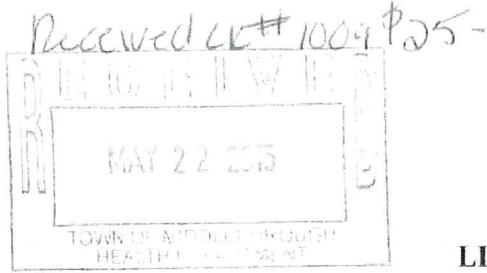


**NEW BUSINESS**  
**6/15/15**



# 44-15

LICENSE APPLICATION/ RENEWAL  
COMMON VICTUALLER

DATE 5/14/15 FEE \$ 25.00  
NAME OF BUSINESS MICHAEL-GAETANO LLC (DBA 360 SPORTS PUB)  
ADDRESS/LOCATION FOR PERMIT USE 360 WAREHAM ST  
ASSESSORS MAP & LOT 072/5571  
NAME OF APPLICANT/PETITIONER RONALD A SAVIOLI  
ADDRESS OF APPLICANT/PETITIONER 360 WAREHAM ST MIDDLEBORO  
TELEPHONE # OF APPLICANT \_\_\_\_\_  
F.I.D # OF APPLICANT/PETITIONER \_\_\_\_\_  
IF A CORPORATION OR PARTNERSHIP, GIVE NAME, TITLE, AND HOME ADDRESS OF  
OFFICERS OR PARTNER MICHAEL GAETANO LLC  
RONALD A SAVIOLI

#3389  
TT

Ronald A Saviole  
SIGNATURE OF APPLICANT

TO: TREASURER/COLLECTOR  
FROM: HEALTH DEPARTMENT

Please inform this department, as to whether or not the above property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and or municipal charges that remain unpaid for more than one year.

Does the property owner/petitioner/applicant owe taxes/municipal charges? No

Signed [Signature]  
(Treasurer & Collector)

*Incorporated 1669*  
*344 Years of Progress*



CRANBERRY CAPITAL  
OF THE WORLD



**Town of Middleborough**  
*Massachusetts*

ROBERT G. NUNES  
Town Manager

508-947-0928  
FAX 508-946-2320

LICENSE AGREEMENT

I, Marjorie H. Thomas, Trustee of the Marjorie Thomas Investment Trust, of Middleboro, Plymouth County, Massachusetts, hereafter "Owner", hereby grants to the Town of Middleborough acting through its Board of Selectmen, hereafter "Licensee", a license to use my property hereafter described (the "property") on the following terms and conditions:

1. The property is located off Wareham Street on Don Boucher's Way in Middleborough, Massachusetts, contains a building and 8.60 acres of land more or less and is shown on Middleborough Assessors Map 58H as Lot 3226.
2. Licensee shall have the right to use the property for storage of vehicles, equipment and other personal property in connection with the operation of the Licensee's Department of Public Works.
3. This license is effective for the period from July 1, 2015 through December 31, 2015. The license may be terminated at any time by Owner or Licensee by written notice given to the other party at least ten (10) days prior to the effective date of termination of the license. The license is personal to Licensee and may not be assigned. This license is not a lease or other tenancy agreement.
4. Licensee shall indemnify and hold Owner harmless for any claims for damages arising out of or in connection with Licensee's use of the property hereunder.
5. Licensee shall pay to Owner the sum of One Thousand and Forty Dollars (\$1,040.00) for each month that this license is in effect as a fee for the license. Licensee shall pay or reimburse Owner for the electric bill for all electric service to the property incurred while the license is in effect,

and Licensee shall make such payment or reimbursement within (3) weeks after Owner gives an electric bill to Licensee.

WITNESS the hands and seals of the undersigned this 15<sup>th</sup> day of June, 2015.

Owner:

LICENSEE:

By

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

COMMONWEALTH OF MASSACHUSETTS

Plymouth, SS:

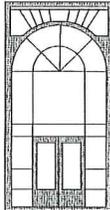
On this \_\_\_\_ day of June, 2015, before me, the undersigned notary public, personally appeared Marjorie H. Thomas, a Trustee as aforesaid, provide to me through satisfactory evidence of identification which was a Commonwealth of Massachusetts Driver's License, to be the person whose name is signed on the attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

\_\_\_\_\_

Notary Public

My Commission Expires:

Window  
to the World



**Middleborough Public Library**  
102 North Main St., Middleborough, MA 02346

Danielle M. Bowker  
Director

June 9, 2015

Board of Selectmen  
Town Hall  
Middleborough, MA 02346

Dear Members,

At the June 8, 2015 Library Board of Trustees meeting, the members voted to recommend that the Selectmen re-appoint Mr. George Davey and Mrs. Maryanna Abren to the Board of Trustees. Also at that meeting, they met with the three individuals who sent letters of intent to Mr. Nunes requesting appointment to Board of Trustees. Ms. Chasity Armstrong-Menard, Mrs. Laura Stevens and Mr. Walter Glendye are outstanding and would each be wonderful Trustees.

