

NEW BUSINESS

6-18-12

Incorporated 1669
341 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough

Massachusetts

Department of Public Works

48 Wareham Street

Middleborough, MA 02346

Phone 508-946-2481 Fax 508-946-2484

Andrew P. Bagas
D. P. W. Director

DIVISIONS

Highway

Sanitation

Insect & Pest Control

Tree Warden

Wastewater

Water

June 11, 2012

To: Charles Cristello, Town Manager

From: Andrew Bagas

A handwritten signature in black ink, appearing to read "Andrew Bagas".

RE: SERSG Bids for Supplies FY13 – Deicing Supplies IFB

At the Southeastern Regional Services Group meeting of Superintendents held on June 5, 2012, the Superintendents voted to recommend that the FY13 bids for Item #3 Calcium Chloride and Agriculturally Based De-Icer be awarded to Safe Road Services, Franklin MA, at the unit price of \$1.20 per gallon.

It is my recommendation that the Board of Selectmen approves and signs the SERSG Contract Award Sheet for this item.

**SERSG De-Icing Supplies IFB
Fiscal Year 2013
Contract Award Sheet**

The Board of Selectmen of the Town of Middleborough voted at its meeting held on _____, 2012 to award contracts to the bidders listed below under the SERSG De-Icing Supplies IFB for a twelve month period commencing 7/1/12. This award is conditioned upon the receipt of the appropriate documents specified in the above IFB. The SERSG Regional Administrator will collect these documents on behalf of the Board of Selectmen and present them to the Board for final approval and signature.

Item	Bid Price	Unit	Total Quantity	Total Est. Contract Value
3. Calcium Chloride and Agriculturally Based De-Icer Safe Road Services, Franklin, MA	\$ 1.20	per gallon	12,000 gallons	\$ 14,400.00

Signature(s)

Chair, Board of Selectmen

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 5/1/2012

ORGANIZATION/INDIVIDUAL Class of 2014

ADDRESS 71 East Grove St.

CITY, STATE, ZIP Middleboro TEL _____

508 946 2010

CO-APPLICANT (BARTENDING SERVICE) N/A

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL _____

DATE(S) OF EVENT 5/11/2013 APPROXIMATE NUMBER OF PARTICIPANTS 250
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 4 TO 12 pm

Be sure to include any set-up or dismantling day(s)/time requirements

BRIEFLY DESCRIBE TYPE OF ACTIVITY Junior Prom

ASSIGNED SPACE _____ MEETING ROOM _____ GRAND BALLROOM _____ GROUNDS If using grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? No Licensing fee of \$ _____ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served Yes Name of Caterer TBA Telephone # _____

*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings _____

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # _____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

**TOWN OF MIDDLEBORO
INSURANCE REQUIREMENTS
FOR
USE OF TOWN OWNED FACILITIES**

Name of Organization: Class of 2014
Address: 71 East Grove St.
City, State, Zip: Middleboro, MA 02346

Description of Function: Junior Prom

Location of Town Facility: Grand Ballroom Town Hall
Date and Time of Use: May 10 + May 11 2013
2 - 8pm 4 - 12 pm

A. ~~Workers Compensation Insurance~~
Insurance Company: _____
Policy #: _____
Policy Term: _____

Coverage A Statutory, Commonwealth of Massachusetts
Coverage B \$500,000 per insuring agreement

B. ~~Commercial General Liability Insurance~~
Insurance Company: _____
Policy #: _____
Policy Term: _____

Each Occurrence \$1 Million
Fire Damage (any one fire) Policy Minimum
Medical Expense Policy Minimum
Personal Injury & Advertising Injury \$1 Million
General Aggregate \$1 Million **
Products/Completed Operations Aggregate \$1 Million

**applies solely to Town of Middleboro activities

C. ~~Commercial Automobile Liability:~~
Insurance Company: _____
Policy #: _____
Policy Term: _____

Combined Single Limit, Bodily Injury
& Property Damage \$1 Million

Applicable to: "owned, non-owned & hired automobiles"

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.

