

## CORRESPONDENCE

5-11-15

|   |                                   |                                                           |
|---|-----------------------------------|-----------------------------------------------------------|
| 1 | Plymouth County Registry of Deeds | Town Hall Office Hours 5/21 10 a.m.-Noon                  |
| 2 | Building department               | Job Posting - Local Building Inspector                    |
| 3 | Police department                 | Job Posting - Officer-In-Charge &<br>Dispatch Coordinator |
| 4 | Guaetta & Benson LLC              | Intention to Foreclose Mortgage<br>25 Granite Road        |
| 5 | Health department                 | Monthly Receipts                                          |



## PLYMOUTH COUNTY REGISTRY OF DEEDS

50 OBERY STREET, PLYMOUTH, MA 02360

(508) 830-9200

FAX (508) 830-9221

www.plymouthdeeds.org

**JOHN R. BUCKLEY, JR., Esquire**  
REGISTER

**TIMOTHY H. WHITE, Esquire**  
ASSISTANT REGISTER

**MARILYN L. MARVILL**  
CHIEF EXECUTIVE ASSISTANT

**JOHN ZIGOURAS II**  
DIRECTOR OF OPERATIONS

April 27, 2015

Robert G. Nunes, Town Manager  
Middleborough Town Hall  
10 Nickerson Avenue  
Middleborough, MA 02346

Dear Mr. Nunes: *Bob*

I would like to invite you to the Plymouth County Registry of Deeds Office Hours being held Thursday, May 21, 2015, 10:00 a.m. to 12:00 noon at the Middleborough Town Hall, in the Selectmen's Meeting Room.

I will be available, along with members of my staff, to answer questions or concerns about any Registry of Deeds matter and pamphlets on the Massachusetts Homestead Act will be available. We will also have internet-ready computers available to print a Registry recorded deed, confirm the status of a mortgage discharge or check on any filing.

I look forward to seeing you in Middleborough for the Plymouth County Registry of Deeds Office Hours on May 21, if your schedule permits.

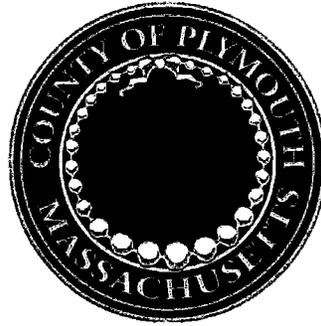
Please do not hesitate to call me directly at (508) 830-9298 if you have any questions, or if I can ever be of assistance to you here at the Registry.

*Thanks for your help on this!*

Sincerely,

*John R. Buckley, Jr.*  
John R. Buckley, Jr.  
Register of Deeds

Encl: Flyer – Middleborough Town Hall - Ply. Cty. Registry of Deeds Office Hours  
Registry On-Line Resource Training Notice



# **PLYMOUTH COUNTY REGISTRY OF DEEDS**

**John R. Buckley, Jr., Register of Deeds**

**will be holding**

## **Middleborough Office Hours**

**Thursday, May 21, 2015**

**10:00 a.m. – 12:00 noon**

**Selectmen's Meeting Room,**

**Middleborough Town Hall**

**10 Nickerson Avenue**

**The Register and members of his staff will be available to answer questions or concerns about any Registry of Deeds matter.**

**Information will be available concerning the Massachusetts Homestead Act and internet ready computers will be on hand to print a Registry recorded deed, confirm the status of a mortgage discharge or check on any filing.**

**No Appointment Is Needed**

**To learn more about these and other Registry of Deeds events and initiatives go to our website – [www.plymouthdeeds.org](http://www.plymouthdeeds.org) or call 508-830-9290**



**JOHN R. BUCKLEY, JR., Esquire**  
**REGISTER**

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**Plymouth County Register of Deeds John R. Buckley, Jr.**

**to Hold Middleborough Office Hours**

**Plymouth, MA** – Plymouth County Register of Deeds John R. Buckley Jr. will hold Office Hours in the Selectmen's Meeting Room at the Middleborough Town Hall located at 10 Nickerson Avenue, Middleborough, on Thursday, May 21, 2015, from 10:00 a.m. to 12:00 p.m.

Register Buckley and members of his staff will be on hand to answer questions about the Plymouth County Registry of Deeds. The Register will have information about the Massachusetts Homestead Act as well as on-site work stations that can provide in real time the status of your mortgage discharge, a print out of your deed or a demonstration of how Registry technology works. No appointment is necessary.

