

CORRESPONDENCE

5-18-15

1	Decas, Murray & Decas	Law Budget Status - FY15
2	Conservation Commission	250 Everett Street
3	Eversource	Herbicide application
4	YMCA	LIVESTRONG foundation
5	Town Manager/BOS	Press Release: Volunteers Wanted
6	Conservation Commission	Edgewood Development Company, Inc.
7	Mitchell Memorial Club	Capeway Rovers donation
8	Bristol Agricultural H.S.	Non-resident tuition rate
9	Robert Malcolm	Edgeway
10	DCR	Potential Hazard Mitigation Grant Applic.
11	Massasoit	Summer Corporate Training Courses
12	MA Office on Disability	Two-day Community Access Monitor
		Training Session

1

DECAS, MURRAY & DECAS

ATTORNEYS AT LAW

132 NORTH MAIN STREET • MIDDLEBORO • MASSACHUSETTS 02346 • (508) 947-4433

GEORGE C. DECAS (RETIRED)
DANIEL F. MURRAY, ESQUIRE
WILLIAM C. DECAS, ESQUIRE

PHONE: (508) 947-4433
FAX: (508) 947-7147

REPLY TO POST OFFICE BOX 201
MIDDLEBORO, MA 02346-0201
DECASMURRAYDECAS@YAHOO.COM

May 1, 2015

Board of Selectmen
Middleboro Town Hall
Nickerson Avenue
Middleboro, MA 02346

RE: Law Department Fiscal 2015 Budget – Status

To The Members:

You asked for a monthly report of charges. I enclose copies of monthly time sheets for **APRIL**, 2015. Total time expended was 24 hours, including appearances. This is for information only and is not an invoice.

Services for **APRIL** were **\$5,000.00**.

Costs incurred for **APRIL** were **\$ -0-**.

Services and costs for outside and special counsel for the month were **\$4,140.00**.

Total legal expenses (services and costs) incurred during the **2015** fiscal year through and including **APRIL**, 2015 are as follows:

Town Counsel (regular pay)	=	\$ 50,000.00	(7/1/14 – 4/30/15)
Town Counsel (costs)	=	\$ 2,982.09	(7/1/14 – 4/30/15)
Outside Counsel	=	\$ 61,229.46	(7/1/14 – 4/30/15)
TOTAL	=	<u>\$114,211.55</u>	

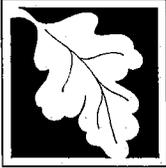
Very truly yours,

Daniel F. Murray
Daniel F. Murray

DFM/s
82-117

cc: Town Accountant
Town Manager (via email)

BOS (2)



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 9 – Enforcement Order
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

DEP File Number:

old file 220-
1013

A. Violation Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



This Enforcement Order is issued by:

Middleborough
Conservation Commission (Issuing Authority)

May 4, 2015
Date

To:

Giuseppi & Karen T. Grasso
Name of Violator
250 Everett Street
Address

1. Location of Violation:

Same
Property Owner (if different)
250 Everett Street
Street Address

Middleborough
City/Town

02346
Zip Code

Map 30
Assessors Map/Plat Number

Lot 5021
Parcel/Lot Number

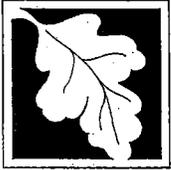
2. Extent and Type of Activity (if more space is required, please attach a separate sheet):

Unauthorized cutting of shrub & tree vegetation within a bordering vegetated wetland and 100-foot buffer zone.

B. Findings

The Issuing Authority has determined that the activity described above is in a resource area and/or buffer zone and is in violation of the Wetlands Protection Act (M.G.L. c. 131, § 40) and its Regulations (310 CMR 10.00), because:

the activity has been/is being conducted in an area subject to protection under c. 131, § 40 or the buffer zone without approval from the issuing authority (i.e., a valid Order of Conditions or Negative Determination).



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
WPA Form 9 – Enforcement Order
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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B. Findings (cont.)

the activity has been/is being conducted in an area subject to protection under c. 131, § 40 or the buffer zone in violation of an issuing authority approval (i.e., valid Order of Conditions or Negative Determination of Applicability) issued to:

Name _____ Dated _____

File Number _____ Condition number(s) _____

The Order of Conditions expired on (date): _____ Date _____

The activity violates provisions of the Certificate of Compliance.

The activity is outside the areas subject to protection under MGL c.131 s.40 and the buffer zone, but has altered an area subject to MGL c.131 s.40.

Other (specify):

Please attend the Middleborough Conservation Commission meeting of May 21, 2015 at the Town Hall, Board of Selectmen Meeting room at 10 Nickerson Avenue, Middleborough, MA 02346

C. Order

The issuing authority hereby orders the following (check all that apply):

The property owner, his agents, permittees, and all others shall immediately cease and desist from any activity affecting the Buffer Zone and/or resource areas.

Resource area alterations resulting from said activity shall be corrected and the resource areas returned to their original condition.