If called upon to make a specific recommendation, the Trustees would select Ms. Armstrong-Menard.

Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Danielle Bowker". The signature is written in black ink and is positioned to the left of the typed name.

Danielle M. Bowker  
Library Director

73 Pleasant Street  
Middleborough, MA 02346

Mr. Robert Nunes, Town Manager  
Town Hall  
10 Nickerson Ave  
Middleborough, MA 02346

13 May 15

Ref: Middleborough Public Library Trustees

Dear Mr. Nunes,

I respectfully request that I be considered for reappointment to the board of library trustees.

Having filled an unexpired term for the past several years I think that I have a solid grasp of the duties and will be able to continue making a positive contribution.

Will you please present my application to the board of selectmen?

Sincerely,

  
George Wm. Davey

cf: Danielle Bowker  
James Okolita

---

**Robert G. Nunes**

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**From:** PETER ABREN <petermamie@msn.com>  
**Sent:** Wednesday, May 27, 2015 4:53 PM  
**To:** Robert G. Nunes  
**Subject:** Trustee reappointment

I just got back to town from vacation and would like to be reappointed as a library trustee.  
Thank you,  
Maryanna B. Abren

Sent from my iPhone

May 26, 2015

To the Board of Selectmen,

I am writing to express my interest in putting myself forward for consideration as a candidate for the Middleboro Public Library Board of Trustees position that has been recently vacated and was listed in the Gazette last week. I am a patron of the Library and believe it to be one of our community's greatest assets. It truly has something for all ages and I believe it to be an incredible gift to our small town. However, it is crucial that we are good caretakers of the Library so it can continue to serve as a beacon to the community.

I am the most recent board member of the Friends of the Middleboro Public Library and while I'm enjoying my role in helping to secure funds and plan events for the Library for the 2015-2016 year, I would like to take a more active role in helping to secure the stewardship of the library as a whole. I am certain I would provide valuable energy and ingenuity to the Trustees, if provided the opportunity.

I have attached my resume, so the Board can review my qualifications and experience.

I am very pleased to have the opportunity to try and serve this community and help the library in any way I am able.

Thank you for your consideration,

*Chasity Armstrong-Menard*

Chasity Armstrong-Menard

48 Smith St, Middleboro MA

## CHASITY A. ARMSTRONG - MENARD

### EXPERIENCE

May, 2013-Current DMA Health Strategies

*Family Recovery Project Coordinator-Southeast*

- Coordinate Southeast Family Recovery Collaborative
- Organize Southeast Family Recovery Council & Committees
- Collaborate with local area resources to organize cross-training opportunities
- Collaborate with DPH-BSAS, DCF and community partners on systems development and improvement
- Review qualitative and quantitative data in collaboration with evaluators and project team in order to assess project effectiveness

May, 2008-April 2013 ADCARE Criminal Justice Services

*Treatment Director-Barnstable Community Corrections Center July 2011-current*

*Program Director-Bristol County Community Corrections Center Sept 2009- May 2011*

*Assistant Director-Dartmouth Community Corrections Center April 2008-September 2009*

- Complete ASUS-R and LS/CMI Assessments and facilitate clinical group processes.
- Provide education and training to the Office of Community Corrections and Probation departments/staff on substance abuse, mental health issues, and the correlation with CJ.
- Create and update client databases, statistical analysis for monthly and annual reports, complete monthly reviews and treatment planning for all clients.
- Provide counseling and case management services for housing, emergency food assistance, detoxification, residential treatment and other social service needs.
- Worked with some veterans with co-occurring disorders in this job (primarily PTSD and substance abuse, in addition to criminal justice involvement).
- Chart auditing, staff training and quality assurance, supervise ACJS staff and address all client and staff disciplinary issues.