Kathleen C. Piatelli
Authorized Signature of Organization

Individual Signature

Kathleen C. Piatelli
Name ---Please Print

Name---Please Print

Signature of Owner – Co-Applicant (Bartending Service)

Business Name---Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)

PPOTC
Plymouth Parents of Twins Club

RE: Tag Sale Request for Middleborough Town Hall Lawn
on Saturday, August 4, 2012

5/15/12

Selectmen,

On behalf of the families of the Plymouth Parents of Twins Club, I would like to request the use of a portion of the Town Hall lawn on Saturday, August 4, 2012. We understand the Farmer's Market also uses the lawn on Saturday mornings during the summer and would happily share it with them for our annual Tag Sale. We would like to set up between 6-9am and have the sale go from 9am-3pm. We would expect to be gone by 4pm. We are expecting approximately 5-8 families to participate, each with a table or two of children's items.

We are also requesting that we be allowed to put a sign on the front lawn (café style, nothing in the ground) to announce the Tag Sale, one week prior to the event.

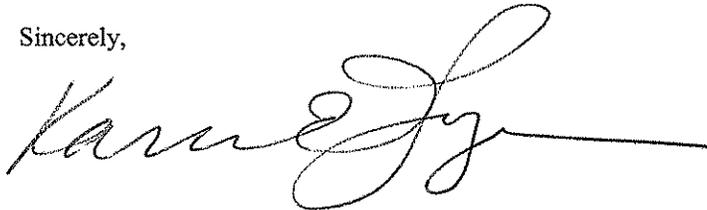
The 20+ families in our club come from all over Plymouth County including Middleborough. We are a chapter of the Massachusetts Mothers of Twins Association. We help and support families of twins and multiples.

Families of multiples face unique challenges and we are here to help with the adjustments and transitions that families may face. We urge families with twins and multiples to join us on our journey as we share experiences with each other, offer advice, and provide support. Our club offers activities that the entire family can enjoy!

Any questions please contact Karen Foye, 774-213-5650

Thank you!

Sincerely,

A handwritten signature in black ink, appearing to read "Karen Foye", with a long horizontal flourish extending to the right.

Karen Foye
PPOTC, Fundraising Coordinator

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT May 31, 2012

NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated September 20, 2011 with Jeffrey Burr
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 6 Fairview Street
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 38134, Page 102
(insert book and page)

or filed as Document Number _____ with the Plymouth
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Seventeen Thousand Two Hundred Ninety Seven & $\frac{21}{100}$ 17,297.21).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

Alfred P. Rullo Jr., Chairman

Stephen J. McKinnon, Vice Chairman

Steven P. Spataro

Ben Quelle

Allin Frawley

Board of Selectmen
Town of Middleborough

Commonwealth of Massachusetts
County of Plymouth

On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
to me through satisfactory evidence of identification which was _____
to be the person whose name is signed on the preceding or attached document, and
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

Signature of Notary
Jacqueline M. Shanley

(Seal)
My commission expires:

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Eighteen Thousand Eight Hundred & .00/100 Dollars (\$ 18,800.00).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

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Board of Selectmen
Town of Middleborough

Commonwealth of Massachusetts
County of Plymouth

On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
to me through satisfactory evidence of identification which was _____
to be the person whose name is signed on the preceding or attached document, and
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

Signature of Notary
Jacqueline M. Shanley

(Seal)
My commission expires:



6 June 2012

BY HAND

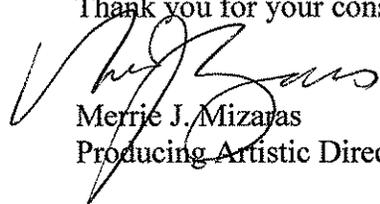
Board of Selectmen
Town Hall
Nickerson Avenue
Middleborough, MA 02346

RE: Sign Placement Request

Dear Board Members:

Nemasket River Productions would like to request permission to put up a Playbill sign (professionally painted by James Blanchard) which is a free standing wood sign (approximately 4 feet by 9 feet) for our summer production of *Picasso at the Lapin Agile* on the Town Hall Lawn from July 21st thru Aug 12th.

Thank you for your consideration.


Merrie J. Mizaras
Producing Artistic Director

2012 Board of Trustees

Jane Lopes
Paul Kandarian
Helena B. Marcotte
Merrie J. Mizaras
Eleanor Osborne
Dr. Rober Rashid
Neil Rosenthal

June 5, 2012

Middleborough Selectmen's Office
Middleboro Town Hall
10 Nickerson Ave.
Middleborough, MA 02346

To the Board of Selectmen,

I am writing to let you know that the 11th annual Cranberry Trifest Olympic distance triathlon is scheduled to take place on Sunday August 26th, 2012. As in year's the past, cyclists in this race will utilize selected roads in Middleborough.

