

CORRESPONDENCE

6-1-15

1	Buzzards Bay Coalition	Training Program 6/11/15
2	Plymouth County Commissioners	Advisory Board Meeting 6/11/15
3	Library Trustees	Meeting Minutes for 4/13/15
4	Board of Assessors	Meeting Minutes for 4/16/15
5	Town Manager	U.S. Postmaster/Extending Saturday Hours
6	Mass Audubon	Project Workshops 6/8 & 6/15/15
7	Commonwealth of MA	Search for Lease Space
8	Town Manager	Search for Lease Space
9	Town Manager	Executive Order 13690
10	Commonwealth of MA	Thank You For Supporting Moving State 911 Agency to 151 Campanelli Drive
11	N. Shore Center for Hoarding	Available Support Programs
12	Verizon	PEG Grant Report 1st Quarter 2015

Jacqueline Shanley

From: Robert Hancock <hancock@savebuzzardsbay.org>
Sent: Monday, May 18, 2015 9:39 AM
Subject: Strengthen your communications and outreach with a free workshop on June 11

Greetings Decision Maker,

The Buzzards Bay Coalition and the Waquoit Bay Reserve Coastal Training Program are excited to offer *Water Words that Work*, an essential communications training for decision makers in this region. This very successful workshop has been offered nationwide and is now offered, for free, in the Buzzards Bay region. Don't miss out.

Details:

Date: June 11

Time: 9am – 3:30pm

Location: Buzzards Bay Center (114 Front Street New Bedford, MA).

Cost: Free with lunch included

Register: [Online](#) by June 9.

About the workshop

Relearn the language that everyday citizens use and you'll become more confident and successful as you set out to enlighten the uninformed and persuade the undecided to act on behalf of our rivers, ponds, lakes, and oceans. The workshop is led by Eric Eckl, a national expert in conservation communications and founder of Water Words That Work, LLC.

The Perils of Preaching to the Choir - Learn how and why most environmental messages miss the mark. After completing this training, you'll be able to spot the signs of "preaching to the choir" and recognize when you are sending messages that go over your target audience's head.

The Environmental Message Method, Part I - Learn to transform professional level conservation writing into messages that are suitable for everyday citizens. You will learn steps 1-4 of the "Environmental Message Method:" Begin With Behavior, Foolproof Photos, Swap the Shoptalk, and the Words That Work.

The Environmental Message Method, Part II - Learn to incorporate storytelling techniques into your message, and how to measure the reading level of your materials and determine if it is a good fit for your audience.

This workshop includes **updated information for participants** including; results of an in-depth national assessment that provides deeper insight into what triggers environmental stewardship from every day citizens; startling new findings on photos and logos; message approaches that conservation communicators can "borrow" from Amazon, Netflix, and other online powerhouses; tips on grammar choices that makes your readers mad-and how to avoid that!

For additional information please contact:

Rob Hancock, Buzzards Bay Coalition
508-999-6363 x222 or hancock@savebuzzardsbay.org or visit:
www.savebuzzardsbay.org/decisionmakers

or

Tonna-Marie Rogers, Waquoit Bay Reserve
508-457-0495 x110 or tonna-marie.surgeon-rogers@state.ma.us

Also, on Friday June 12 you can take a deeper dive into conservation communications with *More Than a Message*, the follow up workshop offered, for free, by Waquoit Bay Reserve Coastal Training Program in Hyannis, MA. [Click here for more information or to register online.](#)

Thanks!

