other
All Alcohol

Anticipated Start Date for Business August 27, 2011 - Scott Record Show
Hours requested: 6:00pm - 11:00pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

Yes, similar request and subsequent approval

Signature [Handwritten Signature]

DATE OF HEARING 7-11-11

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

[Large Handwritten Signature]

June 9, 2011

Town of Middleborough
Board of Selectmen
10 Nickerson Ave.
Middleborough, MA 02346

Dear Board Members:

I am writing this letter to request appointment to the Middleborough Cultural Council. I have been a resident of Middleborough for close to thirty years. I have a great respect for the individuals and local organizations who give their time and talents to create cultural events in Middleborough and surrounding towns.

I have personally enjoyed many arts events in the community with my family, such as, Soule Homestead Concert Series, Lakeville Arts & Music Festival, Music & Theatre at the Middleborough Public Library and most recently "To Kill a Mockingbird Drama & Dialogue". I think a community that offers cultural events inspires young and old, provides a venue for friends and neighbors to join together for an enriching experience and improves community pride.

I hope you will consider me as a new member of the Middleborough Cultural Council. I am both experienced in working with groups, committees and the general public and have a substantial history of attendance and appreciation of cultural events in the Town of Middleborough. I look forward to hearing from you.

Sincerely,



Donna M. Ciappina, LSW
55 South Main St.
Middleborough, MA 02346
dcbolt@verizon.net

P.O. Box 210
Middleborough, MA
02346
July 5, 2011

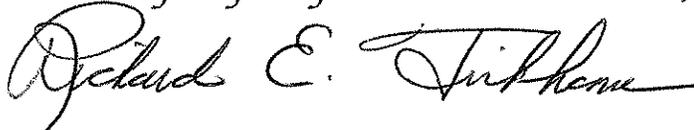
Dear Chairman Rullo and Board Members,

I would like to propose that the present, Sylvan Street, at the Department of Public Works headquarters, be renamed the Donald A. Boucher Drive.

Don and I worked together, rose up the ranks together and were personal friends, for many decades. Therefore, I feel my proposal would give much meaning and respect to his memory of his dedicated service to the town of Middleborough's Department of Public Works.

I feel that it is most appropriate to honor Mr. Boucher by naming this street in his memory.

Thank you for your consideration,



Richard E. Tinkham

Ret. Middleborough Water Works Superintendent