The race start time is 8:00 am and cyclists will start and end at Ted Williams Camp in Lakeville, MA and are expected to be traveling the roads within Middleborough from approximately 8:30am until 10:30am. Please see the attached map to see the portion of the race that will be accessing Middleborough roads.

Once again, this year's race will meet all the safety requirements of a USA Triathlon sanctioned event and I will be coordinating placement of Middleborough Police details at the appropriate intersections.

We look forward to a great race day and bringing the beauty of Middleborough to all our racers. Please don't hesitate to contact us with any questions or comments.

Sincerely,



Mark Walter
USAT Certified Race Director
Sun Multisport Events LLC
54 Beechnut Road
Westwood, MA 02090

Cell: 781-414-0437

**No issues w/ Police Office J.*



Cranberry Olympic Bike

Starts in North Lakeville, Massachusetts

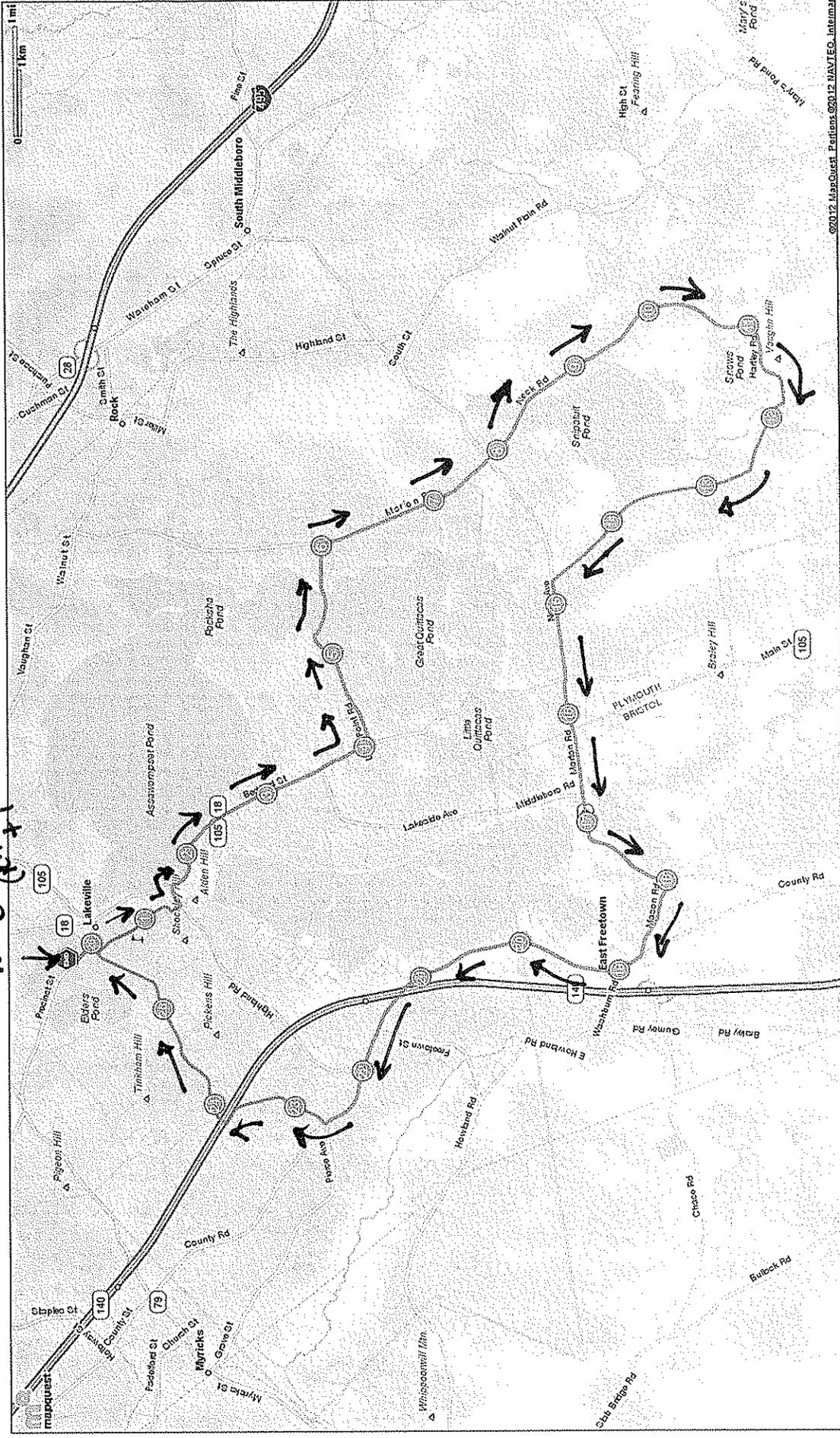
26.23 miles

Elevation
Off Max Off Min Off +off Off -100 %

Ascent Descent Max Climb Climbs



*RED WILLIAMS STAFF
TED CAMP (R) +*



Description

*→ = FLOW OF ATHLETES
ON BIKES*

Jacqueline Shanley

From: Chrissy Gurney <gurneychrissy@yahoo.com>
Sent: Tuesday, June 12, 2012 3:48 PM
To: Jacqueline Shanley
Subject: Veterans Day Road Race
Attachments: Veterans Day road race request.docx

Hi Jackie,

Attached is the updated request letter. If you have any other questions, please call or email. Thank you for your help.

Chrissy

* No issues w/ Police, Fire, Veterans
J.

June 11, 2012

Town of Middleboro Selectmen
10 Nickerson Avenue
Middleboro, MA 02346

South Shore Race Management is requesting permission to have a road race in Middleboro on November 11, 2012 at 12pm.

South Shore Race Management organizes road races to raise money for local charities or organizations. We have been hired to organize a race Middleboro to raise money and awareness for the Nathan Hale Foundation. The Nathan Hale Foundation provides free services to veterans and their families. These services include transportation to and from medical appointments, appreciation dinners, day outings, employment services, a food pantry, and counseling services.