Rob Hancock

Rob Hancock, Vice President, Community Engagement

BUZZARDS BAY COALITION

Main - 114 Front Street, New Bedford, MA 02740

Cape - 21 Luscombe Avenue, Woods Hole, MA 02543

Tel - 508-999-6363 x.222

www.savebuzzardsbay.org



THE COMMONWEALTH OF MASSACHUSETTS
COUNTY OF PLYMOUTH
OFFICE OF THE COUNTY COMMISSIONERS

44 OBERY STREET
PLYMOUTH, MA 02360
(508) 830-9100

DANIEL A. PALLOTTA
CHAIRMAN
HANOVER

SANDRA M. WRIGHT
BRIDGEWATER

GREGORY M. HANLEY
PEMBROKE

May 18, 2015

TO: Mayor, City of Brockton
TO: Boards of Selectmen of Each Town
Town of Bridgewater Town Council Members

FROM: Plymouth County Commissioners

RE: Plymouth County Advisory Board Annual Meeting

Please be advised that the Annual Meeting of the Plymouth County Advisory Board has been scheduled for Thursday, June 11, 2015 at the County of Plymouth Administration Building, 44 Obery Street, Plymouth, MA.

Executive Board-6:00 p.m.
Sign-in-6:30 p.m.
Meeting-7:00 p.m.

It is imperative that your designated Advisory Board Member or Alternate attend this meeting, as we must have a quorum. If there has been or will be a change of your Advisory Board Member (due to elections, retirement, etc,) please be sure to contact this office immediately with that change.

Thank you for your attention.

The Trustees of the Middleborough Public Library met on April 13, 2015. In attendance were George Davey, Nancy Ockers, Keith Macdonald, Edward Pratt, Stephen Conway, Sherri Hartlen-Neely, Maryanna Abren, and Library Director Danielle Bowker.

Treasurer Edward Pratt called the meeting to order at 6:06 p.m.

Under Unanticipated Business, Trustees voted to supplement \$10,000 already voted on. This would cover the \$547.00 needed for Randall Electric to wire the new desk in the Children's Room. Trustees voted unanimously in favor of this.

The Minutes of the March 9th meeting were accepted as presented.

The Treasurer's Report was accepted, subject to audit. A disbursement from the Silvia Trustees will more than cover the Indexing Project through the next fiscal year. An additional \$2000 has been received from the Pickering family.

The Search Committee reported that the deadline for applications for the position of director is April 15th. To date, fifteen resumes have been received. All of these are well qualified. Some discussion concerned with vacation time and salary ensued. The Search Committee was given leeway to set dates for the second round of interviews.

Trustees reviewed the Collection Policy. It was suggested that the word "library" be capitalized when it referred to the Middleborough Public Library. Trustees voted unanimously to accept this policy.

Danielle reminded Trustees that the Town Meeting will be held on April 27th and that a quorum is needed in order to pass the budget.

Danielle has been in touch with Mockingbird Hill. The large arborvitae on the corner of the building needs to come down. The area behind the building needs to be cleared, and there are branches that need to be trimmed. The total cost, including stump grinding, is \$1805. Danielle was asked to find out the cost of pulling the stump, rather than grinding it. The money to pay for this would come from the annual Peirce Trustee gift unless Trustees direct otherwise.

Roger is still out on medical leave. The Library's tax program worker is keeping things under control.

Nancy's resignation will leave a vacancy on the Board. The word will need to be put out for interested parties. Terms for Maryanna and George end this June. Both have agreed to stay on. Danielle will ask the Board of Selectmen for reappointments.

Amanda has submitted an application to the MBLC for a "Full Steam Ahead" grant. This \$7500 grant would provide STEAM (Science, Technology, Engineering, Art, and Math) programming for children.

Several of the staff will be attending the Mass Library Association conference in May. Lori and Melissa have been participating in a Para Librarian Recognition of Achievement Program. This is a program that certifies levels of professional development. Melissa will

receive a level 2 certification. Lori will receive a level 3 certification, and will also be presenting at the conference.

Ellie and Danielle attended Legislative Day at the State House on April 1st. Danielle was able to speak with two of our representatives. After the event, Danielle also met with a sales person from W.B. Mason. She was able to view a sample upholstered chair. We will be able to get sixteen chairs to replace the old ones. Money from the Peirce Trust has already been allocated for this purpose.