This is a community outreach initiative sponsored by the Plymouth County Registry of Deeds. It is Register Buckley's goal to provide a convenient way for residents to learn more about how the Registry serves Plymouth County while conducting Registry business closer to home. Although Registry staff cannot provide legal advice, they will be able to answer basic questions, provide general information, take a document for recording and assist in filling out Homestead Declaration Forms.

The Plymouth County Registry of Deeds, located at 50 Obery St., Plymouth, is the main office for real property in Plymouth County. The Registry has two satellite offices. The Brockton Satellite Office is located at 155 West Elm St., Brockton and the Rockland Satellite Office is located at 900 Hingham St., Rockland. The Registry is a resource for homeowners, title examiners, mortgage lenders, municipalities and others with a need for secure, accurate, accessible land record information. Residents in need of assistance can contact the Registry of Deeds at (508) 830-9290, or go to the registry website at [www.plymouthdeeds.org](http://www.plymouthdeeds.org).



## PLYMOUTH COUNTY REGISTRY OF DEEDS

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(508) 830-9200

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# **NEW!**

## **ON-LINE TRAINING FOR MUNICIPAL EMPLOYEES**

The Plymouth County Registry of Deeds has opened an enhanced training room in our main location at 50 Obery Street in Plymouth. On-line resources available through the Plymouth County Registry of Deeds web-site continue to increase. Recognizing the efficiencies that immediate availability to those resources can provide to Plymouth County's twenty seven municipalities, Register of Deeds John Buckley and the Registry's Information Systems Department will conduct informational training sessions on a monthly basis.

Training sessions will occur on the first Thursday of each month except for July and August. The sessions will run from 9:00-11:30 a.m., and will focus on the informational needs of Plymouth County's municipal governments and specifically target the employees at the staff level. The staffs of the Assessor's Office, Planning Department, Treasurer/Collector Offices and other local departments use the resources of the Registry for their daily operations. On-line access can help those and other municipal departments with real time availability to our resources. We want to ensure that you can easily access and print our information.

Please contact Lorna Green-Baker at 508 830-9290 to register for a training session or if you have any questions.

**Pre-registration is required as space is limited!**



Town of Middleborough

Posting Date: May 1, 2015

The Town of Middleborough seeks candidates for the position of Local Building Inspector. The inspector would assist the Building Commissioner with performing inspections required by the Massachusetts State Building Code, and reviewing building permit applications. The Inspector also works closely with architects, engineers, builders, and homeowners in the preparation of plans for submission. This position also involves a great deal of interaction with other Town departments. This is a part-time (20hr) Local Inspector position within the Building Department.

**Additional Responsibilities and Duties:**

The local inspector provides assistance and reports to the Building Commissioner. Primary duties consist of the performance of residential and commercial building inspections in accordance with the Massachusetts State Building code, 780 CMR. and the 521 CMR-Architectural Access Board. Other duties include plan reviews, and the enforcement of the Town of Middleborough Zoning By-laws.

Strong interpersonal and oral/written communication skills and the ability to assess situations fairly and impartially are critical. Strong organizational skills and the ability to maintain accurate records of building and inspection activities and issue complete reports are essential.

**Education and Experience:**

High school diploma or equivalent with an Associates' Degree in a field related to building construction and/or five (5) years of experience in the supervision of building construction or design essential

At least five years of construction experience with a thorough knowledge of all phases of construction

Proven interpersonal skills with the ability to explain complex concepts to lay people and to resolve issues with contractors

Valid driver's license & good driving record

The duties of this position includes office and field work

Prior experience with inspections and enforcement of Building Codes a plus

Computer skills necessary to actively use computer based permitting and permit tracking software

Capable of performing typical inspections under normal construction site conditions

The preferred candidate must be "certified", as a Local Inspector or meet the qualifications of Local Inspector pursuant to M.G.L. 143, 3 and 780 CMR prior to being hired.

**QUALIFICATIONS OF THE LOCAL INSPECTOR:**

The local inspector shall have had at least five years of experience in the supervision of building construction or design or in the alternative a two year associate degree in a field related to building construction or design or any combination of education and experience which would confer equivalent knowledge and ability, as determined by the BBRS. In addition, such persons shall have a general knowledge of the quality and strength of building materials; a general knowledge of the accepted requirements for building construction, fire prevention, light, ventilation and safe exits; and a general knowledge of other equipment and materials essential for safety, comfort, and convenience of the occupants of a building or structure, and the energy requirements.