The 5k race will start and end at the Nathan Hale Foundation, 260 Centre Street, and loop through some quiet side streets of Middleboro. Safety is always our primary concern, so we will have a Police detail at the start/ finish area so that runners can safely cross Centre Street. We will also have spotters at every turn along the route so that runners will always know where they are and where they are going.

The race route has not changed, so you should have a copy of the course from last week.

I have spoken to Paul from the Veterans Affairs Office. We have agreed to move the start time of the race to 12pm so that the race does not interfere with the Veterans Day Parade in any way.

If you have any questions, please give me a call.

Sincerely,

Chrissy Gurney
South Shore Race Management
781-254-5863



- Water Stop
- Spotters to direct runners
- Police detail at Start/Finish area
Centre Street / Oak Street at Nathan Hale Foundation



Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 6/11/12
 NAME OF APPLICANT Dave's Diner, Inc.
 ADDRESS OF APPLICANT 390 W. Grove St.
 ASSESSORS MAP & LOT 048 4758
 DAYTIME TELEPHONE 508 923 4755

NAME OF BUSINESS Dave's Diner
 OWNER OF PROPERTY TO BE LICENSED David + Dina Fisher
 ADDRESS OF PROPERTY TO BE LICENSED 390 W. Grove St.
 ASSESSORS MAP & LOT 048-4758

TYPE OF LICENSE REQUESTED (Check One)

- | | |
|--------------------------------------|---|
| 2 nd Hand Furniture _____ | 2 nd Hand Clothing _____ |
| Class I License _____ | Class II License _____ |
| Class III License _____ | Liquor License <input checked="" type="checkbox"/> <u>Change of Hours</u> |
| Common Victualer _____ | Automatic Amusement _____ |
| Entertainment _____ | Other _____ |

Anticipated Start Date for Business In Business since 1/98
 Hours requested: Monday Thru Saturday 8AM to 1AM
Sunday 10AM to 1AM

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?
 If yes, explain: yes, Harry's, Fireside, Riverside

Signature [Signature]

DATE OF HEARING _____ APPROVED/DENIED _____

Do not write below line: To be Completed by Treasurer/Collector: _____

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

Judy M. MacDonald [Signature]



Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 6/11/12
 NAME OF APPLICANT H.F. Inc.
 ADDRESS OF APPLICANT 407 W. Grove St.
 ASSESSORS MAP & LOT 048 3973
 DAYTIME TELEPHONE 508 947 9297
 NAME OF BUSINESS Harry's Bar + Grille
 OWNER OF PROPERTY TO BE LICENSED David + Dina Fisher
 ADDRESS OF PROPERTY TO BE LICENSED 407 W. Grove St.
 ASSESSORS MAP & LOT 048 3973