Conway House requested that someone speak to the families about library services. In fact, this was mostly to complain about having a "limited" card. In the past, it had been decided that people living in a transient situation would be given a limited card due to the volume of losses being incurred. The director asked that this be changed.

Trustees voted unanimously to fund the purchase of a \$250 gift card as a thank you to the Bristol Plymouth students who have been working on our lighting project. This would allow the teacher to buy lunch for his students.

The Throw Back Weekend was not very well attended. Author Holly Black's program had a sizeable audience.

Staff is preparing for Summer Reading. Amanda is meeting with two curriculum people at the schools in the hopes of working more closely with them.

The Friends will hold their 4th annual yard sale in June. Donated items can be dropped off at the Library.

The next meeting is scheduled for May 11th at 6:00 p.m.

Trustees then voted to go into Executive Session for the purpose of discussing personnel issues, and not to return to Open Session.

The meeting adjourned at 7:20 p.m.

Handouts

Agenda

Minutes of March 9, 2015

Treasurer's Report (Balances 3/31/15)

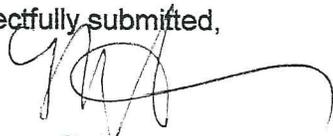
Collection Development Policy

Director's Report

Expenditures as of 4/2/15

Circulation Statistics

Respectfully submitted,


Maryanna B. Abren

Middleborough Board of Assessors

Minutes of April 16, 2015 meeting

Attendance: Anthony Freitas, Paula Burdick and Diane Maddigan

Assessor/Appraiser called meeting to order at 6:35 pm

Reorganization – Barbara asked for nominations for chairman. Diane motioned for Anthony Freitas continue as chairman – 2nd by Paula Burdick. The meeting was then turned over to the chairman who asked for nominations for clerk. Diane motioned for Paula Burdick as clerk – 2nd by Anthony Freitas

Minutes from March 12, 2015 – Motion from Diane Maddigan to accept and 2nd from Paula Burdick

.Correspondence:

- The Board discussed Report of Trustees for the Thomas Peirce Trust Fund
- The Board discussed copy of letter to Health Department from Barbara Holton Re: KOA Campground
- The Board discussed copy of email Re: Gifting the town a parcel of land

New Business:

- The Board reviewed and signed Motor Vehicle Excise Abatement Monthly Report for March
- The Board reviewed and signed Boat Excise Abatement Monthly Report for March
- The Board voted and approved as printed Monthly Report for FY15 Real Estate Abatement for March
- The Board voted and approved as printed Monthly Report for FY15 CPA Abatements for March
- The Board voted and approved as printed Monthly Report for FY15 Real Estate Exemptions for March
- The Board reviewed and signed Notice of Commitment for Chapter 61A Rollback Taxes for Russell Lawton
- The Board reviewed and signed Chapter 61B Application for Fiscal 2017
- The Board reviewed and signed Notice of Commitment for Chapter 61A Rollback Taxes for John Melville
- The Board reviewed and signed Warrant & Notice of Commitment for Motor Vehicle Excise #2-2015
- The Board reviewed and signed Warrant & Notice of Commitment for Septic Repair Betterment Pd in Advance – Carlos Marcal

- The Board reviewed and signed Chapter 61A Lien Release for John Melville 097-3595 & 4221
- The Board reviewed and signed Chapter 61A Lien for Jade Hamilton 023-5994

Other:

The Board reviewed and discussed February 2015 Sales Report

Old Business

The Board discussed second notice for I & E Forms

The Board voted to go into Executive Session at 6:55PM not to return to open

Next meeting is scheduled for May 14, 2015 at 6:30 pm

A handwritten signature in cursive script that reads "Paula Burdick". The signature is written in black ink and is positioned above the printed name.