The Local Inspector shall obtain certification as a local inspector and become certified within 18 months of hire (MGL c. 143 section 3; 780 CMR 110.7.1.7.4 (4)).

This position is a Technical Services step 1, GMEG Union position

Salary: \$27.21 hr. plus benefits.

Posting Closing: May 22, 2015

Pursuant to Federal Regulations 51.55 (e) (k) (6), the Town of Middleborough does not discriminate on the basis of handicapped status in admission or access to, or treatment in, its programs and activities.

Cc: Board of Selectmen      Water Dept.      Town Clerk  
Town Manager      Police Dept.      Health Dept.  
DPW      Zoning Board      Planning Board  
Conservation      Assessor's Office      Treasurer & Collector  
Town Accountant      Bulletin Board, Town Offices

Please forward cover letter and resume to:

Town of Middleborough

Robert J. Whalen, Building Commissioner

20 Center Street, 2<sup>nd</sup> Floor

Middleborough, MA 02346

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
 MIDDLEBOROUGH, MA 02346  
 (508) 947-1212  
 Fax (508) 947-1009



Joseph M. Perkins  
 Chief of Police

## TOWN OF MIDDLEBOROUGH POSTING

**Posting Date:** May 1, 2015

**Position:** Matron

**Hours:** As needed, including weekends, holidays, and ability to cover the night shift

**Accountable to:** Officer-In-Charge and the Dispatch Coordinator

**Duties:** Maintain the Matron's quarters and women's cells in a state of cleanliness, order, and good repair. Search all women prisoners when ordered to do so by the Officer-In-Charge, taking possession of all articles which might be used to affect an escape or suicide or be used as weapons. Handle all property taken in accordance with regular departmental procedures. Be responsible, under the direction of the Officer-In-Charge, for the wellbeing and safekeeping of all women prisoners. Communicate all significant information to the Officer-In-Charge of the desk. Care for lost children brought in to the station house when requested to do so by the Officer-In-Charge.

**Qualifications:** Applicants must be a high school graduate or equivalent. Ability to work effectively with departmental personnel. Ability to work with the public effectively and efficiently under sometimes adverse conditions. The ability to follow oral instructions is imperative as is an understanding of the legalities and confidentiality concerning this position.

**Posting Closes:** May 15, 2015

All interested parties should submit an application with a resume attached to Irene Hudson, Administrative Assistant to the Chief.

Pursuant to Federal Regulations 51.55 (e)(k)(6) the Town of Middleborough does not discriminate on the basis of handicapped status in admission or access to, or treatment in; its programs and activities.

cc: Assessor's, Selectman and Building Dept. offices, Bulletin Board at the Bank Building, Conservation, COA, DPW, Fire, Heath, IT and Accounting Offices, Library, Planning Dept., Town Clerk, Town Manager's Office, Treasurer & Collector, Veterans Office, Zoning Board and Community Development Office.

# Guaetta and Benson, LLC

Attorneys At Law

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Post Office Box 519  
Chelmsford, Massachusetts 01824  
(978) 250-0999  
Telecopier (978) 250-0979

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

April 28, 2015

Town of Middleborough  
Zoning Board of Appeals  
Town Hall Annex  
20 Centre Street  
Middleborough, MA 02346

Town of Middleborough  
Board of Selectmen  
Town Hall  
10 Nickerson Avenue  
Middleborough, MA 02346

Citizens Housing and Planning Association  
18 Tremont Street  
Suite 401  
Boston, MA 02108

RE: **INTENTION TO FORECLOSE MORTGAGE**  
Current Owner of record: Kathleen M. Crawford  
Mortgagor: Kathleen M. Crawford  
Property Address: 25 Granite Road, Middleboro, MA  
Current Holder of the Mortgage: Massachusetts Housing Finance Agency

Dear Sir/Madam:

You are hereby notified that a foreclosure sale has been scheduled on the property located at **25 Granite Road, Middleboro, MA.** The foreclosure sale is currently set to take place on **July 2, 2015 at 11:00 AM** and this letter serves as 60 days notice of the Mortgagee's intention to foreclose the property.

