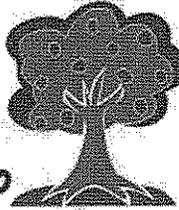


NEW BUSINESS

4-9-12

Middleborough Friends



April 2, 2012

The Honorable Board of Selectmen
10 Nickerson Avenue
Middleborough, MA 02346

Re: Town Hall Sign Request for Pancake Breakfast May 5, 2012

Dear Members of the Board:

The Middleborough Friends hereby request permission to place a sign on the town hall lawn. The sign is freestanding and movable. The sign will not require any holes to be dug in the lawn. This request is for our upcoming Middleborough Friends Pancake Breakfast to benefit the COA on May 5, 2012 for which the public is encouraged to attend.

Our sign would be placed from up to May 5. The sign would be promptly removed after the event.

^
now

Thank you for your consideration, please contact me with any question at 508-509-2278.

Sincerely,



Brian Giovanoni
Secretary
Middleborough Friends

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

April 5, 2012

Board of Selectmen
Town Hall
Middleborough, MA 02346

RE; Seasonal Police Officers

Honorable Board,

Special This is a request for the Board to appoint the following Middleborough residents as Seasonal Police Officers. They are all currently Auxiliary Police Officers.

Anthony J. Keaney
Boaz S. McMahon
Harold H. Penney
Andrew C. Sederquist
Robert A. Stephanian

These positions are authorized under M.G.L. Chapter 31 Section 1.

They will work part-time from May 1 to September 13 primarily in the downtown area.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Bruce D. Gates".

Bruce D. Gates,
Chief of Police

C/c Charles Cristello
Town Manager

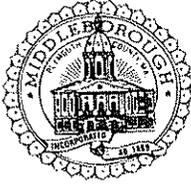
)

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

April 2, 2012

Board of Selectmen
Town Manager
Town of Middleborough

RE: Surplus Property

Honorable Board,

This is a request to declare the following old cruiser as surplus property. A 2005 Ford Crown Victoria VIN # 2FAFP71W75X107515.

This cruiser was taken out of service in 2010 and has had numerous parts removed as needed for replacements for our in service cruisers. It does not run and has over 120,000 miles on it. It would be brought to a salvage yard for disposal.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Bruce Gates". The signature is written in black ink and is positioned above the printed name.

Bruce Gates,
Chief of Police

C/c Charles Cristello
Town Manager

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

April 9, 2012

Board of Selectmen
Town Hall
Middleborough, MA

RE: Request for Permanent Sergeant

Honorable Board,

This is a request to have the Board vote to permanently appoint Temporary Sergeant John H. Graham as a permanent Sergeant.

In January John Graham was appointed Temporary Sergeant as a result of two Sergeants being on extended sick leave. This permanent promotion would fill the Sergeant position that was left vacant after the 2009 disciplinary matter which resulted in a demotion. That Sergeant's vacancy was not filled because of the budget reductions during the past 3 fiscal years.

Sgt. Graham would take the normal shift slot of Sgt. Joseph Perkins. Perkins has been in charge of the Detective Unit, but because of needed Sergeants he has been in uniform assigned to the afternoon shift. This would put the additional detective that was budgeted for in that unit for FY2013. Perkins was a detective until his promotion in 2009. Since 2009 he has attended the F.B.I. Academy and is the most capable to be returned full time to the detective unit. Sgt. Perkins could then also cover shifts as a supervisor if needed, to reduce overtime and stay within the collective bargaining agreement.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Bruce Gates".

Bruce Gates,
Chief of Police

C/C Charles Cristello
Town Manager

Jacqueline Shanley

From: Andrea Priest
Sent: Friday, March 30, 2012 1:25 PM
To: Jacqueline Shanley
Subject: OCES Board nomination
Attachments: 20120330131753360.pdf

Hi Jackie

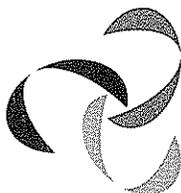
Attached is a letter you will receive from OCES.