Paula Burdick, Clerk

Incorporated 1669
347 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

ROBERT G. NUNES
Town Manager

508-947-0928
FAX 508-946-2320

May 8, 2015

US Postmaster Middleborough
90 Center Street
Middleborough, MA 02346

Dear Postmaster:

The Town of Middleborough Board of Selectmen respectfully request your consideration of extending Saturday hours of operation at the Middleborough post office. Extending business hours on Saturdays would be beneficial to residents as well as the downtown business community. Any consideration of this request would be gratefully appreciated.

Sincerely,

Robert G. Nunes
Town Manager

c: Board of Selectmen

6

Jacqueline Shanley

From: Stefanie Covino <scovino@massaudubon.org>
Sent: Friday, May 22, 2015 10:55 AM
To: Stefanie Covino
Subject: Workshops: Cost Effective Green Infrastructure in the Blackstone Watershed
Attachments: Millbury Flyer.pdf; Millville Flyer.pdf

We welcome you to join us to learn about
Cost Effective Green Infrastructure in the
Blackstone River Watershed

PROJECT WORKSHOPS

June 8, Millbury
June 15, Millville

Mass Audubon, the Central Massachusetts Regional Planning Commission (CMRPC), Horsley Witten Group, Inc (HW) and the Blackstone River Coalition are teaming up to assist communities in the Blackstone watershed through:

- Case studies illustrating success stories in reducing nutrient loads while making economic progress.
- Workshops
- A competitive technical assistance program

See attached flyers for details on our upcoming workshops.

Who should attend: Blackstone watershed municipal officials and staff – DPWs, Town Engineers, Planning, Conservation, Finance, Town Managers, etc., and other community or watershed leaders. Open to anyone interested in Green Infrastructure and/or Low Impact Development and cost effective solutions to stormwater management in the Blackstone watershed.

Please RSVP to Stefanie Covino: scovino@massaudubon.org or 508-753-6087 x5018.

www.massaudubon.org/LIDCost

Stefanie Covino

Project Coordinator, Shaping the Future of Your Community Program

Mass Audubon

Broad Meadow Brook Conservation Center and Wildlife Sanctuary

414 Massasoit Rd

Worcester, MA 01604

508-753-6087 x5018

scovino@massaudubon.org

Shaping the Future of Your Community Program - www.massaudubon.org/shapingthefuture

Visit www.massaudubon.org to learn more about our conservation, education, and advocacy work.



Cost Effective Green Infrastructure in the Blackstone River Watershed

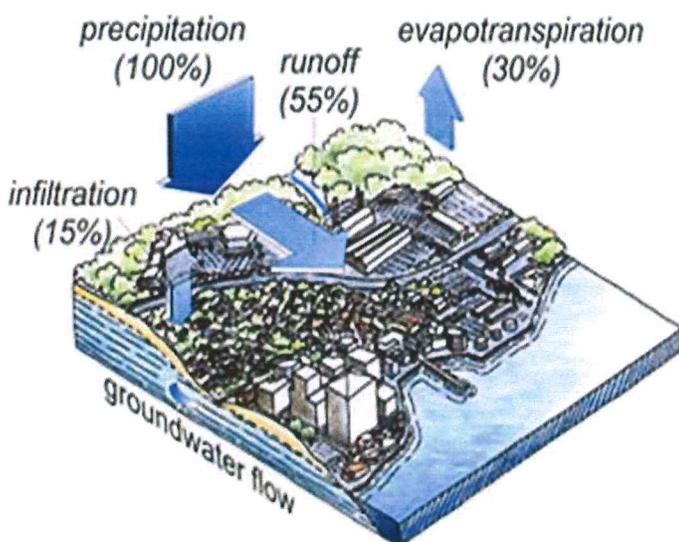
PROJECT WORKSHOP

Monday, June 8th, 2015 7:00-7:45pm

Selectmen's Meeting Room, Town Hall, Millbury

This project assists municipalities, businesses, and residents with practical methods to:

- Reduce flooding;
- Minimize costs of development and local infrastructure maintenance (e.g. roads and stormwater);
- Improve water quality; and
- Protect and restore natural features that improve quality of life and property values.