The mortgage being foreclosed is Mortgage from Kathleen M. Crawford to Bridgewater Savings Bank dated December 23, 2003 in the amount of \$125,000.00 recorded in Plymouth County Registry of Deeds, Book 27278, Page 108, as affected by Mortgage Modification Agreement dated November 23, 2010 recorded in said Registry in Book 39728, Page 178. Bridgewater Savings Bank assigned the above referenced mortgage to

Massachusetts Housing Finance Agency by assignment dated December 23, 2003 and recorded in Plymouth County Registry of Deeds, Book 27278, Page 122.

The Deed Rider requiring this notice is dated December 23, 2003 and recorded in Plymouth County Registry of Deeds, Book 27278, Page 96.

Please let me know if you have any questions regarding the proposed sale of this property?

Sincerely,

Audrey G. Benson, Esquire  
Attorney for Massachusetts Housing  
Finance Agency

| HEALTH DEPARTMENT MONTHLY RECEIPTS 2015 FISCAL |                    |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |                     |                     |
|------------------------------------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|---------------------|---------------------|
|                                                | July               | August              | September           | October             | November            | December            | January             | February            | March               | April               | May                  | June                | TOTALS              |
| Food Establishment                             | \$ 971.00          | \$ 210.00           | \$ 4,795.50         | \$ 5,167.00         | \$ 4,983.00         | \$ 2,119.00         | \$ 775.00           | \$ 325.00           | \$ 350.00           | \$ 750.00           |                      |                     | \$20,445.50         |
| Milk & Cream                                   |                    | \$ 10.00            | \$ 300.00           | \$ 330.00           | \$ 300.00           | \$ 90.00            | \$ 40.00            | \$ 10.00            |                     | \$ 70.00            |                      |                     | \$1,150.00          |
| Immunizations                                  |                    |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |                     | \$0.00              |
| Soil Exam                                      | \$ 2,475.00        | \$ 8,700.00         | \$ 8,325.00         | \$ 1,275.00         | \$ 1,050.00         | \$ 2,325.00         | \$ 1,125.00         | \$ 675.00           | \$ 6,750.00         | \$ 2,025.00         |                      |                     | \$34,725.00         |
| Septic                                         | \$ 2,150.00        | \$ 1,300.00         | \$ 525.00           | \$ 1,550.00         | \$ 1,675.00         | \$ 1,550.00         | \$ 300.00           | \$ 575.00           | \$ 975.00           | \$ 575.00           |                      |                     | \$11,175.00         |
| Plan Review                                    | \$ 400.00          | \$ 450.00           | \$ 250.00           | \$ 850.00           | \$ 250.00           | \$ 450.00           | \$ 1,160.00         | \$ 150.00           | \$ 400.00           | \$ 250.00           |                      |                     | \$4,610.00          |
| Title V Cert. Review                           | \$ 300.00          | \$ 300.00           | \$ 525.00           | \$ 200.00           | \$ 700.00           | \$ 450.00           | \$ 200.00           | \$ 100.00           | \$ 650.00           | \$ 550.00           |                      |                     | \$3,975.00          |
| Individual Well & Review                       |                    | \$ 450.00           | \$ 2,425.00         |                     | \$ 450.00           | \$ 225.00           |                     |                     | \$ 225.00           |                     |                      |                     | \$3,775.00          |
| Disposal Works                                 | \$ 150.00          | \$ 300.00           | \$ 200.00           | \$ 350.00           | \$ 1,850.00         | \$ 2,550.00         | \$ 450.00           | \$ 350.00           | \$ 500.00           | \$ 500.00           |                      |                     | \$7,200.00          |
| Pumper                                         |                    |                     | \$ 200.00           | \$ 1,200.00         | \$ 1,200.00         | \$ 2,300.00         | \$ 600.00           |                     |                     | \$ 200.00           |                      |                     | \$5,700.00          |