I have been serving on the OCES Board and am willing and interested in continuing if the selectmen choose to nominate me.

Let me know if I should attend the meeting or if the selectmen have any questions

Thanks

Andrea M. Priest
Executive Director
Middleborough Council on Aging
558 Plymouth Street
Middleborough, MA. 02346
508-946-2490
fax 508-946-2489
apriest@middleborough.com



Old Colony Elder Services

Serving elders, families and caregivers since 1974

March 29, 2012

Alfred J. Rullo, Jr.
Chairman
Board of Selectmen
10 Nickerson Avenue
Middleborough, MA 02346

Dear Mr. Rullo:

On June 26, 2012, Old Colony Elder Services will hold its annual election of Board Officers and Directors to serve for the fiscal year (July 1, 2012 – June 30, 2013). In order to facilitate the voting process, we ask that your nomination be chosen at the April Board of Selectmen's meeting.

As each of the 23 cities and towns in OCES' service area is represented by 1 Director, the Board of Selectmen is invited to nominate one representative to OCES' Board of Directors for 2012-2013 following recommendations from the Council on Aging. Please notify us in writing (by letter or e-mail) of your nomination no later than May 1st.

When selecting your nominee please consider carefully the responsibilities of an OCES Board Director as stated in OCES' By-Laws and outlined below.

- All Directors have the duty to act in the best interest of the organization and in accordance with the organization's mission; take reasonable care when making decisions; and, stand aside when there is a conflict of interest.
- All new Board members must participate in the annual orientation session.
- Attendance at full board and committee meetings is a very important aspect of fulfilling the role of an OCES board director. All Directors are expected to follow the Board attendance policies. If a Board member is absent from three (3) consecutive board meetings, he/she forfeits his/her directorship on the Board.

If you have any questions, please call Jane Kamel, Executive Assistant, or me, or email Jane at jkamel@oldcolonyelderservices.org.

Thank you,

Diana L. DiGiorgi
Executive Director/CEO

CC: COA Director

DLD:jk

144 Main Street - Brockton, MA 02301

t - 508.584.1561

www.oldcolonyelderservices.org

f - 508.897.0031

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION _____

ORGANIZATION/INDIVIDUAL Eliza S. Burnham

ADDRESS 361 Plymouth St.

CITY, STATE, ZIP Middleboro, MA 02346 TEL 401-662-6156 cell 508-947-3717 Home
_____ (primary) (No voicemail)

CO-APPLICANT (BARTENDING SERVICE) _____

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL. _____

DATE(S) OF EVENT (setup) - Reception 12-27 + 12-28 3pm-11:30 APPROXIMATE NUMBER OF PARTICIPANTS 150
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED _____ TO _____

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY Wedding reception

ASSIGNED SPACE _____ MEETING ROOM _____ GRAND BALLROOM _____ GROUNDS If using grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? yes Licensing fee of \$ 50 plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served yes Name of Caterer _____ Telephone # _____

*If food is to be served please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings _____

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # _____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

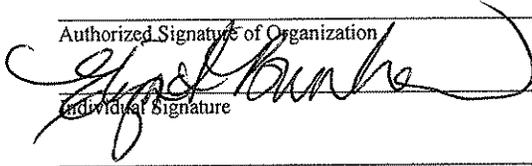
Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.

Authorized Signature of Organization



Individual Signature

Name --Please Print

Eliza S. Burnham

Name—Please Print

Signature of Owner – Co-Applicant (Bartending Service)

Business Name—Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS



PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 3-10-12

ORGANIZATION/INDIVIDUAL OCCA 1

ADDRESS Po Box 14

CITY, STATE, ZIP HATFIELD MA TEL 508-866-3055

CO-APPLICANT (BARTENDING SERVICE) —

OWNER NAME —

ADDRESS —

CITY, STATE, ZIP — TEL. _____

DATE(S) OF EVENT JUNE 3 2012 APPROXIMATE NUMBER OF PARTICIPANTS 66
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 1 PM TO 7 PM

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY ANNIVERSARY Square Dance

ASSIGNED SPACE — MEETING ROOM — GRAND BALLROOM GROUNDS If using grounds, will building access be required for sanitary facilities? —

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? NO Licensing fee of \$ _____ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served Yes Name of Caterer None Telephone # —
*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings Amplifier; Speakers

Any required insurance policy/indemnification agreement must be attached to application.