July, 2006-May, 2008 Spectrum Health Systems

*Substance Abuse Clinician, RI Department of Corrections, Women's Div.*

- Run all aspects of three month & two week Substance Abuse Treatment Programs-Curriculum Development and Implementation.
- Complete psychosocial and TCU Assessment.
- Provide intake services, psychoeducational groups, treatment planning,

disciplinary action & discharge planning referral services to incarcerated clients.

- Provide training to incoming staff on 42-CFR-II, DAP Notes, ASAM PPC, Treatment Planning and Assessment Skills

May, 2003-July 2006 The Providence  
Center Long Term Care, Residential, RI Department of Corrections

*Substance Abuse Clinician, Case Manager*

- Provide Substance Abuse groups and assessments.
- Provide case management services for clients as needed.
- Supervise clients, address any client inquiries or problems as they arise.
- Hold weekly individual counseling sessions. Worked with some veterans with co-occurring disorders in this job (primarily PTSD, depression, and substance abuse).
- Conduct educational and therapeutic groups.
- Facilitate Family and Friends weekend therapy sessions.

May 2002- May 2003

Steppingstone, Inc.

*Substance Abuse Clinician, Women's House*

- Provide Substance Abuse groups and assessments.
- Develop Individual Treatment Plans for clients.
- Provide case management services for clients as needed.
- Supervise clients, address any client inquiries or problems as they arise.
- Hold weekly individual counseling sessions.
- Provide Public Health groups.
- Facilitate Aftercare planning.

## EDUCATION

2007-2008

Anna Maria College, Paxton MA

- Justice Administration, MS program.
- MS Achieved with Honors May, 2009.

September, 2011

Participated in Operation Immersion, offered by RI National Guard

Specialized training on PTSD, Mental Health Disorders, Adjustment Disorders and Substance Abuse among Veterans.

1998-2003

University of Massachusetts Dartmouth, MA

- University Honors Program and Psychology Honors Program member.
- BA—Psychology
- BA—Sociology
- Graduated Summa Cum Laude/Commonwealth Scholar
- Presented original sociological research.

SKILLS

Interpersonal Skills, Teaching Skills, Staff Trainer for DATA of RI and Spectrum Leadership, Group Facilitation, Computer Skills, Documentation, CADC & ICRC

COMMITTEES  
AND BOARDS

- Board Member: Friends of the Middleboro Public Library
- Chair: FMPL Speaker Series Planning Committee
- Coordinator: Family Recovery Council
- Voting Member: Fall River CHNA
- Member: New Bedford CHNA
- Co-Chair: FR CHNA Substance Abuse Subcommittee
- Chair: WRAP Re-Entry Roundtable Planning Committee
- Chair: Substance Exposed Newborns Committee
- Chair: DCF Collaboration Committee
- Chair: Family Recovery Council Cross Training Committee
- Member: Greater New Bedford Allies for Health and Wellbeing Perinatal Mood Disorders Work Group, Health Equity Committee
- Member: Southeast Regional Providers
- Member: Greater New Bedford Mental Health Providers' Network
- Member: DCF Substance Abuse Consultation Team
- Member: DCF Fatherhood Engagement Leadership Team

COMPUTER  
SKILLS

Microsoft Word, Excel, Internet Research, SPSS, Power Point, Create FRP Website with Webdesigner Thomas Fernandes



## Town of Middleborough

Massachusetts

Board of Selectmen

June 15, 2015

Mr. Michael J. Labonte, Chairman  
Middleborough Planning Board  
20 Centre Street  
Middleborough, MA 02346

**Re: Oak Point Tie-in to Plain Street Drainage System at DMH #18C**

Dear Chairman Labonte:

In response to the Planning Board letter dated April 7, 2015, and the April 6, 2015 letter from Nitsch Engineering, Inc. attached thereto, as well as recommendation from Christopher Peck, DPW Director, the Board of Selectmen voted at their meeting held on May 4, 2015 to support allowing the Oak Point project, located off of Plain Street, to tie-in to the Town's Plain Street drainage system at Drain Manhole (DMH) #18C and to discharge post development drainage from Detention Basins #18, CB #2 and CB #3 within Phase VII Section 2 of the Park to the Town's Plain Street system with the following conditions:

- 1.) The developer, Hometown Oak Point, agrees to upgrade the Town's drainage line in Plain Street from 36" to 42" between DMH #18C and #18A to accommodate mitigated peak flows from the Oak Point Project; and the existing Stormceptor, DMH #18B will be moved offline from the 42" drain line;
- 2.) The second Stormceptor, DMH #17 on Plain Street, located in the vicinity of Sta. 58+39, will be uncovered and cleaned at the same time.
- 3.) All construction to be done to Town Specifications and approved in advance by the Middleborough DPW Director.