| Rubbish                                        |                    |                     | \$ 200.00           | \$ 800.00           | \$ 1,400.00         | \$ 800.00           |                     |                     |                     |                     |                      |                     | \$3,200.00          |
| Camps, Cabins, Motels                          | \$ 50.00           |                     |                     | \$ 2,550.00         | \$ 200.00           | \$ 830.00           | \$ 200.00           | \$ 400.00           | \$ 600.00           | \$ 400.00           |                      |                     | \$5,230.00          |
| Plymouth Coalition                             |                    |                     | \$ 880.00           |                     | \$ 1,302.00         |                     |                     | \$ 829.50           | \$ 678.00           |                     |                      |                     | \$3,689.50          |
| Frozen Dessert                                 |                    |                     | \$ 40.00            | \$ 20.00            | \$ 20.00            |                     | \$ 10.00            |                     |                     |                     |                      |                     | \$90.00             |
| Residential Pool                               | \$ 40.00           | \$ 40.00            | \$ 40.00            | \$ 20.00            |                     |                     | \$ 20.00            | \$ 20.00            | \$ 20.00            | \$ 60.00            |                      |                     | \$260.00            |
| Semi-Public Pool                               |                    |                     |                     | \$ 400.00           | \$ 300.00           |                     |                     |                     |                     | \$ 200.00           |                      |                     | \$900.00            |
| Tanning                                        |                    |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |                     | \$0.00              |
| Funeral Director                               |                    |                     |                     |                     |                     |                     |                     |                     |                     | \$ 60.00            |                      |                     | \$60.00             |
| Perc Extension                                 | \$ 100.00          | \$ 500.00           | \$ 250.00           | \$ 600.00           |                     | \$ 100.00           | \$ 50.00            |                     | \$ 350.00           | \$ 100.00           |                      |                     | \$2,050.00          |
| Stables                                        | \$ 50.00           |                     | \$ 1,320.00         | \$ 810.00           | \$ 1,530.00         | \$ 880.00           | \$ 350.00           | \$ 210.00           | \$ 180.00           | \$ 50.00            |                      |                     | \$5,380.00          |
| Tobacco                                        | \$ 100.00          |                     | \$ 800.00           | \$ 900.00           | \$ 1,100.00         |                     | \$ 200.00           | \$ 100.00           |                     | \$ 100.00           |                      |                     | \$3,300.00          |
| Food Handlers                                  | \$ 260.00          | \$ 40.00            | \$ 10.00            | \$ 140.00           | \$ 1,160.00         | \$ 260.00           | \$ 390.00           | \$ 1,360.00         | \$ 710.00           | \$ 600.00           |                      |                     | \$4,930.00          |
| Housing Inspections                            |                    |                     | \$ 100.00           |                     | \$ 100.00           | \$ 100.00           | \$ 200.00           |                     |                     |                     |                      |                     | \$500.00            |
| Boarding/Lodging                               |                    |                     | \$ 220.00           |                     |                     | \$ 120.00           |                     |                     |                     |                     |                      |                     | \$340.00            |
