

NEW BUSINESS

6-3-13

LICENSE RENEWAL APPLICATION

Date... 5-22-13

Name of Business... Spring Brook Treasures

Name of Applicant/Petitioner... Edmund + Valerie Finnegan

Address/Location for Permit Use... 64 East Main St

Assessor's Map and Lot# for Permit Use... 051/3534/1

Address of Applicant/Petitioner... 64 East Main St

F.I.D. # of Applicant/Petitioner...

Daytime Telephone...

Email Address... linecmdr@verizon.net

Please provide general description of merchandise for sale: Small Antiques

Signature of Applicant

TO: TREASURER/COLLECTOR
FROM: TOWN CLERK'S OFFICE

Please inform this department, as well as the Board of Selectmen, as to whether or not the above property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does this Property Owner/Petitioner/Applicant owe taxes/municipal charges: NO (Yes or No)

Signed: [Signature] (Treasurer & Collector)

Jacqueline Shanley

From: Chief Bruce Gates <bruce.gates@mpdmail.com>
Sent: Friday, May 17, 2013 9:54 AM
To: Jacqueline Shanley
Cc: Charles Cristello
Subject: Police
Attachments: MPD HEADER.doc

Jackie, can you put the attached on the agenda for June 3, Steve will be retiring on May 31. Thanks,
Bruce

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

May 17, 2013

Board of Selectmen
Town Hall
Middleborough MA 02346

RE: Special Police Officer Appointment

Honorable Board:

This is a request to appoint Steven M. Schofield as a Special Police Officer.

Respectfully Submitted,

Bruce Gates,
Chief of Police

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT May 20, 2013.
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated January 10, 2013 with Jeffrey B. & Diane Leech
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 56 Thomas Street
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 16977, Page 240
(insert book and page)

or filed as Document Number _____ with the Plymouth
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Nine Thousand Seven Hundred Twenty Five .00/100 Dollars \$ 9,725.00
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

Stephen J McKinnon, Chairman

Allin Frawley, Vice Chairman

Ben Quelle

Leilani Dalpe

John M. Knowlton

Board of Selectmen
Town of Middleborough

**Commonwealth of Massachusetts
County of Plymouth**

**On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
to me through satisfactory evidence of identification which was _____
to be the person whose name is signed on the preceding or attached document, and
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).**

**Signature of Notary
Jacqueline M. Shanley**

**(Seal)
My commission expires:**

**SERSG Office Supplies IFB for Fiscal Years 2014 and 2015
Contract Award Sheet**

The Board of Selectmen of the Town of Middleborough voted at its meeting held on _____, 2013 to award a contract to W.B. Mason Co., Inc., Brockton, MA for Office Supplies for a two-year period commencing on July 1, 2013. W. B. Mason submitted a responsive bid with the largest discount (76.52%) off the prices of office supplies and 51.52% off ink and toner cartridges contained in the 2013 United Stationer's Supply Catalog (subject to specific exclusions) in response to the SERSG cooperative Invitation for Bids for Office Supplies for Fiscal Years 2014 and 2015. This award is conditioned upon receipt of the appropriate documents specified in the above IFB. The SERSG Regional Administrator will collect these documents and present them for final approval and signature.

Signature(s)

Chair, Board of Selectmen

SERSG IFB for Paper for Fiscal Year 2014

The Board of Selectmen of the Town of Middleborough at its meeting on _____, 2013 voted to award a contract for paper supplies to W.B. Mason Co. Inc. as detailed below for a twelve month period commencing July 1, 2013. This award is conditioned upon the receipt of the appropriate documents specified in the above IFB. The SERSG Regional Administrator will collect these documents on behalf of the Board of Selectmen and present them to the Board for final approval and signature.

TYPE OF PAPER	Bid Price	Estimated Quantity	Estimated Value
92 BRIGHTNESS			
20 lb. White, 8 1/2" x 11" (Carton- 5000 sheets)	\$ 27.59	0	\$ -
Same paper as above with 3 hole punches	\$ 29.09	50	\$ 1,454.50
96 BRIGHTNESS			
20 lb. White, 8 1/2" x 11" (Carton-5000 sheets)	\$ 34.90	150	\$ 5,235.00
24 lb. White, 8 1/2" x 11" (Carton-5000 sheets)	\$ 37.90	30	\$ 1,137.00
24 lb, White, 11" x 17" (Carton - 2500 sheets)	\$ 38.40	0	\$ -
TOTAL ESTIMATED CONTRACT VALUE			\$ 7,826.50

Signature(s)

Chair, Board of Selectmen

**SERSG DPW Supplies IFB
Fiscal Year 2014
Contract Award Sheet**

The Board of Selectmen of the Town of Middleborough voted at its meeting held on _____, 2013 to award contracts to the bidders listed below under the SERSG DPW Supplies IFB for a twelve month period commencing 7/1/13. This award is conditioned upon the receipt of the appropriate documents specified in the above IFB. The SERSG Regional Administrator will collect these documents on behalf of the Board of Selectmen and present them to the Board for final approval and signature.

