

# **NEW BUSINESS**

**5-12-14**

# St. Vincent de Paul Society

St. Margaret Mary Alacoque Conference  
P.O. Box 1381, Middleborough, MA 02346  
508-947-1717

April 30, 2014

Mr. Allin Frawley, Chairman  
Board of Selectmen  
10 Nickerson Avenue  
Middleboro, Ma 02346

Dear Mr. Frawley;

The St Vincent de Paul Food Pantry is seeking approval to conduct a charity race/walk fund raiser. All funds raised by this event will remain in our local community and benefit the many needy families living here.

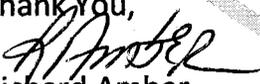
Our intention is to hold this race/walk at 10:00 A.M. on Sunday, September 28<sup>th</sup>, 2014. We are seeking permission to stage this event from the John T. Nichols Middle School at 112 Tiger Way. This proposal has been presented to the office of the superintendent of schools who approved the use of the school and reserved this date for us. We acknowledge there would be the usual and customary fees to have the school open for restroom purposes, staff considerations, etc. and we are in contact with them regarding the insurance liability as we did last year.

I have enclosed a map depicting the proposed route the participants would follow, essentially proceed down Tiger Way, up Wood Street, onto Sachem Street, onto Wareham Street and back to Wood Street and return to the Nichols Middle School.

The race portion would be an officially timed event; the walk segment would be a relatively leisurely stroll for the majority of our walking participants. This is our third attempt at this particular type of fund raiser; last year we had approximately 310 participants. We anticipate a slightly large turnout this year, weather permitting.

This is essentially the same plan which was submitted and approved by the Fire department, the Police department and the Board of Selectmen in 2013.

Thank You,

  
Richard Amber

Cc: Mr. Bruce Gates, Chief of Police Department  
Mr. Lance Benjamino, Chief of Fire Department

Operators of the Sacred Heart Food Pantry

Tax exempt #042-104-826 • [www.sacredheart-middleboro.org](http://www.sacredheart-middleboro.org)