| Misc.                                          | \$ 7.00            | \$ 8.50             |                     |                     | \$ 3.50             | \$ 7.00             |                     |                     |                     | \$ 8.50             |                      |                     | \$34.50             |
| Copies                                         | \$ 3.50            | \$ 46.75            | \$ 1.50             | \$ 25.25            | \$ 9.25             | \$ 1.00             | \$ 25.25            | \$ 11.25            | \$ 28.75            | \$ 10.75            |                      |                     | \$163.25            |
| Beach Water Testing                            |                    |                     |                     |                     |                     |                     |                     |                     |                     | \$ 475.00           |                      |                     | \$475.00            |
| Med. Reserve Corp (MRC)                        |                    |                     | \$ 1,296.93         | \$ 1,296.93         |                     |                     |                     |                     |                     | \$ 2,593.86         |                      |                     | \$5,187.72          |
| Body Art                                       | \$ 200.00          |                     |                     | \$ 100.00           |                     |                     |                     |                     |                     |                     |                      |                     | \$300.00            |
| Lakeville Comm. Disease                        |                    | \$ 80.00            |                     |                     |                     |                     | \$ 40.00            |                     |                     | \$ 40.00            |                      |                     | \$160.00            |
| Raynham Comm. Disease                          |                    |                     | \$ 100.00           |                     | \$ 40.00            | \$ 120.00           | \$ 40.00            |                     | \$ 80.00            | \$ 80.00            |                      |                     | \$460.00            |
| Tobacco Program                                |                    |                     |                     |                     |                     |                     |                     |                     |                     |                     |                      |                     | \$0.00              |
| Common Victualler                              | \$ 25.00           |                     | \$ 375.00           | \$ 200.00           | \$ 275.00           | \$ 200.00           |                     |                     |                     | \$ 25.00            |                      |                     | \$1,100.00          |
| Trailer Fees                                   | \$12,492.00        | \$ 12,504.00        | \$ 12,516.00        | \$ 12,540.00        | \$ 12,552.00        | \$ 12,552.00        | \$ 12,552.00        | \$ 12,552.00        | \$ 12,552.00        | \$ 12,552.00        |                      |                     | \$125,364.00        |
| <b>TOTALS - 2015 Fiscal</b>                    | <b>\$19,773.50</b> | <b>\$24,939.25</b>  | <b>\$35,694.93</b>  | <b>\$31,324.18</b>  | <b>\$32,449.75</b>  | <b>\$28,029.00</b>  | <b>\$18,727.25</b>  | <b>\$17,667.75</b>  | <b>\$25,048.75</b>  | <b>\$22,275.11</b>  | <b>\$0.00</b>        | <b>\$0.00</b>       | <b>\$255,929.47</b> |
| <b>RUNNING TOTALS -2015 Fiscal</b>             | <b>\$19,773.50</b> | <b>\$44,712.75</b>  | <b>\$80,407.68</b>  | <b>\$111,731.86</b> | <b>\$144,181.61</b> | <b>\$172,210.61</b> | <b>\$190,937.86</b> | <b>\$208,605.61</b> | <b>\$233,654.36</b> | <b>\$255,929.47</b> |                      |                     |                     |
| <b>TOTALS - 2014 Fiscal</b>                    | <b>\$20,151.75</b> | <b>\$ 20,823.28</b> | <b>\$ 27,860.00</b> | <b>\$ 28,874.34</b> | <b>\$ 34,185.73</b> | <b>\$ 26,516.75</b> | <b>\$ 17,739.50</b> | <b>\$ 22,917.43</b> | <b>\$ 22,057.25</b> | <b>\$ 24,517.68</b> | <b>\$ 27,547.74</b>  | <b>\$ 22,933.25</b> | <b>\$296,124.70</b> |
| <b>RUNNING TOTALS -2014 Fiscal</b>             | <b>\$20,151.75</b> | <b>\$ 40,975.03</b> | <b>\$ 68,835.03</b> | <b>\$ 97,709.37</b> | <b>\$131,895.10</b> | <b>\$158,411.85</b> | <b>\$176,151.35</b> | <b>\$199,068.78</b> | <b>\$221,126.03</b> | <b>\$245,643.71</b> | <b>\$ 273,191.45</b> | <b>\$296,124.70</b> |                     |