If you have any questions, please do not hesitate to contact DPW Director Christopher Peck at 508-946-2480.

Respectfully yours,  
For BOARD OF SELECTMEN

Allin Frawley, Chairman  
Enclosure

xc: Robert Nunes, Town Manager  
Christopher Peck, DPW Director  
Stephen Braun, Hometown Oak Point



*Town of Middleborough*  
Massachusetts

PLANNING DIRECTOR  
Ruth McCawley Geoffroy

Planning Board

Telephone (508) 946-2425  
Fax (508) 946-1991

April 7, 2015

Allin Frawley, Chairman  
Middleborough Board of Selectmen  
10 Nickerson Ave.  
Middleborough, MA 02346

Re: Oak Point Construction of Phase VII Section 2 and Connection to Plain Street

Dear Chairman Frawley,

Hometown Oak Point has advised the Planning Board that they intend to initiate construction on Oak Point Phase VII Section 2C & D on April 15, 2015 as they have a "fully permitted" Phase VII Section 2 (Phase VII-2) project. The Planning Board approved the Definitive Site Plan for Phase VII - 2 on December 19, 2006, however only the portion of Phase VII-2 discharging drainage to the Summer Street power lines (Watershed 8) has been constructed; Sections 2C & D consisting of 55 units which are to discharge to the Town's Plain Street drainage system have not been built to date. The Planning Board requests confirmation from the Board of Selectmen that the Board has approved the discharge of the post development drainage from Oak Point Phase VII Section 2 (Watershed 10) to the Town's Plain Street drainage system.

Attached please find a report from the Planning Board's consulting engineer, Nitsch Engineering, Inc. (NEI), dated 4/6/15 regarding their final review of the Oak Point Phase VII - 2 drainage design within Watershed 10. This review was done to gain a fresh understanding of how the drainage system was designed to function through the use of Detention Basins 20, 18, CB#2 and CB#3, including its tie-in to the Town's Plain Street drainage system. NEI reports that they are concerned that the Plain Street drainage system, as currently designed and built, does not have the capacity to accept the post development discharge from Oak Point Watershed 10. When the Planning Board approved Phase VII-2 in December 2006, it appears that the design included the flows leaving the Oak Point property, but did not include an analysis of that discharge as it entered the Plain Street system and the capacity of that system to safely accept it. The Plain Street drainage system was designed by Oak Point for the Town in the spring of 2006 before the Phase VII-2 project existed; the application to develop Phase VII-2 was not submitted to the Planning Board until August 2006 and the Planning Board records contain no correspondence

Allin Frawley, Chairman  
April 7, 2015  
Page 2

from the Selectmen approving this new development's discharge to the Plain Street system as part of the review and permitting process.

The Planning Board does not wish to delay Oak Point's start of construction on April 15, 2015, and has been working with them and their design team to review the design intent of the Watershed 10 drainage system to better understand how it is to function. The Planning Board is not the only Board involved in approving Oak Point's Phase VII-2 drainage system, as the Board of Selectmen controls the Plain Street drainage system which will receive the post-development runoff and should be approving the discharge of Oak Point Phase VII-2's drainage to it, if such approval has not already been granted.

If you have any questions or wish to discuss this matter further, please do not hesitate to contact me.

Respectfully



Michael J. Labonte, Chairman  
For the Middleborough Planning Board

Enclosure

Cc: Robert Nunes, Town Manager  
Christopher Peck, DPW Director  
Nicole Holmes, Nitsch Engineering  
Stephen Braun Hometown Oak Point  
Timothy Williams, A&M