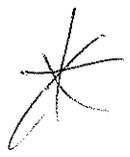
Rental Deposit (Bond) \$500.00 Check # 696 (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service Jeff Stevens

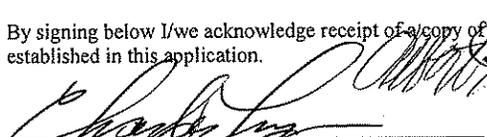
Signature of Volunteer Jeff Stevens

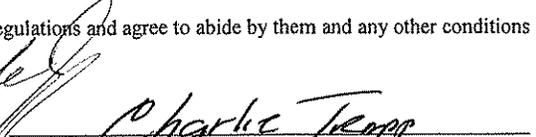
Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

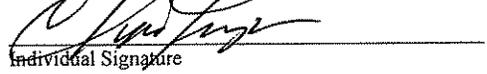


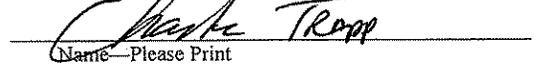
APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.


Authorized Signature of Organization


Name—Please Print


Individual Signature


Name—Please Print

Signature of Owner – Co-Applicant (Bartending Service)

Business Name—Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)

D. *Other Insurance Requirements:*

Type of Insurance (i.e. liquor liability, etc) _____

Insurance Company: _____

* Policy #: _____

Policy Term: _____

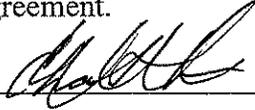
Limits of Liability _____ \$

Additional Conditions:

- a. Except for the Workers' Compensation coverage, the Town of Middleboro is included on all policies as an additional insured.
- b. The Town of Middleboro, Office of the Town Manager, will be provided at least a 30 day advance written notice of cancellation, material change in coverage, or intention not to renew.
- c. The insurance coverage referenced above is provided on the "occurrence" form of coverage.
- d. If an "Acord" form of certificate is used, this document must be attached to the Acord form and referenced as a special policy provision in the Description of operations section of the Acord form.
- e. Terms and conditions contained on any form to which this document is attached will not reduce the coverage or minimize the benefit of this document to the Town of Middleboro.

I, a licensed insurance agent/broker, have the authority to bind the insurance companies listed above to the terms of this agreement.

Date: _____

Signed:  _____

Agency: _____

Address: _____

Jacqueline Shanley

From: Donald Baldwin <donald.baldwin@slpower.com>
Sent: Tuesday, April 03, 2012 2:53 PM
To: Jacqueline Shanley
Subject: Town Hall Rental - Pack 64 - April 25th, 2012
Attachments: TownHallRentalApplication Pack 64.pdf

Hi Jackie,

Thank you for taking the time to help me through the application process. I have attached a .pdf copy of the application with the basic information filled in. Let me know if I missed anything or if you need any additional information.