# Food Pantry 5K Run/Walk

NICHOLS  
MIDDLE SCHOOL

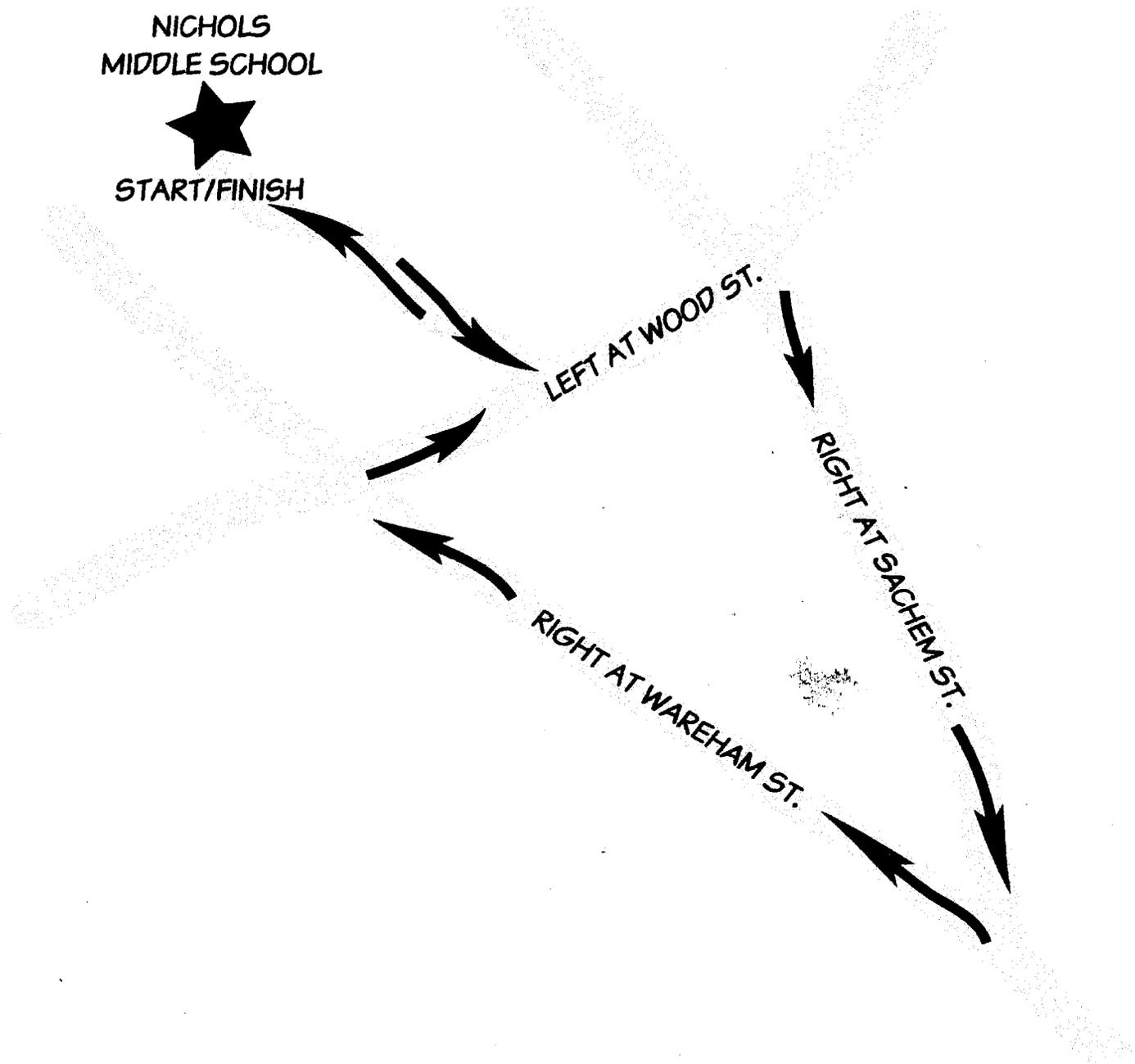


START/FINISH

LEFT AT WOOD ST.

RIGHT AT SACHEM ST.

RIGHT AT WAREHAM ST.



## Jacqueline Shanley

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**From:** Chief Bruce Gates <bruce.gates@mpdmail.com>  
**Sent:** Friday, May 02, 2014 8:23 AM  
**To:** Jacqueline Shanley  
**Subject:** police dept

Jackie,

I received the letter from St Vincent de Paul Society for there annual road race Sept. 28.. They have done this the last 2 years w/o an issue so I am in favor of it.

BG

## Jacqueline Shanley

---

**From:** Lance Benjamino  
**Sent:** Wednesday, May 07, 2014 11:09 AM  
**To:** Jacqueline Shanley  
**Subject:** Re: St. Vincent de Paul Race-Walk

Jackie,  
All set, as long as they have an EMS plan and any barriers used shall be readily moveable

Chief Lance Benjamino

On May 7, 2014, at 10:40 AM, "Jacqueline Shanley" <[jshanley@middleborough.com](mailto:jshanley@middleborough.com)> wrote:

Good Morning:

Please see attached and provide me with any requirements/concerns/objections. The Police Chief apparently received this directly and has already indicated that he has no concerns, etc. This will be voted on Monday, 5/12/14.

Thank you.

Jackie

Jackie Shanley  
Executive Assistant to Board of Selectmen  
Town of Middleborough  
10 Nickerson Ave.  
Middleborough, MA 02346  
508 946-2405 Tel.  
508 946-0058 Fax  
[jshanley@middleborough.com](mailto:jshanley@middleborough.com)

<St. Vincent de Paul Run-Walk 9-28-14.pdf>

**TOWN OF MIDDLEBOROUGH'S OFF THE RECORD OFFER**  
**MEMORANDUM OF AGREEMENT BETWEEN TOWN OF MIDDLEBOROUGH AND**  
**NEPBA LOCAL 96 ("MIDDLEBOROUGH POLICE SUPERIOR OFFICERS UNION")**  
**TO OFFER A STIPEND IN EXCHANGE FOR OPTING OUT OF THE TOWN'S**  
**HEALTH PLAN**

**Dated: April 18, 2014**

**ARTICLE XVIII GROUP INSURANCE**

Add a new provision B.that reads as follows:

Effective July 1, 2013, a bargaining unit member who is otherwise eligible for enrollment in a town health insurance plan, and has been enrolled in a Town plan continuously for two consecutive fiscal years, will receive an annual stipend for opting out/waiving participation in town health insurance in the amount of \$1,000 (individual plan) or \$2,500 (family plan). In addition to the above, other conditions for the annual stipend are:

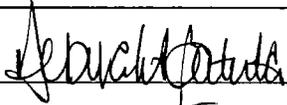
- The employee is not covered under a town plan subscribed to by another employee of the Town or School Department; and,
- The employee provides documentation satisfactory to the Employer of alternative health insurance coverage. The documentation shall be provided during open enrollment.