	<u>Estimated</u> <u>Quant.</u>		<u>Bid Price</u>		<u>Est. Value</u>
25. Drain Manhole Frames and Covers					
EJ East Jodan, MI	12	\$	324.62	each	\$ 3,895.44
26. Sewer Manhole Frames and Covers					
EJ East Jodan, MI		\$	324.62	each	\$ -
27. Manhole Extension Rings					
SPK Steel Fitchburg, MA	0	\$	85.00	1" rings	\$ -
	12	\$	90.00	1 1/2" rings	\$ 1,080.00
	0	\$	98.00	2" rings	\$ -
28. Catch Basin Frames (3 flange) includes grates					
EJ East Jodan, MI	12	\$	334.95	each	\$ 4,019.40
29. Catch Basin Frames (4 flange) includes grates					
EJ East Jodan, MI	12	\$	349.20	each	\$ 4,190.40
30. Catch Basin Square Grates					
EJ East Jodan, MI	12	\$	148.38	each	\$ 1,780.56
31. Catch Basin Extension Rings					
SPK Steel Fitchburg, MA	0	\$	70.00	1" rings	\$ -
	6	\$	75.00	1 1/2" rings	\$ 450.00
	0	\$	80.00	2" rings	\$ -
34. Class I Bituminous Concrete Patching Mix - FOB - Cold Patch (tons)					
T.L. Edwards, Inc., Avon, MA	200	\$	81.90	per ton	\$ 16,380.00
35. Class I Bituminous Hot Mix (FOB Plant)					
T.L. Edwards, Inc., Avon, MA	300	\$	64.35	per ton	\$ 19,305.00
39. Calcium Chloride & Agriculturally Based De-Icer					
Safe Road Services, Franklin, MA	12,000	\$	1.20	per gallon	\$ 14,400.00

**SERSG DPW Supplies IFB
Fiscal Year 2014
Contract Award Sheet**

40. Regular Unleaded Gasoline

Noonan Brothers Petroleum West Bridgewater, MA	140,000	\$3.0660 per gallon**	\$	429,240.00
		Bid Increment*	0.0390	

43. Ultra Low Sulfur Diesel

Dennis K. Burke Oil Chelsea, MA	65,000	\$3.1972 per gallon**	\$	207,818.00
		Bid Increment*	0.0182	

44. #2 Distillate Oil

Dennis K. Burke Oil Chelsea, MA	12,000	\$3.0047 per gallon**	\$	36,056.40
		Bid Increment*	0.1672	

Total Estimated Value	\$	738,615.20
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***Bid increment and tax (where applicable) are added to the Boston Low from the Journal of Commerce for the date of fuel delivery.**

****Price on 4/26/13**

Signature(s)

Chair, Board of Selectmen

DECAS, MURRAY & DECAS

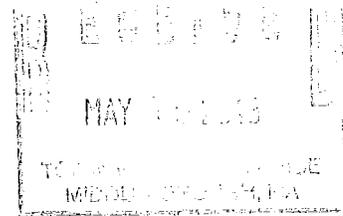
ATTORNEYS AT LAW

132 NORTH MAIN STREET • MIDDLEBORO • MASSACHUSETTS 02346 • (508) 947-4433

GEORGE C. DECAS (RETIRED)
DANIEL F. MURRAY, ESQUIRE
WILLIAM C. DECAS, ESQUIRE

PHONE: (508) 947-4433
FAX: (508) 947-7147

REPLY TO POST OFFICE BOX 201
MIDDLEBORO, MA 02346-0201
DECASMURRAYDECAS@YAHOO.COM



May 7, 2013

Charles J. Cristello, Town Manager
Middleboro Town Hall
Nickerson Avenue
Middleboro, MA 02346

RE: East Main Street Sewer Pump Station renovation

Dear Charlie:

Todd Goldman advised that all work has been completed for the above matter.

Developer's counsel requested the enclosed Acceptance of Work agreement to be signed by the Board. I enclose duplicate originals. Please ask the Board to sign the duplicates and return both to me for transmission to counsel for the signature of his client.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Dan", written in black ink.

Daniel F. Murray
Town Counsel

DFM/s
12-103-4
Enclosures

ACKNOWLEDGEMENT OF ACCEPTANCE OF WORK

WHEREAS the Town of Middleborough, Massachusetts Wastewater Department, by its Board of Selectmen acting as sewer commissioners (the "Town") has previously entered into an Agreement dated November 19, 2012 with 35 East Main Street LLC ("East Main") wherein East Main agreed to make certain improvements to an existing pump station which is part of the Town of Middleborough's municipal sewer system (hereinafter called the "Agreement"); and

WHEREAS East Main has completed the "Work" as defined in the Agreement and has connected the "Project" as defined in said Agreement to the Town of Middleborough's municipal sewer system; and

WHEREAS East Main has requested that the Town accept the Work;

NOW, THEREFORE, IT IS AGREED AND STIPULATED AS FOLLOWS.

1. The Town hereby accepts the Work completed by East Main under the Agreement.
2. This instrument does not modify the Agreement but is intended to supplement said Agreement by acknowledging the Town's acceptance of the Work.
3. This instrument shall be governed and construed under the laws of the Commonwealth of Massachusetts and take effect as a sealed instrument.
4. This instrument may be executed in one or more counterparts, all of which shall be considered one and the same instrument and shall become effective when one or more counterparts have been signed by all of the parties hereto.
5. When executed, this instrument and the Agreement contain the entire understanding and agreement between the parties with respect to the subject matter thereof and supersedes any prior understandings or written or oral arrangements or agreements between said parties.

END OF TEXT.

IN WITNESS WHEREOF the parties have executed this Agreement on this _____ day of _____, 2013.

35 EAST MAIN STREET LLC

By:

Michael J. Kiley -- Manager

**TOWN OF MIDDLEBOROUGH,
MASSACHUSETTS**

By its Board of Selectmen:

Stephen J. McKinnon -- Chairman

Allin Frawley -- Vice Chairman

Leilani Dalpe -- Member

Ben Quelle -- Member

John M. Knowlton -- Member