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**Town of Middleborough**  
*Massachusetts*

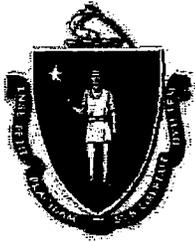
CHARLES J. CRISTELLO  
Town Manager

508-947-0928  
FAX 508-946-2320

**TOWN MANAGER'S REPORT**  
**JUNE 9, 2014**

Attached please find correspondence from the office of the Town Manager for your review. Thank you.

Charles J. Cristello  
Town Manager



COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF  
ENERGY AND ENVIRONMENTAL AFFAIRS  
**DEPARTMENT OF ENERGY RESOURCES**  
100 CAMBRIDGE ST., SUITE 1020  
BOSTON, MA 02114  
Telephone: 617-626-7300  
Facsimile: 617-727-0030

Deval L. Patrick  
Governor

Richard K. Sullivan, Jr.  
Secretary

Timothy P. Murray  
Lieutenant Governor

Mark D. Sylvia  
Commissioner

June 3, 2014

Charles J. Cristello, Town Manager  
Town Hall  
10 Nickerson Avenue  
Middleborough, MA 02346

Dear Town Manager Cristello,

I am pleased to inform you that the Department of Energy Resources (DOER) Green Communities Division has approved an award of \$190,957 for the following projects proposed in the Town of Middleborough's Clean Energy Projects at Drinking/Water Wastewater Facilities Grant application:

- Middleboro WWTP-Facility Upgrades
- Drinking Water Facilities-VFD, Premium Motors, Pump upgrades

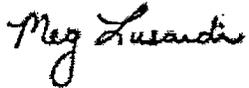
The Division has reviewed your grant application and has determined that the clean energy projects are viable, well developed projects that meet the eligibility requirements of our Clean Energy Projects at Drinking Water/Wastewater Facilities program. Please note that, due to the project-specific nature of this grant program, **the use of these funds is restricted to the specifically approved projects listed above.** Please be advised that, in the event that a funded project does not move forward, DOER will rescind the funding for that project and said funding may not be applied to other work.

In the next few days, Paul Carey, your Grant Coordinator, will follow up with the designated contact listed in your grant application to discuss next steps, including coordination of the grant contract process. A general outline of this process is included as an attachment to this email.

The Green Communities Division looks forward to working with the Town of Middleborough on your grant projects. We congratulate you on this grant award, and applaud your efforts to create a greener energy future for your facility and customers and for the Commonwealth as a whole.

Please do not hesitate to contact me at 617-626-7364 or by email at [meg.lusardi@state.ma.us](mailto:meg.lusardi@state.ma.us) with any questions you may have regarding your grant award.

Sincerely,

A handwritten signature in cursive script that reads "Meg Lusardi".

Meg Lusardi, Director  
Green Communities Division

Cc: Sandra Richter, Public Communications Manager

## Charles Cristello

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**From:** Wasylyk, Mary (SEN) <Mary.Wasylyk@masenate.gov>  
**Sent:** Thursday, May 29, 2014 4:18 PM  
**To:** Charles Cristello  
**Subject:** Grant Award for Record Book Preservation

Charlie,

Just left a message for you, the Senator wanted to give you a heads-up the town is the recipient of \$1,637.50 grant award for the Record Book Preservation project that was requested.

Mary

*Mary Wasylyk  
Chief of Staff  
Office of State Senator Marc Pacheco  
State House, Room 312B  
Boston, MA 02133  
617-722-1551*