If there is a qualifying event which means that an employee who is receiving an opt-out payment needs to re-enroll in Town health insurance, the payment will be pro-rated based on the number of months that the employee was not enrolled.

Assuming the employee stays off the health insurance for a full year, the first half of the stipend will be paid during the 6<sup>th</sup> month and the second half of the stipend will be paid during the 12<sup>th</sup> month.

MIDDLEBOROUGH POLICE  
SUPERIOR OFFICERS UNION

TOWN OF MIDDLEBOROUGH

\_\_\_\_\_  
  
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\_\_\_\_\_  
20 April 14  
DATED:

\_\_\_\_\_  
DATED:

*Incorporated 1669*  
*344 Years of Progress*



CRANBERRY CAPITAL  
OF THE WORLD



**Town of Middleborough**  
*Massachusetts*

CHARLES J. CRISTELLO  
Town Manager

508-947-0928  
FAX 508-946-2320

May 8, 2014

Mr. Charles Kowalker  
38 Plain Street  
Middleborough, MA 02346

Dear Mr. Kowalker:

I am happy to appoint you to the Conservation Commission subject to the approval of the Board of Selectmen pursuant to Massachusetts General Laws Chapter 40, Section 8C. This appointment is for a three year term through June 30, 2017.

By copy of this letter, I am asking the Selectmen to approve your appointment at their meeting on Monday, May 12, 2014.

In appointing you, I expect that you will make every effort to attend our Annual Town Meeting scheduled for Tuesday, May 27, 2014 and our Special Town Meeting usually held in early October. Thank you for your willingness to serve the Town of Middleborough.

Very truly yours,

Charles J. Cristello  
Town Manager

cc: Board of Selectmen  
Allison Ferreira, Town Clerk  
Conservation Commission

# School Department

(Indirect Cost for Fiscal Year 2015)

| <u>Administration</u>       | <u>FY 2010</u> | <u>FY 2011</u> | <u>FY 2012</u> | <u>FY 2013</u> | <u>FY 2014</u> | <u>FY 2015</u> |
|-----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <u>Treasurer</u>            | 47,455         | 47,455         | 47,455         | 50,875         | 52,603         | 52,936         |
| <u>Town Accountant</u>      | 28,931         | 28,931         | 28,931         | 29,510         | 30,341         | 30,704         |
| <u>Board of Selectmen</u>   | 1,366          | 1,844          | 1,844          | 1,936          | 2,034          | 2,075          |
| <u>Town Manager</u>         | 16,040         | 16,040         | 16,040         | 18,482         | 18,852         | 18,916         |
| <u>Town Hall</u>            | 1,627          | 1,627          | 1,627          | 1,660          | 1,693          | 1,727          |
| <u>Health Clinics/Insp.</u> | 8,876          | 8,877          | 8,877          | 9,612          | 9,804          | 10,000         |
| <u>Police Services</u>      | 49,968         | 33,751         | 33,751         | 36,770         | 37,505         | 6,120          |
| <u>Assessors</u>            | 800            | 800            | 800            | 816            | 816            | 849            |
| <u>Law Office</u>           | 6,000          | 6,000          | 6,000          | 6,000          | 6,000          | 6,000          |
| <u>I.T. Department</u>      | 114,901        | 103,607        | 103,607        | 96,775         | 96,775         | 86,263         |
|                             | <b>275,964</b> | <b>248,932</b> | <b>248,932</b> | <b>252,436</b> | <b>256,423</b> | <b>215,590</b> |