A restoration plan shall be filed with the issuing authority on or before _____ Date _____

for the following:

The restoration shall be completed in accordance with the conditions and timetable established by the issuing authority.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
WPA Form 9 – Enforcement Order
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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 1013

C. Order (cont.)

- Complete the attached Notice of Intent (NOI). The NOI shall be filed with the Issuing Authority on or before:

Date

for the following:

No further work shall be performed until a public hearing has been held and an Order of Conditions has been issued to regulate said work.

- The property owner shall take the following action (e.g., erosion/sedimentation controls) to prevent further violations of the Act:

Failure to comply with this Order may constitute grounds for additional legal action. Massachusetts General Laws Chapter 131, Section 40 provides: "Whoever violates any provision of this section (a) shall be punished by a fine of not more than twenty-five thousand dollars or by imprisonment for not more than two years, or both, such fine and imprisonment; or (b) shall be subject to a civil penalty not to exceed twenty-five thousand dollars for each violation". Each day or portion thereof of continuing violation shall constitute a separate offense.

D. Appeals/Signatures

An Enforcement Order issued by a Conservation Commission cannot be appealed to the Department of Environmental Protection, but may be filed in Superior Court.

Questions regarding this Enforcement Order should be directed to:

Patricia J. Cassidy, Conservation Agent

Name

508-946-2406

Phone Number

M-F from 9-5

Hours/Days Available

Issued by:

Middleborough

Conservation Commission

Conservation Commission signatures required on following page.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 9 – Enforcement Order
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

DEP File Number:

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1013

D. Appeals/Signatures (cont.)

In a situation regarding immediate action, an Enforcement Order may be signed by a single member or agent of the Commission and ratified by majority of the members at the next scheduled meeting of the Commission.

Signatures:

William J. Cassidy, Agent

7013 1710 0000 6698 4757
Signature of delivery person or certified mail number

May 3, 2015

Dear Municipal Official,

In a letter dated December 23, 2014 you received notification that NSTAR Electric dba Eversource Energy intends to selectively apply herbicides along power line rights-of-way that pass through your municipality. This treatment is conducted as a component of an integrated vegetation management program that also utilizes mechanical and natural control techniques.

Information on Eversource's approved Yearly Operational Plan (YOP) and maps showing the right(s)-of-way to be treated were included with that letter.

Eversource's Yearly Operational Plan and maps are also posted at the following website:

<http://www.kenersongroup.com/yop/2015/nstar>

Eversource's five-year Vegetation Management Plan (VMP) for 2013-2017 is posted at the following website:

<http://www.kenersongroup.com/vmp/2013/nstar>

Although you already received and reviewed copies of the YOP map(s) with the original notification please let us know if there are any additional *sensitive areas* located on or near the rights-of-way; please advise us as soon as possible so we can establish permanent records and implement appropriate field protective actions. We particularly rely on this process to collect corrections to the public wells and to record the location of private wells.

Commonwealth of Massachusetts recommended herbicides for use in *sensitive areas* listed in section VII of the YOP will be selectively applied to target vegetation by experienced, Massachusetts' licensed/certified applicators that walk along the ROWs using backpack equipment. Copies of the manufacturers' labels and fact sheets are also included in the YOP appendices.

The foliage treatments will take place between June 1st and October 16th along with cut surface treatments (CST). Fall CST, basal treatments or sensitive foliar treatments may be necessary and are scheduled between October 5th and December 31st in areas along the ROWs that might not have received a foliage treatment or to trees over 12 feet tall. The exact time is dependent upon weather conditions and field crew progress.

In compliance with 333 CMR 11.06-11.07, No herbicide applications will occur before the conclusion of the 45 day YOP review period, the 21 day treatment notice and the 48 hour newspaper notice. At the end of these review periods, which can run concurrently, no application shall commence more than ten days before nor conclude more than ten days after the treatment periods listed above.

The work will be performed by one of the following companies:

Vegetation Control Service, Inc.
2342 Main Street
Athol, MA 01331
(978) 249-5348

Lewis Tree Service, Inc
300 Lucius Gordon Drive
West Henrietta, NY 14586
(585) 436-3208

Lucas Tree
636 Riverside St.
Portland, ME 04104
(888) 845-7870

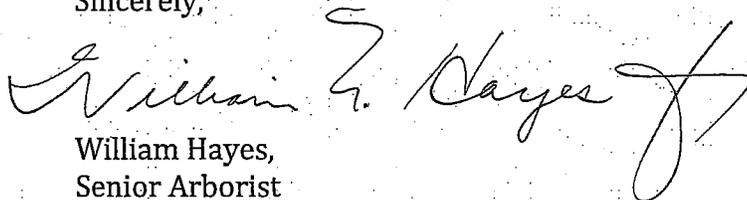
This informational 21-day notification is in compliance with Chapter 132B, section 6B of the Massachusetts General Laws and 333 CMR 11.05-11.07 Rights of Way Management and Chapter 85, Section 10 of the Acts of 2000.

