



TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen/Board of Health

DAY AND DATE OF MEETING: Monday, May 23, 2016

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Avenue

MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Executive Assistant

POSTED BY TOWN CLERK'S OFFICE: Rec. May 18, 2016 @ 12:58 PM - Rec. Amended Agenda May 20, 2016 @ 10:33 AM

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

Amended AGENDA

1. Pledge of Allegiance
2. Unanticipated
3. Announcements & Recognitions
4. Minutes: October 5, 2015, November 18, 2014, May 9, 2016 & May 16, 2016
5. Warrants: Vote to authorize Chairman, or her designee, to sign Warrants for week ending May 23, 2016
6. New Business:
 - a. Goals for the Board of Selectmen
 - b. Meeting with J. Kudcyy to discuss all things "grant" related
 - c. Meet with Middleborough on the Move - CDC Subcommittee
 - d. Vote to pay \$125 to Russ Frade from the Oliver Estate Revolving Fund
 - e. Request from Weston Forest Committee for \$800 from Weston Trust for Cedar Point Bench Project
 - f. Oliver Estate Society Informational Discussion
7. Hearings, Meetings, Licenses
 - 7:30 PM NEW WRPD – Public hearing – Application made by Outback Engineering, for property located at 360 Wareham Street, Map 072, Lot 5571, Zoning District GU, WRPD District Z3 (OPEN HEARING AND VOTE TO CONTINUE TO JUNE 6th at 8:15 PM).
 - 7:40 PM Earth Removal Permit – Application made by Fuller Street Development LLC for property located at Fuller Street, Map 024, Lot 5555 & Map 033, Lot 686 (continued from May 9, 2016) Vote Extension of Existing Permit for Fuller Street.
 - 7:50 PM Earth Removal Permit – Application made by W.L. Byrne for property located at Chestnut Street, Map 062, Lot 2726 (continued from May 9, 2016) Vote Extension of Existing Permit for W.L. Byrne.
 - 8:00 PM Hearing - 88 River Street Nuisance, Source of Filth and/or Cause of Sickness Injurious to the Public Health. (continued from May 9, 2016)
8. Town Manager's Report
 - FY17 Strategic Planning
9. Correspondence
10. Adjourn