Regards,
Donald Baldwin
Finance Committee
Webelos Den Leader - Pack 64
Home: 508-946-9796
Cell: 781-690-4707
donald.baldwin@slpower.com

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION April 3, 2012

ORGANIZATION/INDIVIDUAL Pack 64 c/o Donald Baldwin

ADDRESS 92 Thomas St

CITY, STATE, ZIP Middleboro, MA 02346 TEL # (H)508-946-9796, (C)781-690-4707

CO-APPLICANT (BARTENDING SERVICE) _____

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL. # _____

DATE(S) OF EVENT April 25, 2012 APPROXIMATE NUMBER OF PARTICIPANTS 40
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 5:30pm TO 7:15pm

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY Awards presentation for cub scouts and their families

ASSIGNED SPACE _____ MEETING ROOM GRAND BALLROOM _____ GROUNDS If using grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? _____ Licensing fee of \$ _____ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served _____ Name of Caterer _____ Telephone # _____

***If food is to be served, please contact the Health Department for the appropriate permits.**

We expect to bring in the following additional equipment/furnishings _____

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # _____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

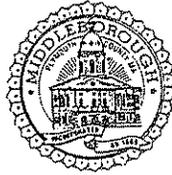
Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

** Requesting Waiver of Fees.*

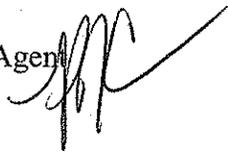


Town of Middleborough

CONSERVATION COMMISSION

MEMORANDUM

TO: Board of Selectmen
Planning Board

FROM: Patricia J. Cassady, Conservation Agent 

DATE: March 28, 2012

RE: Open Space Plan

This letter is in regards to the Open Space Plan Document that is to be sent to the state Division of Conservation Services. Part of this submittal requires letters of support from the Board of Selectmen, the Planning Board as well as the Southeast Regional Planning and Economic Development District (SRPEDD). The Conservation Commission is requesting these letters be drafted so that we can get the draft open space plan into DCS since this is a critical step in applying for Self-Help funds from the State and for other departments in town such as the Parks Department and the Historical Commission in allowing them to apply for grants as well.

Attached you will find a copy of the Open Space Plan and an example letters of support from the 2008 Open Space Plan.

Please address the letter to our Chairman Ronald Burgess, Town Hall Annex, 20 Centre Street, 2nd Floor, Middleborough, MA 02346.

If you have any questions, don't hesitate to contact the office at 508-946-2406

Thank you

pjc

DRAFT

TOWN OF MIDDLEBOROUGH OPEN SPACE & RECREATION PLAN



2012

*Final Draft
will be in
color*

The West Side Playground

West Side playground is a smaller playground, but well used. Once again numbers are difficult to define, as there is no organized oversight of the attendance.

Field of Dreams

This is the home of Middleboro's Little League Baseball and is under the oversight of the Middleborough Park Department, but by agreement with Middleboro Little League is maintained and managed by the Little League organization at their own expense. It also provides field for Middleboro Youth Soccer. Numbers of participants are well into the hundreds.

There has not been any significant change in the status or number of the town's fields since last reported in 2003. More fields are needed. Those we have are used to full capacity, and even overflow. The actual numbers and usage is very difficult to provide, but is significantly in the thousands on all fields. The Park Department recognizes that, at this time, the need is beyond our ability to provide and has agreed to help with maintenance on fields at both the Nichols School and Middleboro High School in order to provide more field availability for youth activities. A large majority of the residents of Middleboro enjoy an active, healthy, outdoor lifestyle which should be recognized and encouraged as valuable to us individually and as a community. The acquisition and development of additional fields and parks would add significantly to healthy opportunities for our youth and the betterment of the community.

Under the 2006 SCORP for the Southeastern region of Massachusetts outlines the top seven most popular outdoor recreation needs: First are coastal Beaches & Shoreline, Second are Golf Courses, parks, playgrounds and tot lots, third are Historical and Cultural sites, fourth are trips to lakes and ponds, fifth are rivers and streams, sixth are forests, and seventh are greenways and trails. People in Southeastern Mass visit parks and golf courses most frequently with visits to coastal beaches and shorelines second, lakes and ponds third and rivers and streams fourth.

Section 8 - Goals and Objectives

The following list provides concrete objectives to meet the general goals identified in Section 6 of this Plan.