For inquiries concerning safety of the herbicides, please contact:

Director of Rights-of-Way Programs
Pesticide Bureau
251 Causeway Street, Suite 500
Boston, MA 02114-2151
Telephone: (617) 626-1700

If there are any questions or comments relative to technical questions about the treatment program or you would like a hard copy of the VMP please contact or have any questions about NSTAR and its electrical rights-of-way system to William Hayes (781) 441-3932 for transmission lines and Paul Sellers (508) 957-4517 for distribution lines.

Sincerely,



William Hayes,
Senior Arborist

cc: Board of Health
Board of Selectmen
Conservation Commission
Municipal Water Supplier
Massachusetts Pesticide Bureau
Eversource
Certified mail-return receipt requested



4

FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

April 28, 2015

Mr. Steven Spataro
10 Nickerson Avenue
Middleboro, MA 02346

Dear Mr. Spataro,

Six years ago, Susan visited her doctor for what she thought was an ear infection and came home stunned to learn that she had a brain tumor. Her life immediately and drastically changed. She began a difficult journey that included radiation treatment, chemotherapy, and countless medications.

Fortunately, her medical treatment has been successful, but years of caring for her disease and a decreased ability to stay active led to a severe lack of energy, numbness in her hands and feet, and new medical worries such as diabetes. Old Colony Y was there to help!

With the support of her sister, Susan found **LIVESTRONG®** at the YMCA, a free program that works with cancer survivors who have been weakened – physically and emotionally – by difficult surgeries, intensive chemotherapy, and/or ongoing radiation treatments. In classes alongside others who understand what they are going through, participants regain their strength in a safe, supportive and fun environment. The program not only gives them strength, but just as important it provides a critical support network within their own community.

"**LIVESTRONG** at the YMCA is a way for me to take back some control of my life. It has been a major resource to reclaiming my health and has given me back a sense of community. It is a lonely time when you are dealing with so much else. **LIVESTRONG** is the next best thing to a cancer support group. In this program I have gained confidence, new friends, and health. **But most of all I am gaining a new sense of self - and what I can do and become - and I consider this a priceless gift.**" - Susan

You may know that Old Colony Y's Annual Campaign makes it possible for children to make friends and new experiences at Camp Yomechas or that it gives parents piece of mind knowing their children are learning, safe and cared for at quality daycare and afterschool programs, but our Annual Campaign is So Much More. It is So Much More for people like Susan who all of a sudden found that she needed the Y in ways she would have never imagined.

Please consider making a donation today to help ensure that the Y can continue to offer critical programs to kids, families and friends like Susan, regardless of their financial or life circumstances. Together, we can make a difference and strengthen our community.

Sincerely,

Jeremy Crockford
Chair, Board of Governors

Muzi Hollenbeck
Chair, Annual Campaign

Susan Okolita
Executive Director

P.S. Please visit us at www.oldcoloniymca.org to learn more or to make a secure contribution online. If you have recently donated, thank you!

Incorporated 1669
344 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

ROBERT G. NUNES
Town Manager

508-947-0928
FAX 508-946-2320

For release immediately:
Town of Middleborough
Town Manager's Office
May 8, 2015

Middleborough Board of Selectmen Seek Volunteers

The Town of Middleborough Board of Selectmen are accepting letters of interest from incumbents as well of any resident interested in serving on the following boards, committees and commission of the Town of Middleborough: Commission on Disabilities, two positions, Council on Aging, three positions, Cultural Council, two positions, Community Preservation Committee, four positions, Green School Committee, five positions. Library Trustees, three positions, Middleborough – Lakeville Herring Fishery Commission, three positions, Permanent Cable Committee, two positions, Tourism Committee, five positions, Weston Forest, two positions, and Zoning Board of Appeals, two positions.

Letters of interest can be emailed to Town Manager Robert Nunes at rnunes@middleborough.com. All letters are requested no later than Wednesday, May 27.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

BOS 6
DEP File Number:

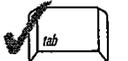
WPA Form 7 – Extension Permit for Orders of Conditions

SE220-1002
Provided by DEP

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Edgewood Development Company, LLC
Name

3 Belcher Street
Mailing Address

Plainville
City/Town

MA
State

02762
Zip Code

2. Property Owner (if different):

See Attached List
Name

Mailing Address

City/Town

State

Zip Code

B. Authorization

The Order of Conditions (or Extension Permit) issued to the applicant or property owner listed above on:

5/17/2007
Date

Middleborough
Issued by: Conservation Commission

Off Wareham Street
for work at: Street Address

Map 110 & 109 Lots 4288, 4299, 4183, 4928
Assessor's Map/Plat Number Parcel/Lot Number
and 4675, 4084, 2963

recorded at the Registry of Deeds for:

Plymouth
County

34683
Book

325-337
Page

Certificate (if registered land)

5/17/2016
is hereby extended until: Date

5/6/2010
Date the Order was last extended (if applicable)

This date can be no more than 3 years from the expiration date of the Order of Conditions or the latest extension. Only unexpired Orders of Conditions or Extension may be extended.

