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CRANBERRY CAPITAL
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Town of Middleborough
Massachusetts

Town Manager

508-947-0928
FAX 508-946-2320

TOWN MANAGER'S REPORT
APRIL 9, 2012

Attached please find correspondence from the office of the Town Manager for your review. Thank you.

Charles J. Cristello
Town Manager



COMMONWEALTH OF MASSACHUSETTS

OFFICE OF THE GOVERNOR

State House, Room 360, Boston MA 02133
(617) 727-3600 FAX (617) 727-5291

DEVAL L. PATRICK
GOVERNOR

TIMOTHY P. MURRAY
LIEUTENANT GOVERNOR

April 1, 2012

Mr. Charles Cristello, Town Manager
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Dear Mr. Cristello:

We are pleased to inform you that the Chapter 90 local transportation aid funding for Fiscal Year 2013 will total \$200 million statewide. The \$200 million is provisional based on the passage of the pending bond bill. As you are aware, the Fiscal Year 2012 funding represented 29 percent increase from the previous fiscal year, which represented the highest level of funding ever apportioned for local transportation aid.

We recognize the importance of this capital spending to each municipality across the Commonwealth, especially during these difficult economic times. This is why we worked with our partners in the Legislature to ensure that state funds are available to support transportation infrastructure improvements. This will not only deliver immediate economic benefits but ensure the long term viability of our infrastructure. We pledge to remain supportive of the Chapter 90 program and your local transportation needs. We expect legislative authorization for the FY 2013 Chapter 90 program within the next several weeks.

This letter certifies that the **Town of Middleborough's** Chapter 90 apportionment for Fiscal 2013 is provisionally **\$875,226**, based on the passage of the bond bill. Once the bond bill authorizing the Chapter 90 Program is passed into law, this apportionment is automatically incorporated in your existing 10-Year C.90 contract which was signed in FY 2008 and is posted on the MassDOT Web site <http://www.massdot.state.ma.us/chapter90>

We look forward to working closely with your community to ensure the continuing success of the Chapter 90 program in the years to come.

Please feel free to contact Matt Bamonte at (617) 973-7647 with any questions you may have regarding the Chapter 90 program.

Sincerely,

Governor

Lieutenant Governor

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

Town of Middleborough

Massachusetts

Board of Selectmen

April 9, 2012

Governor Deval Patrick
Massachusetts State House
Room 360
Boston, MA 02133

Lieutenant Governor Murray
Massachusetts State House
Room 280
Boston, MA 02133

Dear Governor Patrick and Lieutenant Governor Murray:

It is our understanding that Chapter 90 money, although approved, may not be released until July 1 this year.

We are most appreciative of your recognition of the importance of this funding to municipalities, but this late release of Chapter 90 funds hampers their efforts in many ways. One third or more of the construction season has passed by July 1. Scheduling contractors later in the summer is quite difficult because this is when a majority of road work is taking place. Additionally, the later into the calendar year work is scheduled, the cooler the temperature and the poorer the quality of some types of road work.

Our DPW Director has informed us that such a late release of funding would mean they would do almost no road work and this would impact the economy as a whole because they would not be hiring contractors.

We hope that you will do everything in your power to see that there is a timely release of Chapter 90 funds which are critical for our municipalities and for the overall economy in the region.

We appreciate your attention.

Sincerely,
BOARD OF SELECTMEN

Alfred P. Rullo, Jr.
Chairman

Stephen J. McKinnon
Vice Chairman

Steven P. Spataro

Allin Frawley

Ben Quelle

cc: Senator Pacheco, Representatives Straus, Calter and Orrall

Charles Cristello

From: McNaughton, Gary [Gary.McNaughton@mcmtrans.com]
Sent: Wednesday, April 04, 2012 12:31 PM
To: Charles Cristello; Andy Bagas; Ruth Geoffroy
Subject: Route 105@ 495 Signals

The contractor for this project received notice to proceed on March 16th. I do not know who the contractor is. They do include signal coordination up to Route 28. The project description is below:

MIDDLEBOROUGH- SIGNAL & INTERSECTION IMPROVEMENTS AT ROUTE 105 & ROUTE I-495 RAMPS

This project will enhance safety and improve the efficiency of the traffic flow by installing new coordinated traffic signals at the intersection of Route 105 (North Main Street) and the two I-495 ramp systems (for I-495 Northbound and I-495 Southbound). This work will include adding turn lanes on both the ramps and Route 105; a closed loop signal system for Route 105 from Bridge St. to Route 28; and geometric improvements at the intersection of Route 105 and East Clark Road. The work on Route 105 is expected to extend from Commercial St. to approximately 400 feet south of Route 28. A key element of this project includes coordinating with the Lakeville Hospital Redevelopment, the Route 79 relocation, and the Route 105/Route 28 projects.

Gary McNaughton, P.E., PTOE
Vice President & General Manager - Taunton

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Important notice to recipients:

Copies of documents that may be relied upon by you are limited to the printed copies (also known as 'hard copies') that are signed and sealed by the Engineer and/or Land Surveyor. Files in electronic formats, or other types of information furnished by the Engineer and/or Land Surveyor to you such as text, data or graphics are for your convenience only. Any conclusions or information obtained or derived from such electronic files will be at the user's sole risk. When transferring documents in electronic formats, the Engineer and/or Land Surveyor makes no representation as to long-term compatibility, usability, or readability of the documents resulting from the use of software application packages, operating systems or computer hardware differing from those used by McMahon Associates, Inc. at the beginning of the project.