



## TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

**NAME OF PUBLIC BODY:** Board of Selectmen

**DAY AND DATE OF MEETING:** Monday, June 29, 2015

**TIME OF MEETING:** 7:00 PM

**LOCATION OF MEETING (INCLUDING ADDRESS):** Town Hall, 10 Nickerson Avenue

**MEMBER OF PUBLIC BODY POSTING MEETING:** Jackie Shanley, Executive Assistant

**POSTED BY TOWN CLERK'S OFFICE:** Rec. June 25, 2015 @ 3:25 pm Rec. amended June 26, 2015 @ 3:59 pm

*\*FOR CANCELLATIONS*

*MEMBER OF PUBLIC BODY CANCELLING MEETING:* [Type text]

*CANCELLATION POSTED BY TOWN CLERK'S OFFICE:* DATE:

*TIME:*

### **(Amended) AGENDA**

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** 6/22/15 regular minutes (To be voted on 7/13/15)
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for weeks ending 6/27 & 7/4/15
6. **New Business:**
  - a. Vote to sign ABCC Form 43, acknowledging notification from the Middleborough Lodge of Elks that it would like to serve alcoholic beverages beginning at 10 a.m. on Sundays.
  - b. Vote to appoint Brian Lynch to the School Building Committee.
  - c. Discussion re SRPEDD/Middleboro Rotary Project.
  - d. Discussion re Tourism Committee.
7. **Hearings, Meetings, Licenses**

7:30 PM Board of Health hearing to Adopt **Body Piercing** Regulations  
7:40 PM Board of Health hearing to Adopt **Private Hauler's** Regulations
8. **Town Manager's Report**
  - a. Presentation of FY16 Strategic Plan
9. **Correspondence**
10. **Adjourn**