| HEALTH DEPARTMENT - MONTHLY RECEIPTS 2015 |             |             |             |             |              |              |              |              |              |              |              |              |             |
|-------------------------------------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                                           | January     | February    | March       | April       | May          | June         | July         | August       | September    | October      | November     | December     | Total       |
| Food Establishment                        | \$775.00    | \$325.00    | \$350.00    | \$750.00    |              |              |              |              |              |              |              |              | \$2,200.00  |
| Milk & Cream                              | \$40.00     | \$10.00     |             | \$70.00     |              |              |              |              |              |              |              |              | \$120.00    |
| Immunizations                             |             |             |             |             |              |              |              |              |              |              |              |              | \$0.00      |
| Soil Exam                                 | \$1,125.00  | \$675.00    | \$6,750.00  | \$2,025.00  |              |              |              |              |              |              |              |              | \$10,575.00 |
| Septic                                    | \$300.00    | \$575.00    | \$975.00    | \$575.00    |              |              |              |              |              |              |              |              | \$2,425.00  |
| Plan Review                               | \$1,160.00  | \$150.00    | \$400.00    | \$250.00    |              |              |              |              |              |              |              |              | \$1,960.00  |
| Title V Cert. Review                      | \$200.00    | \$100.00    | \$650.00    | \$550.00    |              |              |              |              |              |              |              |              | \$1,500.00  |
| Individual Well & Review                  |             |             | \$225.00    |             |              |              |              |              |              |              |              |              | \$225.00    |
| Disposal Works                            | \$450.00    | \$350.00    | \$500.00    | \$500.00    |              |              |              |              |              |              |              |              | \$1,800.00  |
| Pumper                                    | \$600.00    |             |             | \$200.00    |              |              |              |              |              |              |              |              | \$800.00    |
| Rubbish                                   |             |             |             |             |              |              |              |              |              |              |              |              | \$0.00      |
| Camps, Cabins, Motels                     | \$200.00    | \$400.00    | \$600.00    | \$400.00    |              |              |              |              |              |              |              |              | \$1,600.00  |
| Frozen Dessert                            | \$10.00     |             |             |             |              |              |              |              |              |              |              |              | \$10.00     |
| Residential Pool                          | \$20.00     | \$20.00     | \$20.00     | \$60.00     |              |              |              |              |              |              |              |              | \$120.00    |
| Semi-Public Pool                          |             |             |             | \$200.00    |              |              |              |              |              |              |              |              | \$200.00    |
| Tanning                                   |             |             |             |             |              |              |              |              |              |              |              |              | \$0.00      |
| Funeral Director                          |             |             |             | \$60.00     |              |              |              |              |              |              |              |              | \$60.00     |
| Perc Extension                            | \$50.00     |             | \$350.00    | \$100.00    |              |              |              |              |              |              |              |              | \$500.00    |
| Stables                                   | \$350.00    | \$210.00    | \$180.00    | \$50.00     |              |              |              |              |              |              |              |              | \$790.00    |
| Tobacco                                   | \$200.00    | \$100.00    |             | \$100.00    |              |              |              |              |              |              |              |              | \$400.00    |
| Food Handlers                             | \$390.00    | \$1,360.00  | \$710.00    | \$600.00    |              |              |              |              |              |              |              |              | \$3,060.00  |
| Housing Inspections                       | \$200.00    |             |             |             |              |              |              |              |              |              |              |              | \$200.00    |
| Lodging/Boarding                          |             |             |             |             |              |              |              |              |              |              |              |              | \$0.00      |
| Misc                                      |             |             |             | \$8.50      |              |              |              |              |              |              |              |              | \$8.50      |
| Body Art                                  |             |             |             |             |              |              |              |              |              |              |              |              | \$0.00      |
| Plymouth Coalition                        |             | \$829.50    | \$678.00    |             |              |              |              |              |              |              |              |              | \$1,507.50  |
| Medical Reserve Corp (MRC)                |             |             |             | \$2,593.86  |              |              |              |              |              |              |              |              | \$2,593.86  |
| Copies                                    | \$25.25     | \$11.25     | \$28.75     | \$10.75     |              |              |              |              |              |              |              |              | \$76.00     |
| Beach Water Testing                       |             |             |             | \$475.00    |              |              |              |              |              |              |              |              | \$475.00    |
| Tobacco Grant                             |             |             |             |             |              |              |              |              |              |              |              |              | \$0.00      |
| Lakeville Comm. Disease                   | \$40.00     | \$0.00      |             | \$40.00     |              |              |              |              |              |              |              |              | \$80.00     |
| Raynham Comm. Disease                     | \$40.00     | \$0.00      | \$80.00     | \$80.00     |              |              |              |              |              |              |              |              | \$200.00    |
| Common Victualler                         |             |             |             | \$25.00     |              |              |              |              |              |              |              |              | \$25.00     |
| Trailer Fees                              | \$12,552.00 | \$12,552.00 | \$12,552.00 | \$12,552.00 |              |              |              |              |              |              |              |              | \$50,208.00 |
| TOTALS - 2015                             | \$18,727.25 | \$17,667.75 | \$25,048.75 | \$22,275.11 | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$83,718.86 |
| RUNNING TOTALS -2015                      | \$18,727.25 | \$36,395.00 | \$61,443.75 | \$83,718.86 |              |              |              |              |              |              |              |              |             |
| TOTALS - 2014                             | \$17,739.50 | \$22,917.43 | \$22,057.25 | \$24,517.68 | \$27,547.74  | \$22,933.25  | \$19,773.50  | \$24,939.25  | \$35,694.93  | \$31,324.18  | \$32,449.75  | \$28,029.00  |             |
| RUNNING TOTALS -2014                      | \$17,739.50 | \$40,656.93 | \$62,714.18 | \$87,231.86 | \$114,779.60 | \$137,712.85 | \$157,486.35 | \$182,425.60 | \$218,120.53 | \$249,444.71 | \$281,894.46 | \$309,923.46 |             |