Mass Audubon, the Central Massachusetts Regional Planning Commission (CMRPC), Horsley Witten Group, Inc (HW) and the Blackstone River Coalition are teaming up to assist communities in the Blackstone watershed with:

- ◆ Case studies illustrating success stories in reducing nutrient loads while making economic progress.
- ◆ Workshops
- ◆ A competitive technical assistance program

Free and open to the public.

RSVP requested: Stefanie Covino, scovino@massaudubon.org, 508-753-6087 x5018



Include natural systems like soils and vegetation to work - reducing the need for traditional and often expensive infrastructure to treat and manage stormwater.

Green Infrastructure and Low Impact Development (LID) techniques include:

- ◆ Land use planning and regulation;
- ◆ Development and redevelopment projects;
- ◆ Infrastructure improvements;
- ◆ Tree planting and neighborhood greening



The benefits extend both locally and to downstream communities. Sixty percent of the Narragansett Bay watershed is in Massachusetts. Green infrastructure and LID in the Blackstone, Taunton and Ten Mile watersheds will reduce nutrient pollution flowing into Narragansett Bay.



Who should attend: Blackstone watershed municipal officials and staff – DPWs, Town Engineers, Planning, Conservation, Finance, Town Managers, and other community or watershed leaders as well as local officials, staff, and the public. Open to anyone interested in Green Infrastructure and/or Low Impact Development and cost-effective solutions to stormwater management in the Blackstone watershed.

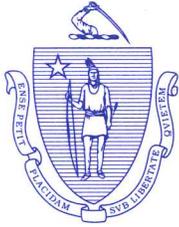
For more information, contact:

- Stefanie Covino, Mass Audubon, scovino@massaudubon.org, 508-753-6087 x5018
 Christopher Ryan, AICP, CMRPC, cryan@cmrpc.org, 508-459-3315
 Eric R. Smith, AICP, CMRPC, esmith@cmrpc.org, 508-459-3322
 Scott Horsley, Horsley Witten Group, Inc., shorsley@horsleywitten.com, (508) 833-6600
 Peter Coffin, Blackstone River Coalition, peter.coffin@zaptheblackstone.org, 508-753-6087
www.massaudubon.org/LIDCost



This project was funded by an agreement (CE96184201) awarded by the Environmental Protection Agency to the New England Interstate Water Pollution Control Commission on behalf of the Narragansett Bay Estuary Program.





7

The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

Boston, Massachusetts 02108

Tel: (617) 727-4050

Fax: (617) 727-5363

KRISTEN LEPORE
SECRETARY
ADMINISTRATION & FINANCE

CAROL W. GLADSTONE
COMMISSIONER

May 26, 2015

Mr. Allin Frawley, Chair
Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, Massachusetts 02346

RE: Commonwealth's Search for Lease Space

Dear Mr. Frawley:

We wish to notify you that the Division of Capital Asset Management and Maintenance has issued a Request for Proposals (RFP) seeking to lease space in your community for a state agency, as noted below:

User Agency:	Department of Transitional Assistance
Space Type:	Client Service and Administrative Office Space
Usable Sq. Ft. (USF):	Approximately 14,600
Location:	Attleboro, Berkeley, Dighton, Foxboro, Lakeville, Mansfield, Middleboro, Norton, North Attleboro, Plainville, Raynham, Rehoboth, Seekonk, Taunton, or Wrentham
Project Number:	201526000.1

The deadline for submission of proposals is June 24, 2015 at 2:00 p.m. The RFP can be viewed at www.commbuys.com under "Contract & Bid Search." Please see the enclosed instructions to locate the RFP. You may also email leasing.dcammm@state.ma.us or call 857-204-1355 to request a copy of the RFP, referencing the agency name and project number in your request.