This Extension Permit must be signed by a majority of the Conservation Commission and a copy sent to the applicant and the appropriate DEP Regional Office (<http://www.mass.gov/eea/agencies/massdep/about/contacts/find-the-massdep-regional-office-for-your-city-or-town.html>).

Signatures:

D. Jeffrey Erickson

Janet Miller

April 16, 2015
Date

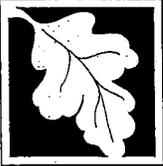
Deborah Kirsch

Diane C. Stewart

Charles Kowalker

Steven Ventresca

John Medeiros



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 7 – Extension Permit for Orders of Conditions

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

DEP File Number:

SE220-1002

Provided by DEP

C. Recording Confirmation

The applicant shall record this document in accordance with General Condition 8 of the Order of Conditions (see below), complete the form attached to this Extension Permit, have it stamped by the Registry of Deeds, and return it to the Conservation Commission.

Note: General Condition 8 of the Order of Conditions requires the applicant, prior to commencement of work, to record the final Order (or in this case, the Extension Permit for the Order of Conditions) in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, it shall be noted in the Registry's Granter Index under the name of the owner of the land upon which the proposed work is to be done. In the case of registered land, it shall also be noted on the Land Court Certificate of Title of the owner of the land upon which the proposed work is done.

Detach this page and submit it to the Conservation Commission prior to the expiration of the Order of Conditions subject to this Extension Permit.

To:

Middleborough

Conservation Commission

Please be advised that the Extension Permit to the Order of Conditions for the project at:

Off Wareham Street

Project Location

SE220-1002

DEP File Number

has been recorded at the Registry of Deeds of:

Plymouth

County

for:

Property Owner

and has been noted in the chain of title of the affected property in accordance with General Condition 8 of the original Order of Conditions on:

Date

Book

Page

If recorded land the instrument number which identifies this transaction is:

Instrument Number

If registered land, the document number which identifies this transaction is:

Document Number

Signature of Applicant

**ORDER OF CONDITIONS
ADDITIONAL LIST OF OWNERSHIP**

1. Property Owner: B.V.W., Vegetated Bank and Riverfront within Route 28
Highway layout
MassDOT – Highway Division – District 5
1000 County Street
Taunton, MA 02780

2. Property Owner: B.V.W. within railroad Layout
Commonwealth of Massachusetts
Office of Transportation & Construction
10 Park Plaza
Boston, MA 02116

3. Property Owner: Map 110 Lot 4299
Gateway Commerce
Park, LLC
3 Belcher Street
Plainville, MA 02762

4. Property Owner: Map 110 Lot 4288
Danny Warren Trustee
P.O. Box 1206
Carver, MA 02330

5. Property Owner: Map 110 Lots 4183, 4928
Map 109 Lots 4675, 4084, 2963
Mt Waldo Operations, Inc.
C/O Peter F. Gerrity
98 Tuttle Road
Cumberland, ME 04021

Special Condition for the Extension Permit for Orders of Conditions (DEP WPA Form 7)

Issued: April 16, 2015

DEP File #: SE220-1002

Applicant: Edgewood Development Company, LLC

Property: Off Wareham Street (Map 110, Lots 4288, 4299, 4183, 4928 and Map 109, Lots 4675, 4084, 2963)

- 1) Re-establish the wetland lines, especially the rear line before work commences.

Hof4



Our youth is our best investment

29 ELM STREET • MIDDLEBORO, MASSACHUSETTS 02346
508-947-4070

Middleboro Board of Selectmen
ATTN: MS Jacqueline M. Shanley, Confidential Secretary
Middleboro Town Hall
10 Nickerson Avenue
Middleboro, MA 02346

May 3, 2015

Middleboro Board of Selectmen, Allin Frawley-Chairperson, Et Al:

The Capeway Rovers of Middleboro have donated a sizable amount of money to the Mitchell Memorial Club Youth Football Program. In past years they had an agreement with the Middleboro Board of Selectmen that they would help Middleboro Youth Sports with their support. We are notifying you with this letter that they have Complied with their Agreement with the Town of Middleboro, and the Board of Selectmen.

It is hoped you would publicly recognize their ongoing efforts to support Middleboro Youth Sports, and perhaps encourage other possible Donors to assist us in our efforts by contacting me at the Mitchell Memorial Club.