Protect ground water resources

This would include the current and future Public Water Supply well sites and Zone I, II and III. Evaluate, prioritize and preserve or protect parcels necessary for protection of existing Public Water Supply Wells and their Zone of Contribution – Zones I, II and III and existing Public Surface Water Supplies and their watersheds.

Re-establish the Land Use Committee

Have them work more closely with the Conservation Commission.

Identify and prioritize parcels critical to the protection of Middleborough's and the region's water resources protection / acquisition including riparian zones and adjacent watersheds.

Initiate critical land protection and recreational opportunities

Do this on a regional level to include the City of New Bedford, adjoining towns, and non profit organizations such as the Taunton River Watershed Alliance, Inc. and The Nature Conservancy.

Manage and improve the Nemasket River ecosystem

By doing this we would encourage recreational use of and on the river while at the same time, improve the anadromous fish run by various conservation and restoration means. Work with the

surrounding towns that surround the Assawompsett Pond Complex, which influences the Nemasket. Organize an annual stream survey.

Explore the possibilities of creating a Nemasket / Taunton River Corridor designation

This would be similar to the Natural Heritage Corridor (Blackstone Valley), State Heritage Corridor, or Greenways State Park (Connecticut River Valley). Support efforts of involved communities in nominating this corridor for distinction.

Preserve the rural character of the community

This would be achieved by acquiring and protecting agricultural land, open space, scenic roads and vistas, and local villages. Use the newly established Community Preservation Act funds to assist in purchases through grants.

Preserve and promote historic villages throughout town

This would be accomplished with the adoption of local Historic District designations. Promote land uses within village areas that complement the village center. The Community Preservation Act could be used for this type of incentive.

Protect and maintain the abundant diversity of natural and rare habitats in Middleborough

This would be done through educating the community at large and for the town departments to work together in reviewing projects that may be mapped within the Division of Fisheries and Wildlife Natural Heritage & Endangered Species areas.

Educate the community on the values of open space protection including the advantages of conservation easements and restrictions.

Work with land trusts to see that preservation goals are met and educate landowners regarding tax incentive options. Also, hold workshops and seminars that allow the public to have access to the experts in answering their questions.

Improve all existing town-owned open space parcels

Implement trail improvements, public awareness enhancements, public facility improvements, handicapped access improvements, Timber Stand Improvements, invasive specie controls, etc. Create a Stewardship program with volunteers to monitor and care for each of the open space parcels.

Implement Open Space and Recreation Planning on a more regional basis

Work with Southeastern Regional Planning and Economic Development District (SRPEDD) to make this a reality. Also, continue working with groups such as the Plymouth Carver Aquifer Advisory Committee.

Support continued viability of agriculture and forest land management

This would be achieved through education, best management promotion, and incentives, zoning and promoting "buy local produce". Create a brochure for the Chamber of Commerce and Town to have available to tell people where to find the local produce as a "Farm Trail".

Discover and preserve / acquire historic and archeological sites

Work with Mass Historic and the Community Preservation Committee to achieve this goal.

Promote the use of non-motorized modes of transportation throughout Middleborough

Create bike trails that eventually link to adjoining towns.

Promote hunting and fishing opportunity in Middleborough

This would be done through encouraging Mass Division of Fisheries and Wildlife to stock appropriate ponds and rivers to improve local fisheries; continue pheasant and quail stocking programs at Great Cedar Swamp and on private land; encourage land owners to allow access to privately owned open space for hunting.

Provide and promote wholesome organized recreational activities for Middleborough youth

This would include acquiring and improving additional open space for athletic fields and parks as well as maintaining existing facilities.

Promote private recreational businesses that conserve open space values and protect wildlife habitats

Develop Forest Management Plans

This would include forest stand type map for each town-owned forested parcel to promote Timber Stand Improvement. Implement through the Department of Conservation & Recreation Grant Program.

Prepare to-scale site maps for each town-owned open space parcel

These would include public access availability that illustrate existing site conditions including forest stand types, foot and bike trails, public amenities, parking areas, unique features, etc. This map will be available on the town-managed web site.