Sincerely,

Martha Goldsmith
Director, Office of Leasing and State Office Planning

Enclosure

cc: Project File 201526000.1
David Abdo, DCAMM



Jacqueline Shanley

From: Robert G. Nunes
Sent: Wednesday, May 27, 2015 10:52 AM
To: Jacqueline Shanley
Cc: 'Knowlton, Jeanine (HOU)'
Subject: FW: Commonwealth's Search for Lease Space
Attachments: COMMBUYS Instructions.pdf

Hi Jackie,

Please place on Monday's agenda.

Bob

From: Knowlton, Jeanine (HOU) [<mailto:Jeanine.Knowlton@mahouse.gov>]
Sent: Wednesday, May 27, 2015 10:49 AM
To: Robert G. Nunes
Subject: FW: Commonwealth's Search for Lease Space

Rep Orrall wanted me to pass this along to you.

*Jeanine Knowlton Legislative Aide
Office of Representative Keiko Orrall
State House Room 540
Boston, Ma 02133
617-722-2090 ext 8817
Jeanine.Knowlton@mahouse.gov*

From: DCAMM, Leasing (DCP) [<mailto:leasing.dcam@massmail.state.ma.us>]
Sent: Tuesday, May 26, 2015 5:29 PM
To: Orrall, Keiko - Rep. (HOU)
Cc: Abdoo, David (DCP)
Subject: Commonwealth's Search for Lease Space



*The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108*

CHARLES D. BAKER
GOVERNOR

Tel: (617) 727-4050
Fax: (617) 727-5363

KRISTEN LEPORE
SECRETARY
ADMINISTRATION & FINANCE

KARYN E. POLITO
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE
COMMISSIONER

May 26, 2015

The Honorable Keiko M. Orrall
House of Representatives
State House, Room 540
Boston, Massachusetts 02133

RE: Commonwealth's Search for Lease Space

Dear Representative Orrall:

We wish to notify you that the Division of Capital Asset Management and Maintenance has issued a Request for Proposals (RFP) seeking to lease space in your district for a state agency, as noted below:

User Agency: Department of Transitional Assistance
Space Type: Client Service and Administrative Office Space
Usable Sq. Ft. (USF): Approximately 14,600
Location: Attleboro, Berkley, Dighton, Foxboro, Lakeville, Mansfield, Middleboro, Norton, North Attleboro, Plainville, Raynham, Rehoboth, Seekonk, Taunton, or Wrentham
Project Number: 201526000.1

The deadline for submission of proposals is June 24, 2015 at 2:00 p.m. The RFP can be viewed at www.commbuys.com under "Contract & Bid Search." Please see the attached instructions to locate the RFP. You may also email leasing.dcammm@state.ma.us or call 857-204-1355 to request a copy of the RFP, referencing the agency name and project number in your request.

Sincerely,



Martha Goldsmith
Director, Office of Leasing and State Office Planning

Attachment

cc: Project File 201526000.1
David Abdoo, DCAMM

COMMBUYS Instructions

How to Find a Commonwealth DCAMM RFP or IFP to Lease Space

Please Note:

while COMMBUYS refers to "bids" for all solicitations on its web site, DCAMM is seeking proposals to lease space

- Go to <http://www.commbuys.com>
- Ignore the REGISTER link and the LOGIN and PASSWORD fields (proposals to lease space cannot be submitted online)
- Click on **Contract & Bid Search**
- Click the circle to the left of **Bids**
- Ignore Bid #, find **Bid Description** and enter the RFP or IFP Project Number in the white text box to the right
- Click the **Find It** button
- Under **Results**, click the link listed under the first column (Bid #)
- The **Bid Solicitation** details will be shown; review and/or print this page
- Find the **File Attachments** row and click on each document listed to save or open it

Jacqueline Shanley

From: Robert G. Nunes
Sent: Wednesday, May 13, 2015 2:45 PM
To: Jacqueline Shanley
Subject: Fwd: Executive Order 13690 - Comment Deadline May 6th
Attachments: image001.jpg; ATT00001.htm; image002.jpg; ATT00002.htm; ATT00003.htm; image004.jpg; ATT00004.htm; 05.06.15 FFRMS letter to FEMA.PDF; ATT00005.htm

Hi Jackie,

Please place in the BOS packet.