I Thank You for your attention,

Paul Condon, Director, Phone: 1-508-947-4070
Mitchell Memorial Club Youth Football and Cheerleading
29 Elm Street
Middleboro, MA 02346

BRISTOL COUNTY AGRICULTURAL HIGH SCHOOL

[**Bristol County Agricultural School**]

Office of
SUPERINTENDENT DIRECTOR

135 CENTER STREET
DIGHTON, MASSACHUSETTS 02715

Tel. (508) 669-6744, ext. 103
Fax: (508) 669-6747
Email: dempsey@bcahs.com

STEPHEN P. DEMPSEY

May 1, 2015

Allin Frawley
Chairman Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

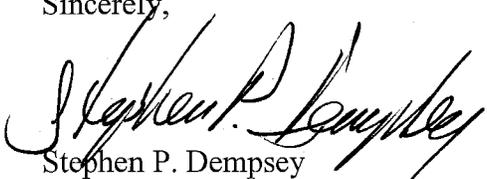
Dear Mr. Frawley:

This is a follow-up to my previous letter regarding non-resident student tuition rates at Bristol County Agricultural High School. Our Board of Trustees voted on April 27, 2015 to keep the non-resident tuition rate at the same level as last year, \$18,860.00. This represents the third consecutive year our out-of-district tuition rates have remained at the same level.

I hope that this information is helpful in planning for your municipal and school district budget.

Thank you for your commitment to providing quality educational opportunities for your community.

Sincerely,


Stephen P. Dempsey
Superintendent/Director

P O BOX 913
LAKEVILLE, MA 02347

9

MAY 1 2015

TO WHOM IT MAY CONCERN

RE: 52 LYN LANE, EDGEWAY
EDGEWAY REALTY TRUST (ERT)

I HAVE ENCLOSED A PRINT OF MY MONTHLY CHECK FOR \$290.00 WHICH WILL CONTINUE, WITH OTHERS REMITTED, UNTIL ALL OF MY EXPENSES IN THIS ON-GOING MATTER ARE RESOLVED.

I'M NOT GOING TO LIST HERE WHAT THOSE MATTERS MAY BE BUT I HAVE KEPT COPIES OR RECORDS WHICH JUSTIFY MY POSITION. AND WILL BE REVEALED AT THE APPROPRIATE TIME - AND PLACE.

IF ANYONE - INCLUDING EVERYONE INVOLVED - HAS PARTICIPATED OR OTHER WISE HAS ALLOWED THEMSELVES TO PARTICIPATE IN ANY DEGREE OF INVOLVEMENT IN THIS TOTALLY UNNECESSARY FIASCO YOU MUST BE FOUND AND SHOWN TO BE A CO-CONSPIRATOR IN THE THEFT OF OVER TWO - MILLION DOLLARS. FROM WHOM YOU MIGHT ASK? THE GRANTORS OF EDGEWAY IN WHOSE BODY OF PERSONNEL ARE THE ONLY ONES WHO MAY BE BENEFICIARIES OF THE TRUST AND, THEREFORE, THE INDIVIDUAL(S) WHO ARE ELIGIBLE AND ALLOWED BY CUSTOM AND BY PRACTICE TO BECOME TRUSTEES.

GREED, ON THE PART OF THIEVES INVOLVED, HAS INCLUDED THE THEFT FROM TWIN COACHES ESTATES

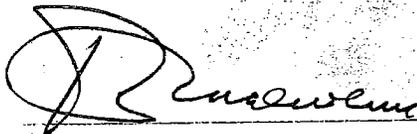
WITH RESOLUTION, I AM
ROBERT MALCOLM
HOMEOWNER, GRANTOR AND
BENEFICIARY, ERT

Robert K. Malcolm Rev. Trust

DATE MAY 1, 2015

PAY TO ROBERT MALCOLM LAND RESTORATION FUND \$ 290.00
the order of
TWO - HUNDRED NINETY and ¹⁰⁰/₁₀₀ DOLLARS

MEMO FOR DEPOSIT ONLY





THE COMMONWEALTH OF MASSACHUSETTS

MASSACHUSETTS EMERGENCY MANAGEMENT AGENCY
400 WORCESTER RD., FRAMINGHAM, MA 01702-5399 508-820-2000 FAX 508-820-1404

DEPARTMENT OF CONSERVATION & RECREATION
251 CAUSEWAY STREET, SUITE 600-700, BOSTON, MA 02114-2104 617-626-1250 FAX 617-626-1449



Kurt N. Schwartz
Director

Charles D. Baker
Governor

Carol I. Sanchez
Commissioner

May, 2015

To Potential Hazard Mitigation Grant Applicants:

The Massachusetts Emergency Management Agency (MEMA) and Department of Conservation and Recreation (DCR) are pleased to announce the availability of Federal Emergency Management Agency (FEMA) **Hazard Mitigation Grant Program (HMGP)** funding. This post-disaster mitigation grant funding is **now available** statewide as a result of the federal disaster declaration for the January 2015 Severe Winter Storm.

The federally-funded Hazard Mitigation Grant Program provides significant opportunities to reduce, minimize, or eliminate potential damages to property and infrastructure from natural hazard events. Funding for hazard mitigation plans and projects can reduce overall risks to the population, structures and infrastructure, while also reducing the reliance on taxpayer-funded federal disaster assistance for disaster recovery.