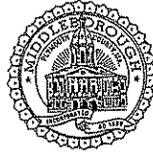
Section 9 - Seven -Year Action Plan

Successful attainment of the goals and objectives listed in Section 8 will require constant, deliberate collaborative effort by the Town of Middleborough. Beyond the submission and approval of this 2012 – 2019 Open Space & Recreation Plan update, a team of individuals will need to formerly implement actions identified in this Plan to continue the success story that took place at the May 2008 Town Meeting where the citizens of Middleborough declared the direction in which they would like open space preservation to take by voting to purchase *both* the Freitas and Gibbs properties – in a time of economic uncertainty. To meet the objectives listed in Section 8 – Goals and Objects, the following Action Items:

Year 2012 - 2013

- Re-instate the Open Space Committee or equivalent; (This was done in 2008 to 2010 but then trailed off)
- Evaluate the 2009 survey. One of the goals of the survey would be to prioritize the wants and needs of the residents of Middleborough. For example, would the residents prefer to see maintenance of existing open space and recreational land or development of recreation amenities (e.g. trails) as the state-wide Open Space Plan survey reported (Southeastern Massachusetts included).
- Establish a sub-committee to develop the standard procedure for identifying critical open space and recreation land for protection and /or acquisition. This procedure will be used to prioritize parcels for protection. Those priority parcels will be formally identified and a proposal will be developed that describes all available means of permanent protection or acquisition. This can also be done through the Community Preservation Committee.
- Develop an Article to present at a Town Meeting that identifies the lands identified for priority preservation and ask the voters to approve their acquisition, when they become available. This

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

Town of Middleborough

Massachusetts

July 10, 2008

Mrs. Patricia Delaney
Middleborough Conservation Commission
Town Hall
10 Nickerson Ave.
Middleborough, MA 02346

Sample

BOARD OF SELECTMEN

Marsha L. Brunelle

Adam M. Bond

Patrick E. Rogers

Wayne C. Perkins

Steven P. Spataro

RE: Open Space Plan

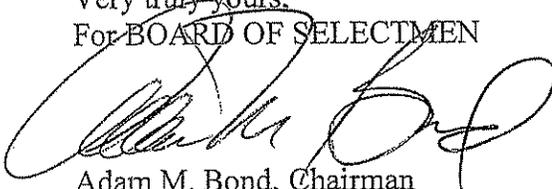
Dear Mrs. Delaney:

The Middleborough Board of Selectmen has reviewed the Goals and Objectives set forth in the 2008-2113 Open Space and Recreation Plan. The Board of Selectmen voted at its meeting held on June 30, 2008, to endorse these goals and objectives as they address the needs of the community.

If you have any questions or the Board of Selectmen can be of further assistance, please do not hesitate to contact the Selectmen's Office.

Very truly yours,

For BOARD OF SELECTMEN


Adam M. Bond, Chairman
BOARD OF SELECTMEN

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

Town of Middleborough

Massachusetts

Board of Selectmen

April 9, 2012

Mr. Ronald Burgess, Chairman
Middleborough Conservation Commission
Town Hall
20 Centre Street
Middleborough, MA 02346

RE: 2012 Open Space & Recreation Plan

Dear Chairman Burgess:

The Middleborough Board of Selectmen has reviewed the Goals and Objectives set forth in the 2012 Open Space and Recreation Plan. The Board of Selectmen voted at its meeting held on April 9, 2012, to endorse these goals and objectives as they address the needs of the community.

If you have any questions or the Board of Selectmen can be of further assistance, please do not hesitate to contact the Selectmen's Office.

Very truly yours,
For BOARD OF SELECTMEN

Alfred P. Rullo, Jr., Chairman
BOARD OF SELECTMEN

xc: Board of Selectmen files
Town Manager

ACTION: Adopt updated:

Middleborough Summer Management Program

“Mandatory Water Restriction”

From **May 1 through September 30, 2012** the Middleborough Summer Management Program restricts all nonessential outdoor water use for all water users. The Summer Water Management Program allows odd-numbered properties to water outside on odd days and even-numbered properties to water outside on even days.