Bob

Sent from my iPhone

Begin forwarded message:

From: "Quigley, Jim" <Jim.Quigley@mail.house.gov>
Date: May 13, 2015 at 2:16:23 PM EDT
To: Undisclosed recipients;;
Subject: FW: Executive Order 13690 - Comment Deadline May 6th

Hello,

I wanted to share with you the comments that Rep. Keating and Rep. Kennedy submitted on behalf of Executive Order 13690, "Establishing a Federal Flood Risk Management Standard and a Process for Further Soliciting and Considering Stakeholder Input."

Please let me know if you have any questions.

Best,

Jim

From: Quigley, Jim
Sent: Friday, May 01, 2015 11:25 AM
Subject: Executive Order 13690 - Comment Deadline May 6th
Importance: High

Hello,

On January 30, 2015, President Obama issued Executive Order 13690, "Establishing a Federal Flood Risk Management Standard and a Process for Further Soliciting and Considering Stakeholder Input." This Order amends a May 24, 1977 Executive Order 11988, "Floodplain Management," in an effort to reduce the risk to federal building and construction projects from flood events.

At a minimum to comply with E.O. 13690, federal agencies must implement the standard through one of three approaches to the construction of federal buildings in the floodplain: 1. Using a climate-informed science approach. 2. Construction of a minimum of 2-3 feet above the current base flood elevation or 3. Using the area subject to a 500-year Floodplain.

The Order provided a 60 day comment period which was extended due to a Congressional request to May 6, 2015. Our office also recently attended a Congressional briefing by FEMA on E.O. 13690 and we would be happy to talk to you about any questions or concerns that you might have with this order. In addition, FEMA has offered to meet with Mayors or Town Administrators on the E.O. 13690.

Attached is FEMA's power point that defines the E.O. 13690 and provides a timeline and process for the order.

Please feel free to call me in the Congressman's Plymouth office should you have any questions or concerns regarding E.O. 13690.

Best,

Jim

James Quigley
Deputy District Director
Congressman William R. Keating (MA09)
508-999-6462 (New Bedford)
508-771-0666 (Hyannis)
508-746-9000 (Plymouth)

[Go to Bill's Website.](#)

[Sign-up for Bill's eNewsletter.](#)



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place

CHARLES D. BAKER
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Boston, Massachusetts 02108

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CAROL W. GLADSTONE
COMMISSIONER

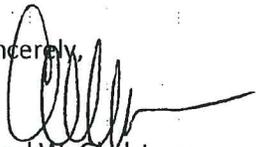
May 21, 2015

Mr. Robert G. Nunes
Town Manager
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Dear Mr. Nunes,

Thank you for your letter advising me that the Middleborough Board of Selectmen voted to support the relocation of the State 911 agency to 151 Campanelli Drive, Middleborough. We appreciate the Town's interest in [hosting] state agencies.

DCAMM and the State 911 Department are finalizing the evaluation of proposals for a new lease, and we expect to make a decision shortly.

Sincerely,

Carol W. Gladstone

- Cc: Governor Charlie Baker
Lieutenant Governor Karyn Polito
Senator Marc Pacheco
Representative Thomas Calter
Representative Keiko Orrall
Representative Susan Gifford

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344 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

ROBERT G. NUNES
Town Manager

508-947-0928
FAX 508-946-2320

May 12, 2015

Commissioner Carol Gladstone
Commonwealth of Massachusetts
Division of Capital Asset Management and Maintenance
One Ashburton Place, 15th Floor
Boston, MA 02108

Dear Commissioner Gladstone:

The Town of Middleborough Board of Selectmen voted unanimously at their regularly meeting held on May 11, 2015 to support the relocation of the 911 state agency to 151 Campanelli Drive, Middleborough, Massachusetts.