As of February 27, 2015, Hazard Mitigation Assistance guidance was issued by FEMA, which contained major programmatic changes. These changes affect this funding opportunity, as well as all future funding under the Hazard Mitigation Assistance programs.

- *Who's eligible to apply?* State and local governments, tribal organizations and certain private non-profits are eligible to apply as sub-applicants. For projects that benefit individual home or business owners, the local government must be the sub-applicant. **Multi-Hazard Mitigation Plan Requirement:** To be eligible for HMGP project grants, sub-applicants must have a locally adopted and FEMA-approved Local Natural Multi-Hazard Mitigation Plan (in accordance with 44 Code of Federal Regulations, Part 201) by the application deadline.
- *What type of work is eligible?* Stormwater, drainage and culvert improvements, flood control, property acquisition, slope stabilization, infrastructure protection, seismic and wind retrofits, structure elevations, etc. **Please note that major changes to project eligibility are now in effect with this revised guidance.** All proposed project applications must include a formal Benefit-Cost Analysis (using FEMA-approved BCA v5.1 software) to document the project's cost-effectiveness. Planning and HMGP 5% Initiative applications do not have this BCA requirement. Community participation in the National Flood Insurance Program (NFIP) may also be a requirement for sub-applicant and project eligibility. See Part III, Section E.1 of the FEMA Guidance for additional details.
- *What is the grant cost share?* Sub-applicants must commit to the non-federal share of the proposed application cost; this is 25% (or more) of the total estimated project cost. In-kind services are allowable as part of the non-federal match.
- *How do I learn more?* Formal grant briefings and technical assistance opportunities are available prior to the application deadlines. Before attending a briefing, you should familiarize yourself with the Grant Program Guidance, which can be found at: <http://www.mass.gov/eopss/agencies/mema/hazard-mitigation/grants/hazard-mitigation-assistance-hma-unified-guidance.html>
- *What is the grant application deadline?* The first deadline is Monday, August 3, 2015. The second deadline is Monday, November 23, 2015. Before submitting your application, please schedule a Technical Assistance Meeting OR contact a Mitigation Grants Coordinator.

FEMA's Hazard Mitigation Assistance Programs are not intended as a source of funding for repair, replacement or deferred maintenance activities, but are designed to assist sub-applicants in implementing long-term, cost-effective improvements that will reduce, minimize or eliminate risk to people and property from the effects of natural hazards. Projects that address operation, deferred or future maintenance, repairs or replacement (without a change in the level of protection provided) of existing structures, facilities, or infrastructure (e.g., dredging, debris removal, replacement of obsolete utility systems, bridges and facility repair) are not eligible mitigation grant activities.

MEMA and DCR strongly encourage all interested grant applicants to attend a formal grant briefing. The grant program briefings will provide an overview of the HMGP program, available funding, relevant application process and deadlines. Significant changes in these programs will also be covered, including, the NEW 2015 HMA Guidance, 2 CFR Part 200 Super Circular, addition of the eligibility of flood control projects, and much more. Please see the grant briefing schedule on the following page. Technical assistance for individual applications will be available by appointment.

The State has established two deadlines for complete grant applications:

AUGUST 3, 2015: Applications for mitigation projects and hazard mitigation planning, submitted by August 3, 2015, will be reviewed and, if appropriate, recommended to FEMA for advanced funding. These applications must meet all HMA program requirements, have a complete application package, and display strong commitment for implementation at the time of award.

NOVEMBER 23, 2015: The second application deadline of November 23, 2015 is for those projects and plans that need additional refinement and application development work before an application can be submitted. This will be the final deadline for submission of applications under this grant program.

Details including the grant application form, instructions, and other funding opportunities will be available on the 'Disaster Recovery & Mitigation' page of the MEMA website (www.mass.gov/mema) in the near future.

For general inquiries regarding the program, please contact us at MEMA or DCR:

Dave Woodbury, Hazard Mitigation Grants Coordinator, MEMA, 508-820-2034, David.Woodbury@state.ma.us

Sarah White; Mitigation Unit Supervisor, MEMA, 508-820-2053, Sarah.White@state.ma.us

Richard Zingarelli; State Hazard Mit. Officer, NFIP Coord., DCR, 617-626-1406, Richard.Zingarelli@state.ma.us

Hazard Mitigation Grant Program (HMGP) Briefing Schedule

To assist potential sub-applicants who are considering applying for FEMA HMGP mitigation funding, MEMA/DCR will be hosting a series of grant program briefings. The grant program briefings will provide an overview of the HMGP program, available funding, relevant application process and deadlines. For interested sub-applicants without a currently FEMA-approved hazard mitigation plan, a Planning Grant briefing will be held in Taunton on June 16, and will focus specifically on planning grant eligibility and scopes of work.