Uses subject to this restriction include:

- ✓ Irrigation of lawns and landscaping via sprinklers or automatic irrigation systems;
- ✓ Washing of vehicles, except in a commercial car wash or as necessary for operator safety;
- ✓ Washing of exterior building surfaces, parking lots, driveways or sidewalks, except as necessary to apply surface treatments such as paint, preservatives, stucco, pavement or cement.

Uses allowed include:

- ✓ Irrigation to establish a new lawn and new plantings during the months of May and September;
- ✓ Irrigation of public parks and recreational fields by means of automatic sprinklers outside of the hours of 9 am to 5 pm;
- ✓ Watering of lawns, gardens, flowers and ornamental plants by means of a hand-held hose **outside of the hours of 9 am to 5 pm.**

Uses NOT subject to this restriction include:

- ✓ Those for health or safety reasons;
- ✓ By regulation;
- ✓ For the production of food and fiber;
- ✓ For the maintenance of livestock;
- ✓ To meet the core functions of a business (for example, irrigation by golf courses as necessary to maintain tees, greens and limited fairway watering, or irrigation by plant nurseries as necessary to maintain stock.

Any person violating these water use restrictions shall be liable to a fine of \$50.00 for a first offense and \$100.00 for each subsequent offense.

This program is in accordance with the Middleborough Board of Selectmen Water Use Restriction By-Law. Any changes to this may be found on the Town Web site at www.middleborough.com .

Incorporated 1669
335 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

Town Manager

508-947-0928
FAX 508-946-2320

MEMORANDUM

TO: Board of Selectmen
FROM: Charles Cristello, Town Manager *CC*
RE: Policy on Health Insurance for Retirees
DATE: April 5, 2012

I am recommending that you adopt a new policy on retiree health insurance. It has been the practice of Treasurer/Collector Judy MacDonald to allow retirees back into our health plan due to a qualifying event, like the death of a spouse. However, some retirees who could join their spouses health plan continue membership in our plan just to be certain they will be covered under all circumstances throughout their retirement. I believe a policy of the Board of Selectmen that retirees can return to the Town's plan would result in some retirees changing to their spouses health plan.

Policy on Health Insurance for Retirees

Employees who are not in the Town's health plan at the time of retirement may enroll in the Town's health plan during any annual open enrollment period during their retirement. The Town will pay the penalty for retirees who are required to enroll in Medicare as the result of the Health Insurance Reform Act of 2011 even if the retiree chooses to no longer participate in the Town's health insurance plan.

Apr. 5, 2012 4:31PM

Town Manager Middleborough

CRANBERRY CAPITAL OF THE WORLD



Phone: 508-946-2405 Fax: 508-946-0058

Town of Middleborough Massachusetts Board of Selectmen

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 3/29/12 NAME OF APPLICANT Caitlin Whitmore ADDRESS OF APPLICANT 105 James St Acushnet MA 02743 ASSESSORS MAP & LOT DAYTIME TELEPHONE

NAME OF BUSINESS Wee Ones OWNER OF PROPERTY TO BE LICENSED Ray Bertrand ADDRESS OF PROPERTY TO BE LICENSED 5 Waverham St Suite B ASSESSORS MAP & LOT

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand X Class I Automobile Dealer License Class II Automobile Dealer License Class III Automobile Dealer License Entertainment WRPD Earth Removal Permit Liquor License Junk Dealer Other

Anticipated Start Date for Business: 4-14-12 Days & Hours of Operation: M-T-Fr 10-2:30 Th-4-9 Sat-10-3

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

no

Signature [Handwritten Signature]

DATE OF HEARING: 4.9.12

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges?

Selectmen: We will have this info for mon. night. Had wrong map + lot from assesses and they closed at 1pm today.