This area is designated as one of the premiere development districts in the Town of Middleborough and resides within close proximity to the Middleborough rotary and its intersecting highways; route 44, route 28 and route 18. The addition of the 911 state agency to the district would provide important economic growth and compliment the relocation of another state agency moving to Campanelli Drive. The blend of commercial, retail and restaurant use in the development district will be enhanced further with the addition of this governmental agency.

Please consider Middleborough as your destination for the 911 state agency. In the meantime, should you have any questions, please contact me at (508) 947-0928. Thank you.

Sincerely,

Robert G. Nunes
Town Manager

c: Governor Charlie Baker
Lieut. Governor Karyn Polito
Senator Marc Pacheco
Representative Thomas Calter
Representative Keiko Orrall
Representative Susan Gifford



got clutter?

Is your answer 'YES' to one or more of these questions?

- Is clutter affecting you at home, work, or in your relationships?
- Does clutter create safety issues in your home?
- Are you embarrassed or ashamed to have people in your home?

Then join us for

SORTING SUMMER!

Mondays, June 8 - August 30 or Tuesdays, June 9 - September 1
 Sponsored by the North Shore Center for Hoarding and Cluttering

FREE Information Session - choose one
(attendance required to participate in group)

Monday, June 1, 2015 10:30am—11:30am
 Tuesday, June 2, 2015 10:30am—11:30am

No age or geographic restrictions.

CALL NOW TO REGISTER

978-624-2207

Marnie Matthews McDonald, MSW, LCSW
mmcdonald@nselder.org



Location: North Shore Elder Services
 300 Rosewood Drive Suite 200
 Danvers, MA 01923



Sorting Summer provides a safe, supportive, and non-judgmental environment for you to learn and develop practical skills and strategies for working with your clutter.

Each session is divided into two parts:
 10:30am-11:45am: educational, practice, and action
 11:50am-12:30pm: peer led Mutual Support discussion

Marnie Matthews McDonald, MSW, LCSW
 Clinical Specialist / Program Director
 North Shore Center for Hoarding & Cluttering
 300 Rosewood Drive, Suite 200
 Danvers, MA 01923-1389
 978-624-2207 (direct)

PEG Grant Report 1st Quarter 2015

12

Town of Middleborough

Verizon - fBA

Massachusetts

PEG Fee Rate: 2.50%

	January	February	March	Quarter Total
Monthly Recurring Cable Service Charges (e.g. Basic, Enhanced Basic, Premium and Equipment Rental)	\$367,055.51	\$365,680.11	\$368,895.75	\$1,101,631.37
Usage Based Charges (e.g. PayPer View, Installation)	\$22,421.11	\$22,936.34	\$18,074.50	\$63,431.95
Advertising	\$9,197.41	\$6,781.82	\$8,639.43	\$24,618.66
Home Shopping	\$1,559.26	\$1,018.35	\$561.24	\$3,138.85
Late Payment	\$156.22	\$234.93	\$155.82	\$546.97
Other Misc. (Leased Access & Other Misc.)	\$6,759.62	\$11,410.53	\$21,134.55	\$39,304.70
License Fee Billed	\$404.80	\$423.29	\$419.05	\$1,247.14
PEG Fee Billed	\$9,106.11	\$9,868.67	\$9,724.44	\$28,699.22
Less:				
Bad Debt	(\$2,775.43)	(\$276.91)	(\$10,344.00)	(\$13,396.34)
Total Receipts Subject to PEG Fee Calculation	\$413,884.62	\$418,077.13	\$417,260.78	\$1,249,222.53
PEG Grant	\$10,347.12	\$10,451.93	\$10,431.52	\$31,230.57

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