Interested sub-applicants are strongly encouraged to attend one of these briefings as details regarding the grant program will be described and discussed in detail. Technical assistance for individual applications will be available by appointment. The briefings will cover the following:

- ✓ Discuss proposed project applications (including eligibility of proposed activities);
- ✓ Answer specific questions regarding grant application procedures and/or requirements;
- ✓ Discuss which FEMA mitigation grant program(s) may be most appropriate based on the type of activity/project proposed;
- ✓ Benefit-Cost Analysis (BCA), environmental/historic or other technical issues associated with project proposals; and,
- ✓ Other questions regarding FEMA-funded mitigation grant programs.

To attend a grant briefing, please RSVP your attendance to: mitigation@massmail.state.ma.us

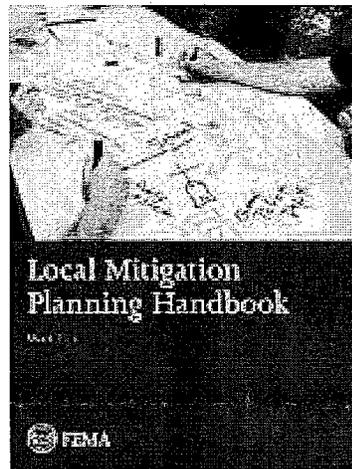
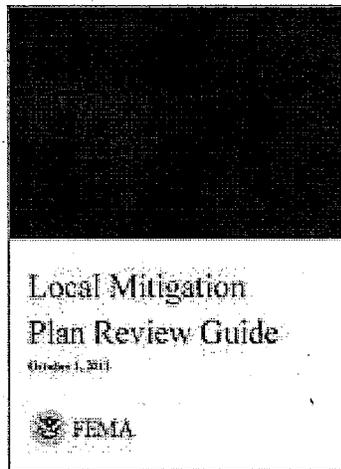
RSVP's are required so that we can notify participants in the event that the briefing logistics (date/time/location) must be changed or postponed due to weather or other events.

<u>HMGP Grant Project and Planning Briefings</u>	
Tuesday, June 2, 2015 10:30am-12:30pm Kingston Fire HQ 105 Pembroke St., Kingston	Wednesday, June 3, 2015 10:00am-12:00pm Lanesborough Fire HQ 180 South Main St., Lanesborough
Thursday, June 4, 2015 1:30pm-3:30pm 21 st Floor Conference Room One Ashburton Pl., Boston	Monday, June 8, 2015 10:00am-12:00pm MEMA Region III/IV 1002 Suffield St., Agawam
Tuesday, June 9, 2015 1:30pm-3:30pm MEMA Region 1 365 East St., Tewksbury	Wednesday, June 10, 2015 10:00am-12:00pm FRCOG Office 12 Olive St., Greenfield
Thursday, June 11, 2015 10:00am-12:00pm Oxford Police Department 503 Main St., Oxford	<u>Planning Grant Briefing</u> Tuesday June 16, 2015 10:00am-12:00pm MassDOT District 5 Headquarters 1000 County St., Taunton

Please do not contact these facilities directly with questions about the briefings.

Tuesday, June 16, 2015

10:00am-12:00pm



Planning Grant Briefing

HAZARD MITIGATION GRANT PROGRAM (HMGP)

- Are you eligible to apply for FEMA Hazard Mitigation project grants?
- Is your Hazard Mitigation Plan (HMP) about to expire?
- Does your community not have an HMP and want to take advantage of FEMA Hazard Mitigation Assistance Grants to develop one?

Communities can apply for a planning grant with or without a FEMA approved HMP. To assist potential sub-applicants who are considering applying for a FEMA HMGP mitigation planning grant, MEMA/DCR is hosting this planning grant program briefing to provide an overview of the HMGP planning grant funds, relevant application process, scopes of work, and deadlines. Also provided will be a brief overview of what goes into a plan in accordance with 44 C.F.R. 201.6 and FEMA Guidance.

**To attend this grant briefing, please RSVP your attendance to:
mitigation@massmail.state.ma.us**

Where:

MassDOT District 5 Headquarters
1000 County St., Taunton

General Questions:

Phone: 508-820-1435

E-mail: marybeth.groff@massmail.state.ma.us





TRAIN WITH SOMEONE YOU TRUST.