## Employee Benefits

|                       |                  |                  |                  |                  |                  |                  |
|-----------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Retirement            | 875,024          | 960,721          | 1,023,216        | 1,214,802        | 1,273,710        | 1,461,799        |
| Teacher Early Retire. | 0                | 0                | 0                | 0                | 0                | -                |
| FICA                  | 275,274          | 286,215          | 295,000          | 295,000          | 295,000          | 300,100          |
| Health/Life           | 4,859,211        | 4,342,072        | 4,282,061        | 4,281,803        | 4,617,388        | 4,348,926        |
| Health/Retired Staff  | 1,811,064        | 1,416,734        | 1,708,056        | 1,611,009        | 1,348,556        | 1,272,492        |
| Unemployment          | 125,000          | 125,000          | 125,000          | 125,000          | 125,000          | 125,000          |
| Workers Comp.         | 184,223          | 208,526          | 225,942          | 199,595          | 212,660          | 206,238          |
| Health Ins. Mig. Fund | 43,000           | 55,000           | 15,000           | 159,419          | 0                | 143,880          |
|                       | <b>8,172,796</b> | <b>7,394,268</b> | <b>7,674,275</b> | <b>7,886,628</b> | <b>7,872,314</b> | <b>7,858,435</b> |

## Insurance

|                  |                |                |                |                |                |                |
|------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Property         | 68,650         | 61,485         |                |                |                |                |
| Liability        | 25,113         | 14,867         |                |                |                |                |
| Boiler/Machinery | 9,086          | 4,708          |                |                |                |                |
| Automobile       | 14,128         | 17,545         |                |                |                |                |
| Umbrella         | 7,516          | 1,840          |                |                |                |                |
| Public Officials | 0              | 3,963          |                |                |                |                |
| School Board     | 17,769         | 13,511         |                |                |                |                |
|                  | <b>142,262</b> | <b>117,919</b> | <b>145,480</b> | <b>124,086</b> | <b>127,279</b> | <b>143,886</b> |

## Maintenance

|                      |               |               |               |               |               |               |
|----------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Highway Department   | 28,736        | 28,736        | 29,507        | 29,507        | 29,507        | 30,097        |
| Building Inspections | 2,422         | 2,422         | 2,422         | 2,422         | 2,422         | 2,422         |
|                      | <b>31,158</b> | <b>31,158</b> | <b>31,929</b> | <b>31,929</b> | <b>31,929</b> | <b>32,519</b> |

## Shared Services

|                    |  |  |  |  |  |                 |
|--------------------|--|--|--|--|--|-----------------|
| It Director        |  |  |  |  |  | (20,515)        |
| Facilities Manager |  |  |  |  |  | (6,682)         |
|                    |  |  |  |  |  | <b>(27,197)</b> |

## Other

|       |        |        |        |        |        |        |
|-------|--------|--------|--------|--------|--------|--------|
| Audit | 10,920 | 11,480 | 11,480 | 10,920 | 10,920 | 10,920 |
|-------|--------|--------|--------|--------|--------|--------|

## Total Ind Offset

|  |                  |                  |                  |                  |                  |                  |
|--|------------------|------------------|------------------|------------------|------------------|------------------|
|  | <b>8,633,100</b> | <b>7,803,757</b> | <b>8,112,096</b> | <b>8,305,999</b> | <b>8,298,865</b> | <b>8,234,153</b> |
|--|------------------|------------------|------------------|------------------|------------------|------------------|

## Jacqueline Shanley

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**From:** Hannah Cobb  
**Sent:** Monday, May 05, 2014 5:37 PM  
**To:** Jacqueline Shanley  
**Subject:** Fun Run

Dear Jackie shanley,

Hi, my name is Hannah. I'm an 8th grader at John. T. Nichols Middle School. We were assigned a project where we need to make an effort to try and solve a problem in our community. Me and my partner, also named Hannah, are trying to solve the issue of homeless animals. One idea of a fundraiser to raise money to donate to an animal shelter is a fun run. A fun run is a noncompetitive run, especially for sponsored runners in support of a charity. We thought we could have this event here in Middleboro to raise money. We want to have it start maybe at our school and end either at Battis field or at the field of dreams. We were having it on Saturday may 31.

Please email us back

## Jacqueline Shanley

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**From:** Hannah Cobb  
**Sent:** Thursday, May 08, 2014 8:48 AM  
**To:** Jacqueline Shanley  
**Subject:** Fun Run

We believe that the Fun run should start at 11:00 <sup>A.M.</sup> and end at 12:30 <sup>P.M.</sup>. The run will start at the John T. Nichols Middle school and as you exit take a right on wood street and keep going straight down Wood Street. Take a right at the lights on East Grove Street and keep going down East Grove street and take a right into the field of dreams where the run will end. There will also be an admission fee of \$15 so we can donate all of the proceeds to an animal shelter.