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture _____ 2nd Hand Clothing _____
 Class I License _____ Class II License _____
 Class III License _____ Liquor License Change of Hours
 Common Victualler _____ Automatic Amusement _____
 Entertainment _____ Other _____

Anticipated Start Date for Business 3/2007
 Hours requested: Monday thru Saturday 8AM to 1AM
Sunday 10AM to 1AM

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?
 If yes, explain: yes, Fireside, David's Diner, The Riverside

Signature [Handwritten Signature]

DATE OF HEARING _____ APPROVED/DENIED _____

Do not write below line: To be Completed by Treasurer/Collector: _____

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

Jedyn M. Mac Donald



Town of Middleborough
Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

DATE 6/11/12
NAME OF APPLICANT Thomastowne LLC
ADDRESS OF APPLICANT 58 E. Grove St.
ASSESSORS MAP & LOT 058 5557
DAYTIME TELEPHONE 508 923 4755

NAME OF BUSINESS The Riverside
OWNER OF PROPERTY TO BE LICENSED David + Gill Fisher
ADDRESS OF PROPERTY TO BE LICENSED 58 E. Grove St.
ASSESSORS MAP & LOT 058 5557

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture _____ 2nd Hand Clothing _____
Class I License _____ Class II License _____
Class III License _____ Liquor License Change of Hours
Common Victualer _____ Automatic Amusement _____
Entertainment _____ Other _____

Anticipated Start Date for Business 8/2010
Hours requested: Monday through Saturday 8AM to 1AM
Sunday 10AM to 4AM

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?
If yes, explain: yes David's Diner, Harry's, Fireside

Signature [Signature]

DATE OF HEARING _____ APPROVED/DENIED _____

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

Judy M. MacFarland

[Signature]

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405
Fax: 508-946-0058

Town of Middleborough

Massachusetts

Board of Selectmen

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 6.15.12
NAME OF APPLICANT Middleboro Restaurants, Inc.
ADDRESS OF APPLICANT 30 Park St
ASSESSORS MAP & LOT 48/9105X 047-966
DAYTIME TELEPHONE 508-947-5333

NAME OF BUSINESS Fireside Grill
OWNER OF PROPERTY TO BE LICENSED same - Middleboro Property
ADDRESS OF PROPERTY TO BE LICENSED same
ASSESSORS MAP & LOT same

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand _____
Class I Automobile Dealer License _____
Class II Automobile Dealer License _____
Class III Automobile Dealer License _____
Entertainment _____

WRPD _____
Earth Removal Permit _____
Liquor License _____
Junk Dealer _____
Other Amend Sunday hours

Anticipated Start Date for Business: immediately for serving
Days & Hours of Operation: today serving 10-11am alcoholic
Days/Hours/Description for Entertainment: on sundays beverages
for brunch

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?
If yes, explain:

Signature [Handwritten Signature]

DATE OF HEARING: 6.18.12 APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

Judy M. MacDonals

[Handwritten Initials]

MEMORANDUM

Town of Middleborough
OFFICE OF ECONOMIC & COMMUNITY DEVELOPMENT
20 Centre Street, Middleborough, MA 02346
tel. 508-946-2402/fax 508-946-2413

DATE: June 12, 2012
TO: Board of Selectmen
FROM: Jane Kudcey/OECD
RE: Community Calendar Account Request

At the request of the Town Manager, the Office of Economic & Community Development has collaborated with Valerie Glynn, the president of the Cranberry County Chamber of Commerce and Danielle Bowker of the Public Library to create a calendar of community events. The purpose of this calendar is to inform the residents of upcoming events and to help the Town's civic groups and volunteers coordinate their events. Community groups such as Middleborough on the Move, the Lions Club, Middleborough Friends and the Rotary have been listing their social events on this calendar. Mike McKenna, owner of the local business Shotgun Flat has donated his time to create a website to host the calendar, "DiscoverMiddleborough.com"

Any organizations that wish to list their events on this calendar may send the information to the e-mail address: middleborocalendar@gmail.com or call Danielle Bowker at the library, 508-946-2470 or Jane Kudcey at the Office of Economic and Community Development at 508-946-2402.

We plan on accepting donations from businesses for the maintenance of the website and will be offering a space for their logos. We are asking the Board to allow the OECD to set up a gift account for this purpose.

Thank you for your time,

Jane Kudcey