MASSASOIT
COMMUNITY COLLEGE

Corporate Education

Summer 2015 Corporate Training Courses

TITLE	CAMPUS	DATE(S)	DAY	HOURS	COST
ServSafe	Plymouth Chamber	5/4 & 5/11/2015	M	8:30 AM - 1:00 PM	\$199.00
Intermediate Excel	Brockton	5/6/2015	W	9:00 AM - 12:00 PM	\$69.00
OSHA	Brockton	5/8 & 5/15/2015	F	8:00 AM - 2:30 PM	\$195.00
ServSafe Exam	Plymouth Chamber	5/11/2015	M	11:00 AM - 1:00 PM	\$99.00
Introduction to iPads	Middleborough	5/14/2015	Th	1:00 PM - 4:00 PM	\$69.00
Advanced Formulas in Excel	Canton	5/19/2015	T	9:00 AM - 12:00 PM	\$69.00
Intermediate iPads	Middleborough	5/21/2015	Th	1:00 PM - 4:00 PM	\$69.00
Pivot Tables in Excel	Brockton	5/28/2015	Th	9:00 AM - 12:00 PM	\$69.00
Resolving Conflict in the Workplace	Canton	6/2/2015	T	9:00 AM - 12:00 PM	\$79.00
Introduction to Excel	Middleborough	6/4/2015	Th	1:00 PM - 4:00 PM	\$69.00
Introduction to Excel	Canton	6/9/2015	T	9:00 AM - 12:00 PM	\$69.00
Intermediate Excel	Middleborough	6/11/2015	Th	1:00 PM - 4:00 PM	\$69.00
Reports & Dashboards with Excel	Canton	6/16/2015	T	8:00 AM - 12:00 PM	\$79.00
ICD-10 CM Coding	Brockton	6/17 - 8/12/2015	W	6:00 PM - 9:00 PM	\$247.00
Google for Small Business	Canton	6/23/2015	T	8:00 AM - 12:00 PM	\$79.00
Introduction to Outlook	Middleborough	7/14/2015	T	1:00 PM - 4:00 PM	\$69.00
ICD-10 CM Coding	Middleborough	7/7 - 7/30/2015	TR	6:00 PM - 9:00 PM	\$247.00
Introduction to QuickBooks	Middleborough	7/21/2015	T	1:00 PM - 4:00 PM	\$69.00
Intermediate Excel	Canton	7/28/2015	T	9:00 AM - 12:00 PM	\$69.00
ServSafe	Brockton	8/3 & 8/10/2015	M	8:30 AM - 1:00 PM	\$199.00
Personal Branding	Brockton	8/6/2015	Th	9:00 AM - 12:00 PM	\$79.00
ServSafe Exam	Brockton	8/10/2015	M	11:00 AM - 1:00 PM	\$99.00
Introduction to Word	Middleborough	8/6/2015	Th	1:00 PM - 4:00 PM	\$69.00
Intermediate Word	Middleborough	8/13/2015	Th	1:00 PM - 4:00 PM	\$69.00

** Schedule is subject to change or cancellation*

**For more information, please contact:
508-588-9100 x 1322 or email: slitcoff@massasoit.mass.edu
Visit us online www.massasoit.mass.edu/corp**

Registration Form

06/23-24/2015

Name: _____

Address: _____

Phone: () _____

If you require an Accommodation:
(materials in Braille/large print,
sign language interpreters, et al.)

Please Notify the Mass Office on
Disability **no later than**
Thursday, June 11, 2015
1-800-322-2020

Community Access Monitor

Training Overview

- Regulations of the Massachusetts Architectural Access Board
- Americans with Disabilities Act Standards for Accessible Design and the 2010 ADA Standards for Accessible Design
- History of Disability Rights
- General Overview of ADA and the Amendments Act of 2008
- New Construction/Alterations & Existing Facilities
- Effective Communication
- How to Survey a Facility
- Examples of good and bad accessibility
- How to Advocate for Access
- Rights and Responsibilities of a Community Access Monitor

The training concludes with participants performing a basic site survey.



A two day Community Access Monitor training session

Presented by:
The Massachusetts Office on
Disability

The Regulations of the
Massachusetts Architectural Access
Board and the Americans with
Disabilities Act Standards for
Accessible Design

Tuesday, June 23, 2015
9:00 a.m. - 4:00 p.m.
Wednesday, June 24, 2015
9:00 a.m. - 4:00 p.m.
Resort and Conference Center at Hyannis
35 Scudder Avenue
Hyannis, MA 02601

Co-sponsored by:

Cape Organization for Rights of the
Disabled (CORD)
New England ADA Center

The Community Access Monitor Training is designed for both the individual that seeks to advocate for increased access in their community as well as for the individual who wants to better understand their obligations to provide access to the disability community.



Directions:

Resort and Conference Center at Hyannis
35 Scudder Avenue
Hyannis, MA 02601

For More Information Call:

Jeffrey Dougan
Assistant Director
Massachusetts Office on
Disability
(617) 727-7440 V/TTY
or
(800) 322-2020 V/TTY

If you need assistance with directions to the Resort and Conference Center at Hyannis please contact Jeffrey Dougan at the Massachusetts Office on Disability or visit the Conference Centers website at:
www.capecodresortandconference.com.

**This is a scent free event:
Please no perfume,
after-shave, cologne, etc.**

Registration:

**\$15.00 Consumers*
\$85.00 Professionals****
Cost of registration covers materials and lunch for both days.

You can also register for the training on CORD's website:
www.cilcapecod.org

Please make check payable to:
CORD

Return the Registration form to:
CORD
106 Bassett Lane
Hyannis, MA 02601
ATTN: Donna Verrette, Office
Manager

Registration Deadline:
Monday, June 15, 2015

* A limited number of scholarships are available.
** Continuing education credits are available for Building Inspectors.