



## TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

**NAME OF PUBLIC BODY:** Board of Selectmen

**DAY AND DATE OF MEETING:** Monday, June 9, 2014

**TIME OF MEETING:** 7:00 PM

**LOCATION OF MEETING (INCLUDING ADDRESS):** Town Hall, 10 Nickerson Avenue

**MEMBER OF PUBLIC BODY POSTING MEETING:** Jackie Shanley, Executive Assistant

**POSTED BY TOWN CLERK'S OFFICE:** Rec. June 5, 2014 @ 3:45 pm *JS*

**\*FOR CANCELLATIONS**

**MEMBER OF PUBLIC BODY CANCELLING MEETING:** [Type text]

**CANCELLATION POSTED BY TOWN CLERK'S OFFICE:** DATE:

**TIME:**

### AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** Postponed
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for week ending 6/7/14.
6. **New Business**
  - a. Wayne Perkins to discuss Crazy Days.
  - b. Vote to approve the 9<sup>th</sup> annual 2-mile Kris McGuinness fundraiser walk for Progeria research.
  - c. Vote to appoint Ann Cavanaugh as a member of the Tourism Committee for a one-year term.
  - d. Vote to approve payment of Atlantic Design Engineer's, Inc. invoice in the amount of \$1,862.50 for completion of their initial & 2<sup>nd</sup> review of Cumberland Farm's WRPD application for 90 E. Grove Street.
  - e. Vote to approve payment of Atlantic Design Engineer's, Inc. invoice in the amount of \$822.50 for their final review of Cumberland Farm's WRPD application for 90 E. Grove Street.
7. **Hearings, Meetings, Licenses**
  - 7:30 PM WRPD hearing – Lorden Oil Co., Inc. d.b.a. Lorden Propane, Wareham Street, Map 94, Lot 1026
  - 7:40 PM Plymouth County Commissioners – in for discussion
8. **Town Manager's Report**
9. **Correspondence**
10. **Executive Session**
11. **Adjourn**