2 Center Plaza, Suite 430  
Boston, MA 02108-1928  
T: 617-338-0063  
F: 617-338-6472  
www.nitscheng.com

## MEMORANDUM

**TO:** Michael Labonte, Chairman, Middleborough Planning Board

**CC:** Middleboro Planning Department  
Christopher Peck, DPW Manager  
Hometown Oak Point Team

**FROM:** Nicole Holmes, PE, Nitsch Engineering

**DATE:** April 6, 2015

**RE:** Oak Point Watershed #10 Resubmit  
Plain Street Closed Drainage System

Nitsch Engineering has received and reviewed the revised plans, calculations, and response letter from A&M regarding the Oak Point Watershed #10, dated March 30, 2015. Nitsch Engineering had previously issued a review letter dated March 19, 2015 in which we expressed several concerns relative to the proposed Watershed 10 (Basins 18/20) stormwater management system and connection to the Plain Street drainage system. A&M has not addressed several of these concerns, referencing previous approvals and permits obtained prior to Nitsch Engineering's involvement in the project. Based on these responses, we do not anticipate issuing a follow up letter; however, **it should be noted that all unaddressed comments and concerns from Nitsch Engineering's March 19, 2015 review letter still stand.**

In particular, Nitsch Engineering remains concerned about the capacity of the Plain Street storm drain system. **We have noted that the proposed peak outflow from the Oak Point Watershed 10 (approximately 80+ cfs) exceeds the capacity of the 36-inch pipe it will connect to in Plain Street (approximately 64 cfs).** We have expressed concern about a surcharge condition at this junction, since the Plain Street piping system cannot convey BOTH the outflow from Oak Point and the normal stormwater collected from Plain Street at the same time. This surcharge condition could lead to flooding conditions on Plain Street which could impact adjacent properties.

In response to Nitsch Engineering's concerns, A&M and Kelly Engineering have stated that the "peak" flow from Oak Point misses the "peak" flow from the Plain Street closed drainage system. However, based on our concerns, A&M agreed to review a back-to-back storm condition and identified the catch basin/manhole structures in Plain Street which would be vulnerable to surcharge that exceeds the capacity of the system and causes flooding conditions in the roadway, including DMH#19, DMH#18C, DMH#18B, DMH#18A, CB 1A (assumed), and WQI#1. **Based on our review of the topography and driveway configurations, adjacent residences (Petersen and Harrington properties) could be impacted by the flooding in this area of Plain Street.**

Based on Nitsch Engineering's review of the Plain Street design plans and calculations, we noted that the 100% Review Plans from June 2008 show a 36-inch storm drain main in Plain Street from DMH#18A to #18C consistent with what is installed. **However, there does not appear to be drainage calculations supporting the 100% Review Plan design. It is our understanding that the only Plain Street drainage calculations in the possession of the Town were submitted at the 75% Review submission (3/31/06) and included a 42-inch pipe between #18A and #18B (now 18A and 18C) which extended all of the way to the FES outfall. The 42" pipe has a capacity of 87 cfs according to the 3/31/06 drainage calculations. The calculations also did not account for the additional restrictions caused by the Inline Stormceptor™ which became the new #18B.**

Name: Mr. Michael Labonte; Nitsch Project #7190.11  
April 6, 2015  
Page 2 of 2

The Planning Board's Phase VII Section 2 approved Definitive Site plan dated 12/19/06 shows the 42" pipe with no Stormceptor™ in Plain Street, not the 36" pipes.

The Oak Point team has acknowledged that the In-line Stormceptor™ treatment unit installed on the Plain Street drainage system would provide significant losses which were not accounted for in the original design. The Oak Point team is proposing modifications to the Plain Street drainage system that include constructing a low-flow bypass for the Stormceptor™. However, the Oak Point team has not acknowledged why a 36-inch pipe was installed instead of the 42-inch pipe (which appears to be the basis of the design calculations).

**We recommend that the segment of the Plain Street closed drainage system between DMH#18A and #18C be upgraded to a 42-inch pipe to provide the capacity accounted for in the Plain Street drainage calculations provided to the Town for review.** The Oak Point team is proposing work on this segment of pipe to relocate the Stormceptor™ to an off-line configuration. It is not clear whether the Stormceptor™ can be relocated from a constructability standpoint. Based on our experience, this may require a significant amount of man-hours and the risk of damaging the Stormceptor™ and needing to install a new one.

We recommend the Oak Point team consider maintaining the 36-inch pipe and Stormceptor™ as the low-flow condition, and installing a new 42-inch high flow bypass between DMH#18A and DMH#18C. This would provide additional capacity in the system to help alleviate the surcharge condition, and be consistent with the drainage calculations provided to the Town. We also assume this configuration may have the same order of magnitude cost implications, given the difficulty of relocating a Stormceptor™. Nitsch Engineering would be happy to explore other options for the Oak Point team to mitigate potential flooding of Plain Street and the abutting Petersen and Harrington properties.

If you have any additional questions or concerns, please do not hesitate to call me.