## Jacqueline Shanley

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**From:** Chief Bruce Gates <bruce.gates@mpdmail.com>  
**Sent:** Thursday, May 08, 2014 1:40 PM  
**To:** Jacqueline Shanley  
**Subject:** RE: 8th Grade Fun Run 5-31-14

No issues

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**From:** Jacqueline Shanley [mailto:jshanley@middleborough.com]  
**Sent:** Thursday, May 08, 2014 1:15 PM  
**To:** Lance Benjamino; Chief Bruce Gates; Christopher Peck  
**Subject:** 8th Grade Fun Run 5-31-14

Good Afternoon,

Please see attached and provide this office with any concerns, requirements, and/or objections. ~~It is a last minute request for Monday's meeting so I am having the Board vote it subject to no issues with your departments. Therefore, if you can't get to it today, no worries.~~

Thank you.

Jackie

Jackie Shanley  
Executive Assistant to Board of Selectmen  
Town of Middleborough  
10 Nickerson Ave.  
Middleborough, MA 02346  
508 946-2405 Tel.  
508 946-0058 Fax  
[jshanley@middleborough.com](mailto:jshanley@middleborough.com)

**Jacqueline Shanley**

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**From:** Lance Benjamino  
**Sent:** Thursday, May 08, 2014 2:06 PM  
**To:** Jacqueline Shanley  
**Subject:** RE: 8th Grade Fun Run 5-31-14

Jackie,

No issues, just the usual; have an emergency plan (911) and any barriers shall be easily moveable for emergency vehicle access.

Thank you,

*Lance Benjamino*  
Chief of Department  
Middleborough Fire Department  
125 North Main Street  
Middleborough, MA 02346  
[firechief@middleborough.com](mailto:firechief@middleborough.com)

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**From:** Jacqueline Shanley  
**Sent:** Thursday, May 08, 2014 1:15 PM  
**To:** Lance Benjamino; Chief Bruce Gates; Christopher Peck  
**Subject:** 8th Grade Fun Run 5-31-14

Good Afternoon,

Please see attached and provide this office with any concerns, requirements, and/or objections. It is a last minute request for Monday's meeting so I am ~~having the Board vote it subject to no issues with your departments. Therefore, if you can't get to it today, no worries.~~

Thank you.

Jackie

Jackie Shanley  
Executive Assistant to Board of Selectmen  
Town of Middleborough  
10 Nickerson Ave.  
Middleborough, MA 02346  
508 946-2405 Tel.  
508 946-0058 Fax  
[jshanley@middleborough.com](mailto:jshanley@middleborough.com)

## Jacqueline Shanley

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**From:** D or C Miller <dhmillerjr@comcast.net>  
**Sent:** Thursday, May 08, 2014 10:47 AM  
**To:** Jacqueline Shanley  
**Cc:** Bill Rogers; Butch Bell; Jaime Meserve; Nancy Parks; Robert Mosley; Siobhan and John Joyce  
**Subject:** Ag Commission appointments

Middleborough Agricultural Commission  
Eastern Bank Building  
20 Centre St.  
Middleborough, MA 02346  
May 8, 2014

Middleborough Board of Selectmen  
c/o Jacqueline Shanley  
Town Hall  
10 Nickerson Ave.  
Middleborough, Ma 02346

Dear Board of Selectmen,

The Middleborough Agricultural Commission would like you to appoint John and Siobhan Joyce as full members to the Commission, each for a term of 3 years. Both of them have expressed a sincere interest and have attended 2 of our meetings. The other members have met them and would like to have their input regarding Middleborough's agricultural issues.

John grew up in the west of Ireland on a 150 acre farm where his family raised 300+ sheep & a few head of cattle. Both of Siobhan's parents were born on farms in Ireland. Her dad's family were dairy farmers and her mother's family raised draft horses. They have been living on their farm in Middleboro for almost two years now. They have sheep, goats, chickens, ducks, & peacocks. They are very happy to be living in a farming community. John and Siobhan are interested in becoming members of Middleboro's Ag Com since they plan on staying and farming in Middleboro for the rest of their lives.

They live :                      in Middleborough.

Yours truly,

Connie Miller  
Secretary  
Middleborough Agricultural Commission

## Jacqueline Shanley

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**From:** Allison Ferreira  
**Sent:** Thursday, May 08, 2014 10:27 AM  
**To:** Jacqueline Shanley  
**Subject:** Agenda Item for BOS Meeting of 5/12/2014  
**Attachments:** WARRANT FOR 2014 SPECIAL TOWN ELECTION 6-14-14.doc

Jackie,

Kindly add to the agenda for the upcoming 5/12/14 Selectmen's meeting under New Business: Vote to Sign the Warrant for the June 14, 2014 Special Town Election. Attached please find a copy of said warrant.

Thank you,  
Allison

*Allison J. Ferreira*

Town Clerk  
Town of Middleborough  
20 Centre Street, 1<sup>st</sup> Floor  
Middleborough, MA 02346  
(508) 946-2415 phone  
(508) 946-2308 fax  
[afferreira@middleborough.com](mailto:afferreira@middleborough.com)

**WARRANT FOR SPECIAL TOWN ELECTION**  
**JUNE 14, 2014**

To: Allison J. Ferreira, Town Clerk of the Town of Middleborough:

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the inhabitants of said Town, qualified to vote in Town affairs, the voters of Precinct 1 to meet at the Oak Point Club House, 202 Oak Point Drive; Precincts 2, 4 and 6 at the Middleborough High School Gymnasium, 71 East Grove Street; Precinct 3 at the South Middleborough Fire Station, 566 Wareham Street; Precinct 5 at the Council on Aging, 558 Plymouth Street, of said Town, on Saturday, June 14, 2014, from 8 A.M. to 8 P.M. to vote the following on one ballot viz:

**QUESTION ONE:**

Shall the Town of Middleborough be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued in order to pay costs of constructing additions and renovations to the Police Station, including, but not limited to, the employment of professionals and equipping and furnishing said building and all other costs incidental and related thereto?

Given under our hands at Middleborough, this 12th day of May 2014.

\_\_\_\_\_  
Allin John Frawley

\_\_\_\_\_  
Stephen James McKinnon

\_\_\_\_\_  
John M. Knowlton

\_\_\_\_\_  
Leilani Dalpe

\_\_\_\_\_  
Diane C. Stewart

Board of Selectmen  
Town of Middleborough

Pursuant to the instructions contained in the above Warrant, I have notified and warned all inhabitants of said Town of Middleborough, qualified to vote as expressed in said Warrant, to meet at the time and place for the purpose specified by causing an attested copy of the same to be published in the Middleborough Gazette on the 15th day of May 2014, that date being more than seven days before the time specified for said Election.

\_\_\_\_\_  
Bruce Gates, Police Chief

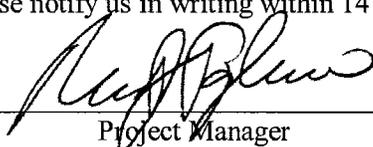


## Invoice

|                      |
|----------------------|
| For Services Through |
| 4/1 - 4/15/14        |

|  |
|--|
| <b>Bill To:</b>  |
| Mr. Charles Cristello, Town Manager<br>Board of Selectmen<br>Town of Middleborough<br>10 Nickerson Avenue<br>Middleborough, MA 02346 |

|               |          |
|---------------|----------|
| Invoice Date: | 5/6/2014 |
| Invoice #:    | 14-8062  |
| Project No.   | 02518.26 |

| Description  | Hours/Qty | Rate   | Amount   |
|--|-----------|--------|----------|
| Engineering Review - WRPD Application -<br>Cumberland Farms - 150 South Main St. -<br>Middleborough, MA  |           |        |          |
| PE Eng'g/Plan - Richard Tabaczynski  | 21        | 100.00 | 2,100.00 |
| Admin/Technical Support - Rebecca Peduzzi  | 1         | 45.00  | 45.00    |
| <p>If you have a dispute with this invoice<br/>please notify us in writing within 14 days.</p> <br>_____<br>Project Manager |           |        |          |

|                         |            |
|-------------------------|------------|
| <b>Total</b>            | \$2,145.00 |
| <b>Payments/Credits</b> | \$0.00     |
| <b>Balance Due</b>      | \$2,145.00 |